



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, September 16, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Special Recognition

1. [25-290](#) Council Special Recognition and Presentation of the Noal Bateman Lifetime Service Award and the Sandy City Council Civic Engagement Award

Informational Items

2. [25-283](#) Administration presenting the One Kind Act A Day Joint Resolution
Attachments: [City of Kindness Resolution](#)
3. [25-281](#) Administrative Services Department presenting the annual State Fraud Risk Assessment.
Attachments: [Fraud Risk Assessment 2025 - Signed](#)
4. [25-293](#) Public Works Department presenting the Council with an update on the Wasatch Blvd HAWK crossing
Attachments: [Wasatch Blvd HAWK Recommendations Memo](#)
[Wasatch Blvd HAWK Crossing Presentation](#)
5. [CA08262025-0007027 \(CC WS\)](#) Amendments to Title 21 of the Land Development Code related to Brewpubs
Attachments: [Staff Report on Brewpubs with Exhibits A and B](#)
[Exhibit C - Map of State-Required Buffers](#)
[Exhibit D - Map of Eligible Zones for Brewpubs](#)
[Planning Commission Minutes 09.04.2025 \(DRAFT\)](#)
[Brewpub Presentation 9-16-2025](#)

6. [25-280](#) Amendments to Title 15 Business Licensing, Chapter 2, Alcoholic Beverage Regulations Related to Brewpubs

Attachments: [CHAPTER 15 2 ALCOHOLIC BEVERAGE REGULATIONS](#)

Consent Calendar

7. [25-284](#) City Council considering the appointment of Mark M. Taylor to serve as a regular member of the Sandy City Historic Preservation Committee

Attachments: [Resolution 25-46C Taylor Mark](#)

8. [25-292](#) Emergency Management Division requesting the Council adopt the Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan (MJHMP).

Attachments: [Resolution 25-44C](#)
[2025 MJHMP Executive Summary](#)

9. [25-287](#) Approval of the August 26, 2025 Draft Minutes

Attachments: [August 26, 2025 Draft Minutes](#)

Council Voting Items

10. [25-285](#) City Council Considering Extending Temporary Amendments to the Sandy City Council Rules and Procedures made on March 25, 2025

Attachments: [Resolution 25-47C](#)
[Exhibit A Signed Resolution 25-10C](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment