SURVEYOR'S CERTIFICATE SANDY CITY STORAGE SUBDIVISION AMENDED AND EXTENDED NORTH . BRIAN A. LINAM. DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 7240531, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, NORTHEAST CORNER SECTION 6, ON THIS PLAT AND DESCRIBED BELOW AS SANDY CITY STORAGE SUBDIVISION, AND THAT THE SAME TOWNSHIP 3 SOUTH, RANGE 1 EAST, TOWNSHIP 3 SOUTH, RANGE 1 EAST, HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT. SALT LAKE BASE AND MERIDIAN SALT LAKE BASE AND MERIDIAN (FOUND BRASS CAP) SANDY CITY STORAGE SUBDIVISION SALT LAKE COUNTY, UTAH AMENDED AND EXTENDED GRAPHIC SCALE BOUNDARY DESCRIPTION BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 700 EAST STREET, SAID 1 inch = 20 ft.POINT BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 1283.60 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 42.71 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF 8800 SOUTH CALCULATED CENTERLINE STREET AND 700 EAST STREET; AND RUNNING THENCE SOUTH 00°07'00" WEST ALONG SAID FOR 8800 SOUTH BASED ON WESTERLY RIGHT OF WAY LINE 240.00 FEET TO THE NORTHERLY LINE OF THAT CERTAIN DEED SANDY CITY GENERAL PLAT NOTES: LOCATED STREET IMPROVEMENTS RECORDED MARCH 22, 1980 AS ENTRY NO. 3436568, IN BOOK 5103, AT PAGE 1020, AT THE REQUIREMENTS HAVE BEEN IMPOSED OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°53'00" WEST 295.95 FEET RELATING TO THE DEVELOPMENT OF THIS ALONG SAID NORTHERLY LINE; THENCE NORTH 00°25'00" EAST 140.53 FEET; THENCE SOUTH SUBDIVISION AND DEVELOPMENT ON EACH OF 89°35'00" EAST 75.00 FEET; THENCE NORTH 00°25'00" EAST 114.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID 8800 SOUTH STREET; THENCE SOUTH 89°35'00" EAST 2. BUILDING PERMITS/CERTIFICATES OF ALONG SAID SOUTHERLY RIGHT OF WAY LINE 206.54 FEET; THENCE SOUTH 44°56'20" EAST OCCUPANCY MAY NOT BE ISSUED UNTIL 8800 SOUTH 18.48 FEET TO THE POINT OF BEGINNING. CERTAIN IMPROVEMENTS HAVE BEEN STREET CENTERLINE: N 89°35'00" W STREET MONUMENT INSTALLED CONTAINS 66,297 SQ FT OR 1.522 ACRES, MORE OR LESS INTERSECTION OF 3. CERTAIN MEASURES ARE REQUIRED TO (PUBLIC ROAD) 8800 SOUTH & 700 EAST STREETS CONTROL BLOWING SOIL AND SAND DURING (FOUND BRASS CAP) CONSTRUCTION ON A LOT. 4. NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. S 89°35'00" E 206.54' PRELIMINARY ONLY CENTERLINE OF TREE(S) SHALL BE PLANTED A *−*S 44°56′20″ E 18.48′ MINIMUM OF 4 FEET AWAY FROM BACK OF NOT FOR RECORDATION CURB AND EDGE OF SIDEWALK. S 89°53'00" E 53.00' RIGHT OF WAY 5. NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY POINT OF BEGINNING 6. EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC OWNER'S DEDICATION WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS KNOW ALL MEN BY THESE PRESENTS THAT , THE UNDERSIGNED OWNER(S) OF THE ABOVE DEPARTMENT FOR MORE INFORMATION. DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO A SINGLE LOT, TO BE UDOT IRRIGATION EASEMENT 7. ALL ROADWAYS THAT ARE NOT PRIVATE ROADS HEREAFTER KNOWN AS RECORDED: JUNE 23, 1994 (IF ANY) ARE DEDICATED TO SANDY CITY AS SANDY CITY STORAGE SUBDIVISION ENTRY NO.: 5857793 RIGHT OF WAY (R.O.W.) FOR PUBLIC USE. BOOK/PAGE: 6967/2451 AMENDED AND EXTENDED THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING 10.0' PUE 🛨 FILES (KNOWN AS SUB 3-17-5221) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE S 89°35'00" E 75.00' DO HEREBY DEDICATE, FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN PLAT. THE CONDITIONS OF APPROVAL IMPOSED BY ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS THEREOF HAVE HEREUNTO THE SANDY CITY PLANNING COMMISSION, THE SET OUR HANDS THIS _____ DAY OF _____ 20___ SANDY CITY STANDARD SPECIFICATIONS FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS CHAPTERS OF THE REVISED **DETENTION SYSTEM** LOT 1 ORDINANCES OF SANDY CITY, THE SANDY CITY 8803 STORAGE, LLC VOLUME = 2,870 CFBUILDING CODE, AND THE SANDY CITY LAND 66,297 SQ FT TO BE MAINTAINED BY DEVELOPMENT CODE. REQUIREMENTS MAY BE 1.522 ACRES PROPERTY OWNER IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY. LLC ACKNOWLEDGMENT **LEGEND** UDOT IRRIGATION EASEMENT —— County of Salt Lake RECORDED: APRIL 7, 1997 ENTRY NO.: 6612531 , A.D 20 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED SECTION CORNER BOOK/PAGE: 7637/82 NOTARY PUBLIC, IN AND FOR SAID COUNTY OF WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS STREET MONUMENT AND LINE (FOUND **DEVELOPER/OWNER:** OF 8803 STORAGE, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HER/HIM ON BEHALF OF 8803 STORAGE, LLC **BOUNDARY CORNER** DAVE RICHARDS ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME. EASEMENT FOR (SET 5/8 REBAR AND CAP) **INGRESS AND EGRESS** ADDRESS: 13053 MINUTEMAN DRIVE RECORDED: JUNE 23, 2017 SECTION LINE DRAPER, UT 84020 ENTRY NO.: 12561504 N 89°53'00" W 295.95 BOOK/PAGE: 10570/5791 TELEPHONE: (801) 243-8985 COMMISSION NUMBER: **BOUNDARY LINE** PRINT NAME EMAIL: DAVE@FINDALOT.COM ADJACENT PROPERTY MY COMMISSION EXPIRES: STREET CENTERLINE EXISTING NOTARY PUBLIC **EXISTING RIGHT-OF-WAY** RESIDING IN SALT LAKE COUNTY EASEMENT (AS NOTED) VICINITY MAP 8680 SOUTH RIGHT OF WAY PARKS AND RECREATION SURVEYOR NOTE: APPROVED THIS DAY OF 8800 SOUTH THE BOUNDARY DETERMINATION OF THIS A.D., 20 SUBDIVISION IS SHOWN ON THAT RECORD OF SURVEY DATED FEBRUARY 28, 2018 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY SANDY CITY STORAGE SUBDIVISION SURVEYOR AS INDEX NO. S2018-XX-XXXX AMENDED AND EXTENDED COMCAST CABLE SERVICES SANDY SUBURBAN DOMINION ENERGY **CENTURYLINK ROCKY MOUNTAIN POWER** IMPROVEMENT DISTRICT APPROVED THIS DAY OF APPROVED THIS DAY OF APPROVED THIS DAY OF APPROVED THIS 8860 SOUTH LOCATED IN THE SOUTHWEST QUARTER OF A.D., 20____ _____A.D., 20____ _____A.D., 20____ A.D., 20____. APPROVED THIS DAY OF A.D., 20____. SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN SANDY CITY MAYOR SHEET 1 OF 1 PRESENTED TO THE MAYOR OF SANDY CITY THIS SANDY CITY PUBLIC UTILITIES PLANNING COMMISION SALT LAKE COUNTY RECORDED # SALT LAKE COUNTY HEALTH DEPT. CITY ENGINEER APPROVAL AS TO FORM **BENCHMARK** A.D.,20 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED APPROVED THIS DAY OF **ENGINEERING &** APPROVED THIS DAY OF APPROVED AS TO FORM THIS DAY OF STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST APPROVED THIS DAY OF APPROVED THIS DAY OF A.D., 20____ 20____ BY THE SANDY CITY PLANNING _____DATE_____TIME _____BOOK ____PAGE____ A.D., 20____ A.D., 20____. ____, A.D., 20____ LAND SURVEYING 9138 SOUTH STATE STREET SUITE # 100 SANDY, UTAH 84070 (801) 542-7192 CITY MAYOR SANDY CITY RECORDER SALT LAKE COUNTY RECORDER www.benchmarkcivil.com CHAIRMAN, SANDY CITY PLANNING COMM. FNGINFFRING MANAGER DIRECTOR, SALT LAKE COUNTY HEALTH DEPT SANDY CITY ENGINEER SANDY CITY ATTORNEY 1611229sp-amd-ext.dwg