



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, March 19, 2024

5:15 PM

City Hall & Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_Is9eSIUfTJiINieE-hJluA](https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJiINieE-hJluA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Informational Items

1.     [24-109](#)           Public Works Department requesting the Council receive a presentation on the Trans Jordan Landfill Annual Report and receive an update on the construction and operations of the Trans Jordan Transfer Station.  
  
      **Attachments:**     [Trans Jordan Landfill Update Presentation](#)
  
2.     [24-110](#)           Public Works Department requesting the Council receive an update on the Household Hazardous Waste (HHW) construction and operations.  
  
      **Attachments:**     [HHW Rendering](#)
  
3.     [CA02262024-0006721 \(CC WS\)](#)   Amendments to Title 21, Chapter 11 Section 5 of the Land Development Code related Home Occupations  
  
      **Attachments:**     [Staff Report and Exhibits](#)  
                              [PC Minutes \(DRAFT\) 03.07.2024](#)  
                              [DSPD Eligibility](#)  
                              [Exhibit A - Home Occupations - PC Modification](#)  
                              [Home Occupation Presentation 3-19-2024](#)
  
4.     [CA02292024-0006725 \(CC WS\)](#)   Amendments to Title 21 of the Land Development Code related to Subdivision Review Standards and Public Notice Requirements  
  
      **Attachments:**     [Exhibit A \(Redline Version\)](#)  
                              [Exhibit B \(Clean Version\)](#)  
                              [City Council WS Presentation](#)

### Consent Calendar

5.     [24-108](#)           Approval of the February 27, 2024 Draft Minutes  
  
      **Attachments:**     [February 27, 2024 Draft Minutes](#)

## Council Voting Items

6. [GPA02202024-006718 \(CC Ord\)](#) Community Development Department presenting a General Plan Amendment (File #GPA02202024-006718) for City Council Action, on behalf of the Parks and Recreation Department, requesting that an updated Parks, Trails and Recreation Master Plan be adopted.
- Attachments:** [Planning Commission Staff Report](#)  
[Ordinance #24-04](#)  
[Parks, Trails and Recreation Master Plan \(Exhibit A\)](#)  
[Public Meeting Notice](#)  
[Meeting Presentation \(City Council 3/12/24\)](#)  
[Y2 Survey Report](#)
7. [24-111](#) Public Works Department requesting the Council receive an update on Public Works Phase 2, and requesting Council direction on the project's bid status.
- Attachments:** [Phase 2 Revised Plans Presentation](#)

**Standing Reports**

Agenda Planning Calendar Review &amp; Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

**Adjournment**