



Sandy City Council Office

CYNDI SHARKEY | AT-LARGE

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March 5, 2021

In accordance with, Utah Code 52-4-207(4) Open and Public Meeting Act, I have determined that to protect the health and welfare of Sandy citizens, an in-person City Council meeting, including attendance by the public and the City Council is not practical or prudent.

Considering the continued rise of COVID-19 case counts in Utah, meeting in an anchor location presents substantial risk to the health and safety of those in attendance because physical distancing measures may be difficult to maintain in the Sandy City Council Chambers.

The Center for Disease Control states that COVID-19 is easily spread from person to person between people who are in close contact with one another. The spread is through respiratory droplets when an infected person coughs, sneezes or talks and may be spread by people who are non-symptomatic.

It is my intent to safeguard the lives of Sandy residents, business owners, employees and elected officials by meeting remotely through electronic means without an anchor location.

Council Office staff are hereby authorized and directed to include a copy of the above notice with each City Council agenda.

Cyndi Sharkey, Chair
Sandy City Council



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Alison Stroud, District 2
Kristin Coleman-Nicholl, District 3
Monica Zoltanski, District 4
Marci Houseman, At-large
Zach Robinson, At-large
Cyndi Sharkey, At-large

Tuesday, March 9, 2021

5:15 PM

Online Meeting

Web address to view complete packet: <http://sandyutah.legistar.com>

The March 9th, 2021 Sandy City Council Meeting will be conducted via Zoom Webinar.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_MoeCwzFKR7KQUwePJ_3w5w

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592

Webinar ID: 882 4470 0230

Passcode: 556757

In addition to participating in the meeting through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Legislative Report

Voting Items

Council Items

1. [ZONE-01-21-5975\(CC\)](#) Community Development Department presenting a rezone application (File #ZONE-01-21-5975, Coppercreek Rezone) submitted by Utah Development Group, requesting that 0.62 acres of a 1.02 acre parcel located at 1368 E. Coppercreek Road be rezoned to the RM(10) Zone.

Attachments:

[Click here to eComment on this item](#)

[Neighborhood Meeting Summary](#)

[Planning Commission Staff Report](#)

[Planning Commission Minutes-draft \(2/18/21\)](#)

[Concept Plan \(ver 2, 2/3/21\)](#)

[Ordinance #21-07](#)

2. [CODE-02-21-5989 CC](#) Amendments Related to Storm Water and Floodplains:

Amend portions of Title 1, THE CODE; ORDINANCES; ETHICS; Title 9 - STORMWATER; and Title 10 - STREETS AND PUBLIC IMPROVEMENTS of the Sandy Municipal Code.

Amend portions of Title 21, Chapter 15 - Sensitive Area Overlay Zone; Chapter 16 - Floodplain Overlay Zone; Chapter 20 - Residential Development Standards; Chapter 22 - Manufactured Home Parks; Chapter 23 - Commercial, Office, Industrial, and Transit Corridor Development Standards; Chapter 24 - Parking, Access, and Circulation; Chapter 25 - Landscaping Standards; Chapter 27 - Grading and Excavation; Chapter 30 - Subdivision Review; Chapter 32 - Site Plan Review; and Chapter 37 - Definitions of the Sandy Municipal Code.

Review and Adoption of Amendments to the Standard Specifications and Details for Municipal Construction.

Attachments:

[Click here to eComment on this item](#)

[Staff Report](#)

[City Engineer Memo](#)

[Public Utilities Memo - City Council Storm Water and Floodplain Updates](#)

[PU Presentation - SW & Floodplain Updates 2021](#)

[Exhibit A](#)

[Exhibit B](#)

[Exhibit C](#)

[Exhibit D](#)

[Exhibit E](#)

[Ord 21-08 LDC-Title 21, Chapters-15,16,20,22,23,24,25,27,30,32,37](#)

[Ord 21-11 - amending Titles 1, 9, 10](#)

[Ord 21-09 Standard Specifications -2021](#)

3. [21-092](#) Council Member Robinson proposing that the City pursue an energy benchmarking program for all municipal buildings

Attachments:

[Click here to eComment on this item](#)

[Memo_Robinson](#)

[Memo_Staff](#)

[SLC Elevate Buildings Website](#)

[SLC Benchmarking Ordinance](#)

[An Overview of Energy Star Portfolio Manager](#)

4. [21-094](#) Council Member Robinson requesting final adoption of amendments to the Rules of Procedure and Legislative Policy.

Attachments: [Click here to eComment on this item](#)
[Draft Rules for Work Session and Annual Adoption \(Clean\)](#)
[Draft Rules for Work Session and Annual Adoption \(Redline\)](#)
[Draft Legislative Policy](#)

After 6:00 Time Certain Items and Public Hearings

Time Certain Items

5. [21-096](#) General Citizen Comments

Attachments: [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda. If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link above. The call-in number is for listening only.

Adjournment