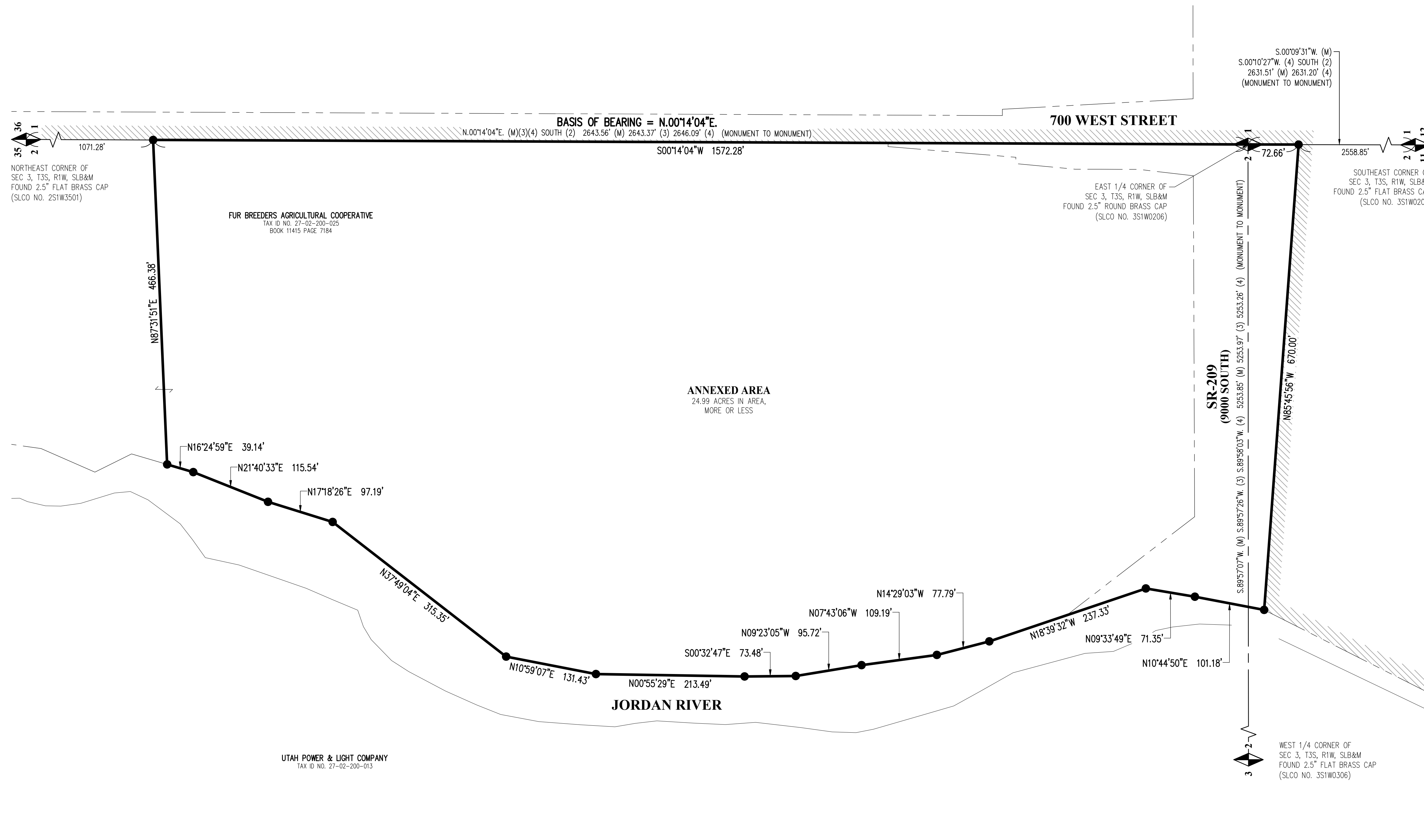


# FINAL LOCAL ENTITY PLAT

## RIVERSCAPE ANNEXATION TO SANDY CITY

SITUATED IN THE EAST 1/2 OF SECTION 2,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, STATE OF UTAH

PRELIMINARY - NOT TO BE RECORDED



**SURVEYOR'S CERTIFICATE**

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 4938744, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE BY ME AND SHOWN HEREON IS TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



MICHAEL W. NADEAU  
PLS NO. 4938744  
DATE: JUNE 13, 2023

**ANNEXATION DESCRIPTION**

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY, SITUATE IN THE EAST HALF OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY PREVIOUS ANNEXATION TO SANDY CITY RECORDED OCTOBER 29, 1971 AS ENTRY NO. 2418204 IN BOOK KK AT PAGE 21 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO THE EAST QUARTER CORNER OF SAID SECTION 2 (BASIS OF BEARING IS N.001'4\"/>

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 24.99 ACRES IN AREA, MORE OR LESS.

**SURVEYOR'S NARRATIVE**

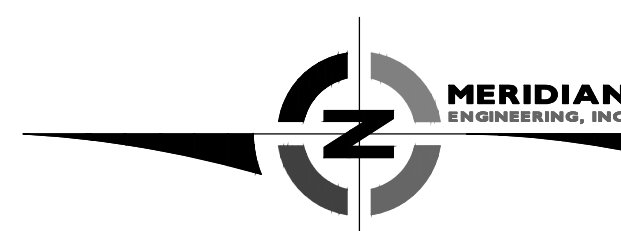
IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY. THE BASIS OF BEARING FOR THIS SURVEY IS N.001'4\"/>

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) WARRANTY DEED IN FAVOR OF FUR BRECKERS AGRICULTURAL COOPERATIVE: ENTRY NO. 14099285 IN BOOK 11415 AT PAGE 7184.
- (2) EXTENSION OF SANDY CITY LIMITS: ENTRY NO. 2418204 IN BOOK KK AT PAGE 21.
- (3) RECORD OF SURVEY PREPARED BY MARK N. GREGORY WITH DOMINION ENGINEERING ASSOCIATES, L.C.: SURVEY NO. 52007-07-0588.
- (4) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 2, T3S, R1W, SLB&M.
- (5) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

**LEGEND**

- CURRENT SANDY CITY BOUNDARY
- PROPOSED ANNEXATION BOUNDARY
- SECTION LINE
- ADJOINER BOUNDARY
- BOUNDARY ANGLE POINT
- FOUND SECTION CORNER



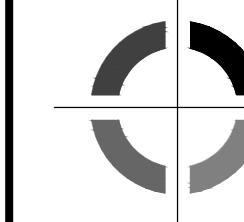
0 80 160  
SCALE 1"=80'

LOCAL ENTITIES:

ANNEXATION FROM: SALT LAKE COUNTY

ANNEXATION INTO: SANDY CITY

PREPARED BY:



**MERIDIAN**  
ENGINEERING, INC.  
1628 WEST 11010 SOUTH, SUITE 102  
SOUTH JORDAN, UTAH 84095  
PHONE (801) 569-1315 FAX (801) 569-1319

**FINAL LOCAL ENTITY PLAT**  
**RIVERSCAPE ANNEXATION TO SANDY CITY**  
SITUATED IN THE EAST 1/2 OF SECTION 2,  
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, STATE OF UTAH

<p><b>ENGINEER'S CERTIFICATE</b></p> <p>I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY CITY, UTAH.</p> <p>_____ SANDY CITY ENGINEER</p> <p>DATE _____</p>	<p><b>SANDY CITY APPROVAL</b></p> <p>APPROVED THIS _____ DAY OF _____ A.D. 2023</p> <p>_____ MAYOR</p> <p>_____ ATTORNEY</p> <p>_____ COUNCIL CHAIR</p> <p>_____ CITY RECORDER</p>	<p><b>SALT LAKE COUNTY SURVEYOR</b></p> <p>APPROVED THIS _____ DAY OF _____ A.D. 2023 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.</p> <p>_____ SALT LAKE COUNTY SURVEYOR</p> <p>DATE _____</p>	<p><b>SALT LAKE COUNTY RECORDER</b></p> <p>RECORDED AND FILED AT THE REQUEST OF _____</p> <p>RECORDED AS ENTRY NUMBER _____</p> <p>DATE: _____ TIME: _____ BOOK: _____</p> <p>FEE \$ _____ SALT LAKE COUNTY RECORDER</p>	<p>COMP. FILE 22242-24 FINAL ENTITY PLAT</p> <p>PROJECT NO. 22242</p> <p>SHEET NO. 1 OF 1</p>
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