



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, October 4, 2022

5:15 PM

City Hall and Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comments

This is the time set aside for the public to comment on any City business. Each live speaker is allowed three minutes. Citizens wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [22-353](#) General Citizen Comments

Attachments: [Click here to eComment on this item](#)

Business Session Items

Special Recognition

2. [22-349](#) Introductions from Congressmen John Curtis and Burgess Owens

Informational Items

3. [22-350](#) Public Works Department providing the Council with an update on Phase 2 of the Public Works Facility

Attachments: [Phase 2 Presentation.pdf](#)

4. [22-348](#) Administration requesting that the Council discuss the operational funding and governance of the Alta Canyon Sports Center and Special Service District

Attachments: [Presentation](#)

Consent Calendar

5. [22-351](#) Approval of the September 6, 2022 Draft Minutes

Attachments: [September 6, 2022 Draft Minutes](#)

Council Voting Items

6. [REZ06302022-6356 \(CC Ord\)](#) Community Development Department presenting, for City Council action, a zone change application (File #REZ06302022-6356, Woodhaven Estates) submitted by Brandon Fry, requesting that 2.2 acres at approximately 7635 S. 300 E. be rezoned to the PUD (12) Zone.

Attachments: [Click here to eComment on this item](#)
[Planning Commission Staff Report](#)
[Planning Commission Minutes \(draft\)](#)
[Neighborhood Meeting Summary](#)
[Posted Notice Sign Pictures](#)
[Ordinance 22-11](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment