

RESOLUTION #23-28C

A RESOLUTION OF THE SANDY CITY COUNCIL PERMITTING  
THE INTERDEPARTMENTAL TRANSFER OF PROPERTY FROM  
THE EVIDENCE ROOM TO POLICE TRAINING

**WHEREAS**, pursuant to the provisions of the Utah Code, Title 77, Chapter 11d, Section 105, if the owner of any lost or mislaid property cannot be determined or notified, or if the owner of the property is determined and notified, and fails to appear and claim the property after three months of its receipt by the local law enforcement agency, and;

**WHEREAS**, the Sandy Police Department published notice of the intent to dispose of the unclaimed property on Utah's Public Legal Notice Website established in Subsection 45-1-101(2)(b), and followed all other noticing requirements, and;

**WHEREAS**, no claim was made for the lost or mislaid property within nine days of publication and posting, and;

**WHEREAS**, the agency shall obtain permission to apply the property to a public interest use and the designation and approval of the public interest use of the property from the agency's legislative body;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of Sandy City that the Sandy City Police Department has complied with the requirements in Utah Code, Title 77, Chapter 11d, Section 105 and no claim has been made for the property shown in **Exhibit "A"**. Therefore, the attached request (**Exhibit "A"**) for interdepartmental transfer of property from the evidence room is approved and this resolution is effective upon adoption.

PASSED AND APPROVED by the City Council this \_\_\_\_\_ day of June, 2023.

\_\_\_\_\_  
Alison Stroud, Chair  
Sandy City Council

ATTEST:

\_\_\_\_\_  
City Recorder

RECORDED this \_\_\_\_\_ day of June 2023.

REQUEST FOR INTERDEPARTMENTAL TRANSFER  
OF PROPERTY FROM THE EVIDENCE ROOM

DATE 6-9-23

REQUESTOR Sgt. C. Robertson

UNIT Training

Reason for request:

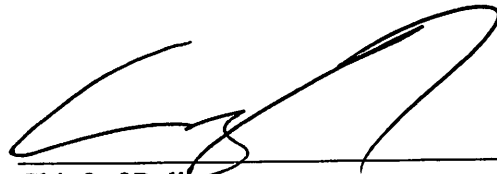
For use in training scenarios

Property Requested For Transfer:

<u>ITEM (include Make/Model)</u>	<u>CASE NUMBER</u>	<u>PROPERTY NUMBER</u>
1) <u>Rossi Shotgun - 12 gauge</u> <u>(inoperable)</u>	<u>SY2020-57555</u>	<u>SY59876-1</u>
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____
5) _____	_____	_____

Approved Y

Not Approved \_\_\_\_\_

  
\_\_\_\_\_  
Chief of Police

Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

\_\_\_\_\_  
City Council Chairperson