



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Scott Earl, District 4
Brooke D'Sousa, At-large
Marci Houseman, At-large
Cyndi Sharkey, At-large

Tuesday, September 26, 2023

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [23-392](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item](#)

Business Session Items

Informational Items

2. [23-384](#) The Central Wasatch Commission providing the Council with an update

Attachments: [Presentation.pdf](#)

3. [23-385](#) Rocky Mountain Power presenting the Council with an update on their wildfire preparedness and mitigation efforts in Sandy City

Attachments: [Rocky Mountain Power Wildfire Mitigation 9-23.pdf](#)

4. [23-388](#) Public Works Update on Federal and State funded Transportation Projects in Sandy City.

Attachments: [Presentation.pdf](#)

5. [CA08252023-0006593 \(CC-WS\)](#) Amendments to Title 21 of the Land Development Code related to Violations, Enforcement and Penalties in the Sensitive Area Overlay Zone

Attachments: [Staff Report and Exhibits](#)
[09.07.2023 Planning Commission Minutes \(DRAFT\)](#)
[9-26-2023 CC Presentation](#)

6. [CA07252023-0006572](#) [\(CC-WS\)](#) OneTen Apartments (Code Amendment)
Amendments to Title 21 of the Land Development Code, Chapter 8 - Land Uses in the Commercial, Office, Industrial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development District
109 W. 11000 S.
[Commercial Area, #9]
- Attachments:** [Staff Report](#)
[Exhibit A](#)
[Exhibit B](#)
[Exhibit C](#)
[Planning Commission Minutes](#)

Consent Calendar

7. [23-386](#) Approval of the August 29, 2023 Draft Minutes
- Attachments:** [August 29, 2023 Draft Minutes](#)
8. [23-387](#) Approval of the September 12, 2023 Draft Minutes
- Attachments:** [September 12, 2023 Draft Minutes](#)
9. [23-393](#) Approval of the September 19, 2023 Draft Minutes
- Attachments:** [September 19, 2023 Draft Minutes](#)

Council Voting Items

10. [CA07282023-0006578\(CC2\)](#) Amendment to Title 21, of the Land Development Code to the definition of a "Transitional Housing Facility"
)
- Attachments:** [Click here to eComment on this item](#)
[23-17 Ordinance- LDC-Title 21 Chapter 37-21 Definition of Transitional Housing](#)
[Staff Report and Exhibits](#)
[Draft PC Minutes and CUP Letter 9-7-2023](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment