



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, October 12, 2021

5:15 PM

City Hall & Online

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### Work Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**The City Council is monitoring the status of COVID-19 and will shift the meeting format as deemed necessary by the Chairperson.**

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Those who attend in-person are encouraged to wear a mask while attending the meeting.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_OUc-hrtnSFSqc5JxylZNJg](https://us02web.zoom.us/webinar/register/WN_OUc-hrtnSFSqc5JxylZNJg)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 845 8278 4723

Passcode: 905834

**In addition to participating in the meeting in-person or through Zoom, citizen's may also use eComment to send their comment directly to the City Council Members. EComment will close one hour prior to the beginning of the meeting. Please click on the appropriate eComment link below to submit your comment.**

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

## Work Session Items

### Informational Items

1. [21-384](#) Administration presenting the Council with an update on the communication, education, and outreach plan for sustainability  
  
**Attachments:** [Council Meeting Memorandum.pdf](#)  
[Presentation.pdf](#)
  
2. [21-388](#) The Administrative Services Department is presenting Information on the Fiscal Year 2022 Budget Carryover  
  
**Attachments:** [2022 Carryover Presentation.pdf](#)  
[Zoltanski Carryover Proposal.pdf](#)  
[RD 21-05 RDA Carryover.pdf](#)  
[21-36C Capital Project Carryover.pdf](#)  
[21-35C Proprietary Funds Carryover.pdf](#)  
[21-37C Special Revenue Funds Carryover.pdf](#)
  
3. [21-387](#) First Reading: Council Member Robinson proposing that the Council consider creating a green building incentives program for future developments in Sandy City  
  
**Attachments:** [Memorandum.pdf](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## After 6:00 Time Certain Items

4. [21-389](#) General Citizen Comments  
  
**Attachments:** [Click here to eComment on this item](#)

This is the time set aside for the public to comment on any City business that is NOT already listed on the agenda. If you wish to comment on business that IS listed on the agenda please follow the eComment link to that agenda item or participate live and comment during that agenda item. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting either in-person or via the Zoom webinar link above. The call-in number is for listening only.

## Adjournment