



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, October 23, 2018

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

#### **Non-voting Items**

Agenda Planning Calendar Review/Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Legislative Report

#### **Citizen Comments**

## Information Items

1. [18-409](#) Council Member McCandless recommending the Council receive an update from the Central Wasatch Commission

## Voting Items

2. [18-410](#) Workshop Item: Cairns Design Guidelines
3. [18-414](#) Council Member Nicholl recommending adoption of an Ordinance amending the Sandy City Purchasing Code to clarify the City Council's contracting authority.  
**Attachments:** [Contract Authority Ordinance.docx](#)  
[\(Clean Exhibit A\) Title 11 - Revised Council Contracting Authority Amendment \(](#)
4. [18-332](#) Council Member Robinson introducing an amendment to Title 6 of the Sandy City Code adding minimal education and experience requirements for the position of Assistant Chief Administrative Officer.  
**Attachments:** [Draft Assistant CAO Qualifications.pdf](#)  
[Title 6 - Administrative Code, CAO .pdf](#)  
[CAO Job Specifications.pdf](#)  
[ACAO Job Specifications.pdf](#)
5. [18-405](#) The Salt Lake Chamber of Commerce is requesting that the City Council adopt Resolution 18-56C, a resolution of the Sandy City Council regarding Utah's housing needs, the housing gap, and housing affordability.  
**Attachments:** [Resolution 18-56C\\_Housing Affordability](#)

## Consent Calendar

6. [18-412](#) Approval of the October 9, 2018 Minutes.  
**Attachments:** [October 9, 2018 Minutes](#)
7. [18-413](#) Approval of the October 16, 2018 Minutes.  
**Attachments:** [October 16, 2018 Minutes](#)

## 7:00 Time Certain Items and Public Hearings

Prayer / Pledge of Allegiance by Troop 3668

## Special Recognition

8. [18-411](#) 2018 Sandy City Beautification Awards

**Citizen Comments**

**Adjournment**