



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, June 2, 2020

5:15 PM

Online Meeting

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Web address to view complete packet: <http://sandyutah.legistar.com>

The June 2, 2020 Sandy City Council Meeting will be conducted via Zoom Webinar. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link below. The call-in number is for listening only. If a citizen is unable to attend a meeting via Zoom, he or she may e-mail the City Council Executive Director at [mapplegarth@sandy.utah.gov](mailto:mapplegarth@sandy.utah.gov) by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_-BiXT81\\_Tzmy9Ss5nmDzXQ](https://us02web.zoom.us/webinar/register/WN_-BiXT81_Tzmy9Ss5nmDzXQ).

After registering, you will receive a confirmation email containing information about joining the webinar.

Webinar ID: 886 5720 1649

Password: 830357

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

### Non-voting Items

1. [20-178](#) Sandy City Fire Department's swearing in and badge pinning ceremony for new hire and promotions.

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Information Items

2. [20-175](#) Justice Court, City Attorney's Office, and Parks and Recreation presenting their FY 2020-21 Tentative department budgets.

**Attachments:** [FY 2020-21 Tentative Budget](#)

## Voting Items

Consent Calendar

3. [20-168](#) Reappointment of Monica Collard to the Sandy City Planning Commission.

**Attachments:** [Resolution #20-08M](#)  
[Monica Collard Resume 2020](#)

4. [20-169](#) Reappointment of Bruce Bryner to the Sandy City Board of Adjustment.

**Attachments:** [Resolution 20.07M](#)  
[Bruce Bryner Resume Aug 2019](#)

5. [20-174](#) Approval of the May 26, 2020 City Council meeting minutes.

**Attachments:** [City Council Meeting Minutes for May 26, 2020](#)

Council Items

6. [20-176](#) Sandy City Fire Department recommends the City Council to adopt the new UFA/UFSA Contract and Resolution.

**Attachments:** [Current 2020 Sandy-UFA Contract Border](#)  
[Proposed 2020 Sandy-UFA Contract Border](#)  
[ILA Fire Services 2009](#)  
[Sandy City Contract with signatures](#)  
[Sandy City Resolution Fully Signed](#)

UFA Contract Talking Points

7. [CODE-04-20-5846 CC](#) Public Meeting: Limits on Dogs as Household Pets  
Amend Title 21, Chapter 11, Special Use Standards, Section 3 - Animals  
(Farm and Household Pets), of the Sandy Municipal Code

**Attachments:**

[Staff Report.pdf](#)

[Exhibit A.pdf](#)

[PC Minutes 05.21.2020 \(DRAFT\).pdf](#)

[Ord 20-03 LDC-household pets regulations 21-11-3.pdf](#)

## 6:00 Time Certain Items

Citizen Comments

## Adjournment