



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Scott Cowdell, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Stephen P. Smith, At-large

Tuesday, May 9, 2017

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Work Session

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Information Items

1. [17-122](#) Parks & Recreation Department briefing the City Council on the proposed FY 2017-18 Parks & Recreation budget.

Attachments: [Parks & Recreation Budget Presentation](#)

2. [17-123](#) Public Works Department briefing the City Council on the proposed FY 2017-18 Public Works budget.

Attachments: [Public Works Budget Presentation](#)

3. [17-124](#) Redevelopment Agency/Economic Development Department briefing the City Council on the proposed RDA/Economic Development FY 2017-18 budget.

Attachments: [RDA Budget FY2017final](#)

7:00 Council Meeting

Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Special Recognition

4. [17-125](#) Mayor Dolan to receive the Save Our Canyons Award.

Citizen Comments

7:05 Public Hearing(s)

5. [CODE-3-17-5
242](#) The Community Development Department is requesting to amend Title 15A, Chapter 28, Fencing, Land Use Development Code, Revised Ordinances of Sandy City, 2008. The purpose of the Code Amendment is to consider modifying a provision in which the Community Development Department can approve a fence up to 8 feet in height, in the side and rear yard of a residential lot.

Attachments: [staff report after PC.pdf](#)
[April 20 PC minutes.pdf](#)
[17-16.pdf](#)

6. [17-114](#) Public Hearing on enterprise funds cost allocation and water fund subsidy transfer.

Attachments: [SANDY ENTERPRISE FUND HEARING NOTICE](#)
[Enterprise Fund Transfers](#)
[Water Budget](#)
[Alta Canyon Budget](#)
[Waste Budget](#)
[Golf Budget](#)

Council Items

7. [17-130](#) Council Member McCandless requesting a report on SkiSandyUtah.com winter season statistics.
- Attachments:** [SkiSandyYearOverYearReivew](#)
[2016-2017 Traffic report Ski Sandy \(1\)](#)
[Ski Utah - Ski Sandy 16-17 Report](#)
[Sandy City Total Campagin Analitics 16_17 One Sheet](#)
8. [17-100](#) City Council Office briefing the Council on short term rentals.
- Attachments:** [STR Ordinance Major Questions Outline](#)
9. [17-041](#) Council Member Barker requesting discussion and and recommending the City Council initiate proposed amendments to the Land Development Code, Chapter 15A-20-07 Planned Unit Development (PUD).
- Attachments:** [Proposed Amedments to Chapter 15A-20-07](#)
10. [17-127](#) Council Member Nicholl recommending General Plan amendment.
- Attachments:** [General Plan](#)
11. [17-129](#) Administration updating the City Council on Bonneville Shoreline Trail property acquisition.
12. [17-119](#) Councilman Smith proposes amendments to the water bond parameters resolution, changing the authorized issuance amount from approximately \$7,000,000 to approximately \$10,000,000.
- Attachments:** [Calendar of Events for \\$10M Bonds - 5.4.17](#)
[Public Utilities long term analysis with 7m bond](#)
[Public Utilities long term analysis with 10m bond](#)
[Water Bond Parameters Resolution Amendments](#)

Completion of reports and other items not held in the Work Session.

Adjournment