

RESOLUTION #19-14C

DEAN/COUCH ANNEXATION

A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA, SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING PUBLICATION OF HEARING NOTICE.

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City (“**City**”) desires to annex a certain contiguous unincorporated area, totaling approximately 1.4 acres, located at approximately 1785 East 11400 South. The parcel is in Salt Lake County, Utah, and more specifically described in the description attached hereto as **Appendix “A”**.
2. The City is authorized to annex the area without a petition pursuant to Utah Code Annotated §10-2-418.
3. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City’s best interests.

NOW, THEREFORE, BET IT RESOLVED by the City Council of Sandy City, Utah that it does hereby:

1. Indicate the City Council’s intent to annex the area described in **Appendix “A”**.
2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City’s best interest.
3. Indicate the City Council’s intent to withdraw the area described in **Appendix “A”** from the municipal services district.
4. Set a public hearing for May 21, 2019, at 6:00 p.m. to consider the annexation.
5. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code Annotated §10-2-418.

ADOPTED by the Sandy City Council this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Kristin Coleman-Nicholl  
Sandy City Council

ATTEST:

\_\_\_\_\_  
City Recorder

RECORDED this \_\_\_\_ day of \_\_\_\_\_, 2019.

## **APPENDIX “A”**

## **DEAN/COUCH ANNEXATION DESCRIPTION**

MARCH 26, 2019

A portion of unincorporated Salt Lake County located in the Northeast Quarter of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian more particularly described as follows:

Beginning at the southeast corner of the ROBERTSON ANNEXATION to Sandy City, recorded October 13, 1989 as Entry No. 4835126 in Book 89-10 of plats at Page 101 in the office of the Salt Lake County Recorder, said point lies South 89°43'07" East 804.09 feet along the quarter section line and the centerline of 11400 South Street from the Center Quarter Corner of said Section 21; thence along the current Sandy City boundary established by said ROBERTSON ANNEXATION and the easterly boundary of PARK LANE SUBDIVISION, recorded May 29, 1990 as Entry No. 4921718 in Book 90-5 of plats at Page 55 in the office of said Recorder, North 0°15'49" East 663.96 feet, more or less, to intersect the current Sandy City boundary established by a previous annexation to Sandy City, recorded February 15, 1973 as Entry No. 2518889 in Book NN of plats at Page 20 in the office of said Recorder; thence along said Sandy City boundary, East 95.82 feet, more or less, to the northwest corner of the SHAW ANNEXATION to Sandy City, recorded June 29, 2010 as Entry No. 10980283 in Book 2010P of plats at Page 113 in the office of said Recorder; thence along the current Sandy City boundary as established by said SHAW ANNEXATION, South 0°32'43" West 664.43 feet, more or less, to the quarter section line, centerline of 11400 South Street and the current Sandy City boundary as established by the CHYTRAUS ANNEXATION to Sandy City, recorded December 12, 2016 as Entry No. 12431678 in Book 2016P of plats at Page 326 in the office of said Recorder; thence along said line, North 89°43'07" West 92.55 feet to the Point of Beginning.

The above-described area contains approximately 1.4 acres.

## **DEAN/COUCH ANNEXATION ABBREVIATED DESCRIPTION**

A portion of unincorporated Salt Lake County located in the Northeast Quarter of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian more particularly described as follows:

Beginning at the southeast corner of the ROBERTSON ANNEXATION to Sandy City, said point lies South 89°43'07" East 804.09 feet along the quarter section line and the centerline of 11400 South Street from the Center Quarter Corner of Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian;

thence North 0°15'49" East 663.96 feet,

thence East 95.82 feet,

thence South 0°32'43" West 664.43 feet;

thence North 89°43'07" West 92.55 feet to the Point of Beginning.

The above-described area contains approximately 1.4 acres.