



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, August 29, 2023

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [23-129](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item](#)

Business Session Items

Council Voting Items

2. [ANEX080220](#)
[23-006579](#) The Community Development Department is recommending the City Council adopt Resolution #23-40C indicating the intent to annex an unincorporated area located at approximately 3160 E. - 3295 E. Deer Hollow Drive (10 parcels, approximately 11.60 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Click here to eComment on this item](#)

[Vicinity map](#)

[23-40c ANNEXATION RESOLUTION- Middle Deer Hollow](#)

[Exhibit "A" Legal Description](#)

3. [23-338](#) Council adoption of a Resolution of Recognition, detailing over 100 years of City Council resolutions and ordinances, to be included in the Sandy City Time Capsule

Attachments: [Click here to eComment on this item](#)

[Time Capsule Resolution](#)

4. [23-340](#) Consideration for adoption of a resolution authorizing the issuance and sale of not more than \$10,000,000 aggregate principal amount of Sales Tax Revenue Bonds, Series 2023; and related matters for the Monroe Street Project.

Attachments: [Click here to eComment on this item](#)

[Parameters Resolution 23-44C](#)

[Bond Purchase Contract](#)

[Supplemental Indenture](#)

5. [23-336](#) City Council submitting to the Sandy Election Officer an argument in favor of a general obligation ballot proposition for the issuance of general obligation bonds for the construction and equipping of a fire station

Attachments: [Click here to eComment on this item](#)
[Resolution 23-43C with Exhibits.pdf](#)
[Updated Timeline GO Election 2023.pdf](#)

6. [23-337](#) Council review and consideration of Fire Department Management Study Draft RFP

Attachments: [Click here to eComment on this item](#)
[Fire Department Management Study RFP Draft](#)
[Departmental Management Studies Policy](#)

7. [CA05252023-0006537 \(CC\)](#) Amendments to Title 21 of the Land Development Code, Chapter 19, Special Development (SD) Districts, Section 20, SD (Carnation) -10600 S. 1000 E.

Attachments: [Click here to eComment on this item](#)
[Staff Report and Exhibits Combined-SD Carnation Zone Code Amend.FINAL](#)
[Planning Commission Minutes 07.20.2023](#)
[CC Presentation Slides 8-8-2023](#)
[23-11 Ordinance Packet](#)

8. [REZ06142023-006552 \(CC\)](#) Brand Estates Rezone #2
285 East 11000 South
Crescent, Community #11

Attachments: [Click here to eComment on this item](#)
[8-29-2023 CC Presentation.Brand Estates Rezone](#)
[Staff Report and Exhibits](#)
[Planning Commission Minutes 08.03.2023](#)
[Ord 23-15 Rezone-Brand Estates](#)

Consent Calendar

9. [23-339](#) Approval of the August 8, 2023 Draft Minutes

Attachments: [August 8, 2023 Draft Minutes](#)

Public Hearing(s)

10. [MSC0614202](#) Sophie Lane (Street Vacation)
[3-006551](#) 285 East 11000 South
[\(CC\)](#) Crescent, Community #11
Attachments: [Click here to eComment on this item](#)
[CC Presentation.Sophie Lane Vacate](#)
[Sophie Lane Street Vacate Staff Report](#)
[Sophie Vacate PC Minutes](#)
[Ord 23-14 Street Vacation-Sophie Lane](#)
11. [MSC0726202](#) Public Utility Easement Vacation (Rainbow Oaks P.U.D. Amended)
[3-006573](#) 11489 S Oberland Road
[\(CC\)](#) [Bell Canyon, Community #27]
Attachments: [Click here to eComment on this item](#)
[Staff Report and Exhibits](#)
[Planning Commission Minutes 08.03.2023](#)
[8-29-2023 CC Presentation for PUE Vacation](#)
[Ord 21-13 Public Utility Easement Vacation](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment