



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Scott Earl, District 4*  
*Brooke D'Sousa, At-large*  
*Marci Houseman, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, October 17, 2023

5:15 PM

City Hall & Online

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### Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_T\\_aerrNxR5-l\\_qV8sr4GrA](https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

1. [23-416](#) General Citizen Comment Period (No earlier than 6:00 PM)

**Attachments:** [Click here to eComment on this item](#)

## Business Session Items

### Consent Calendar

2. [ANEX082920](#)  
[23-006598](#) The Community Development Department is recommending the City Council adopt Resolution #23-52C indicating the intent to annex an unincorporated area located at approximately 10216 S., 10250 S., and 10254 S. Dimple Dell Road (approximately 11.30 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

**Attachments:** [23-52C ANNEXATION RESOLUTION](#)  
[Exhibit "A" Legal Description](#)  
[Vicinity Map](#)

### Public Hearing(s)

3. [23-417](#) The Administrative Services Department is recommending the adoption of two resolutions as part of Fiscal Year 2024 Budget Carryover

**Attachments:** [Click here to eComment on this item](#)  
[23-50 C Proprietary Funds Carryover](#)  
[23-51 C Governmental Funds Carryover.pdf](#)

4. [23-414](#) Meeting of the Sandy City Redevelopment Agency

**Attachments:** [Click here to eComment on this item](#)  
[10-17-23 RDA Agenda](#)  
[Resolution RD 23-05](#)  
[Resolution RD 23-06](#)  
[82223 Minutes](#)

## **Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## **Adjournment**