

## *RESOLUTION #16-45 C*

A RESOLUTION OF SANDY CITY ADOPTING THE MOUNTAIN WEST BALLET BUDGET (\$24,000) WITHIN THE SANDY ARTS GUILD BUDGET FOR THE FISCAL YEAR COMMENCING JULY 1, 2016 AND ENDING JUNE 30, 2017.

WHEREAS, on April 26, 2016, the City Council of Sandy City received the Mayor's tentative budget for each fund of the City, as provided in Utah Code Section 10-6-111; and

WHEREAS, on April 26, 2016, the City Council adopted by Resolution #16-27 C, the tentative budget for the coming fiscal year, for purposes of further review, and set public hearing for June 14, 2016 and to consider a final adoption of the budget; and

WHEREAS, at least seven days notice of said public hearing was published in a newspaper of general circulation within Sandy City in compliance with Utah Code Section 10-6-113; and

WHEREAS, each tentative budget and all supporting schedules and data have been held as a public record in the office of the City Recorder and City Finance Director, available for public inspection for a period of at least 10 days prior to the date of this resolution; and

WHEREAS, on June 14, 2016, a public hearing was held on adoption of said budget, at which time all interested persons in attendance were given the opportunity to be heard, for or against, the estimates of revenue and expenditures of any item in the tentative budget of any fund; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Sandy City, Utah, as follows:

### BUDGET ADOPTED

1. The Mountain West Ballet Budget within the Sandy Arts Guild budget is hereby adopted for use by Sandy City during the fiscal year 2016-2017.

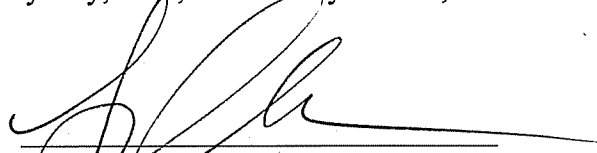
### CERTIFYING AND FILING

2. The Budget Officer of the City is directed to certify a copy of the final budget for each fund and file the same:

- a. In the office of the City Recorder or City Finance Director to be available to the public during regular business hours; and
- b. With the State Auditor within 30 days after adoption.

RESOLUTION #16-45 C

PASSED by the City Council of Sandy City, Utah, this 14<sup>th</sup> day of June, 2016.



Kris Coleman-Nicholl, Chair  
Sandy City Council

ATTEST:

  
CITY RECORDER

RECORDED this 15<sup>th</sup> day of June, 2016.

