



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, April 23, 2019

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

Prayer / Pledge of Allegiance

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Citizen Comments

## Information Items

1. [19-136](#) City Council Office recommending the Council receive an update from the Utah Department of Transportation regarding the Little Cottonwood Canyon EIS Project

**Voting Items**

## Consent Calendar

2. [19-128](#) City Council Office and Public Utilities recommending that John Kirkham be appointed as a regular member of the Public Utilities Advisory Board (PUAB)

**Attachments:** [John Kirkham](#)

## Council Items

3. [19-137](#) Parks and Recreation Department presenting the 2019 Arbor Day Proclamation
4. [19-134](#) Interlocal Cooperation Agreement between Sandy City and Salt Lake County, requested by Sandy City Public Works for the County to transfer \$1,000,000 from the County Transportation Funds to the City to reimburse the City for costs associated with the 10200 South Pedestrian Tunnel and Intersection Project.

**Attachments:** [Sandy ILA 10200 South Ped Tunnel Project.pdf](#)  
[19-12c.pdf](#)

5. [19-129](#) Council Member Robinson recommending the City Council receive a presentation on Utah C-PACE and direct the City Attorney to review and prepare the Participation Agreement for Council adoption.

**Attachments:** [C-PACE Presentation\\_Sandy City\\_04232019](#)  
[Existing Buildings Handout](#)  
[New Construction Handout](#)  
[Draft C-PACE Participation Agreement and Resolution.docx](#)

**6:00 Time Certain Items and Public Hearings**

## Public Hearing(s)

6. [19-123](#) Community Development Department presenting the 2019 Annual Action for the use of CDBG funds, including the 2019-2020 CDBG budget, as prepared by the Citizen Advisory Committee and recommending approval.

**Attachments:** [2019 Committee Recommendation Summary](#)  
[2019 Annual Action Plan-draft \(4.18.19\)](#)  
[Resolution 19-13c \(4.18.19\)](#)

7. [CODE-03-19-5635\\_CC](#) Alcohol Permits in SD(MU) Zone - Amend Title 15A, Chapter 19-03, SD-MU Mixed Use, Land Development Code, Revised Ordinances of Sandy City, 2008

**Attachments:** [Staff Report.pdf](#)  
[Exhibit A.pdf](#)  
[Exhibit B.pdf](#)  
[ord 19-11.pdf](#)  
[Community Arts Memo.pdf](#)

## Adjournment