



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, August 8, 2023

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [23-312](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item.](#)

Business Session Items

Special Recognition

2. [23-310](#) Special Recognition by the Council and Administration of the Sandy Police Explorer Post 9550

Attachments: [The LVMPD Law Enforcement Explorer Program](#)

Informational Items

3. [23-311](#) Public Works Department presenting information on Traffic Calming with a focus on measures being taken on portions of Wasatch Blvd.

Attachments: [Traffic Calming Handouts_08032023](#)
[Traffic Calming Slides_08232023](#)

4. [REZ05082023-6530 \(CC 1st\)](#) Community Development Department presenting the Sanders Road Office Rezone Application (File #REZ05082023-6530), submitted by Robert Herrera on behalf of Latinos In Action, requesting that two parcels (0.55 acres) at 1200 E. Sanders Road be rezoned from the R-1-10 Zone to the PO Zone.

Attachments: [Planning Commission Staff Report \(Sander Road Office Rezone\)](#)
[Planning Commission Minutes-draft \(7/20/2023\)](#)
[Ordinance #23-12-draft](#)
[City Council Presentation-Sanders Road Office Rezone](#)

5. [CA05252023-0006537 \(CC-WS\)](#) Amendments to Title 21 of the Land Development Code, Chapter 19, Special Development (SD) Districts, Section 20, SD (Carnation) -10600 S. 1000 E.

Attachments: [Staff Report and Exhibits - SD Carnation Zone Code Amendment](#)
[Draft Planning Commission Minutes 07.20.2023](#)
[8-8-2023 CC Presentation.SD Carnation Zone Code Amendment](#)

Consent Calendar

6. [23-302](#) Approval of the July 11, 2023 City Council Draft Minutes

Attachments: [July 11, 2023 Draft Minutes](#)

7. [23-303](#) Approval of the July 18, 2023 City Council Draft Meeting Minutes

Attachments: [July 18, 2023 Draft Minutes](#)

8. [23-304](#) Approval of the July 25, 2023 City Council Draft Minutes

Attachments: [July 25, 2023 Draft Minutes](#)

Council Voting Items

9. [CA06282023-0006555 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Major Sports Venue Sign Theme

Attachments: [Click here to eComment on this item.](#)
[Staff Report and Exhibits - Sports Venue Sign Theme](#)
[23-10 Ordinance- LDC-Title 21, Signs on Sports Venues](#)

10. [23-309](#) Public Utilities recommending Council authorize Mayor to sign grant agreement with Utah Division of Drinking Water for Lead Service Line Inventory

Attachments: [Click here to eComment on this item.](#)
[Resolution #23-36C Agreement for Drinking Water Grant](#)
[City Council Transmittal - Lead and Copper Rule funding agreement \(Grant\)](#)
[Department Summary - Lead and Copper Rule funding agreement \(Grant\)](#)
[EXHIBIT 1 - LCRR Work Scope and Cost - UTAH DDW FUNDING AGREEMENT](#)

11. [23-305](#) City Council adopting a ten year Administrative Department Management Study Schedule

Attachments: [Click here to eComment on this item.](#)
[Resolution 23-39C](#)
[Departmental Management Studies Policy.docx](#)
[Executive Departments and Divisions List.pdf](#)

12. [23-306](#) Possible Closed Session to discuss the purchase, exchange or lease of real property and pending or reasonably imminent litigation

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment