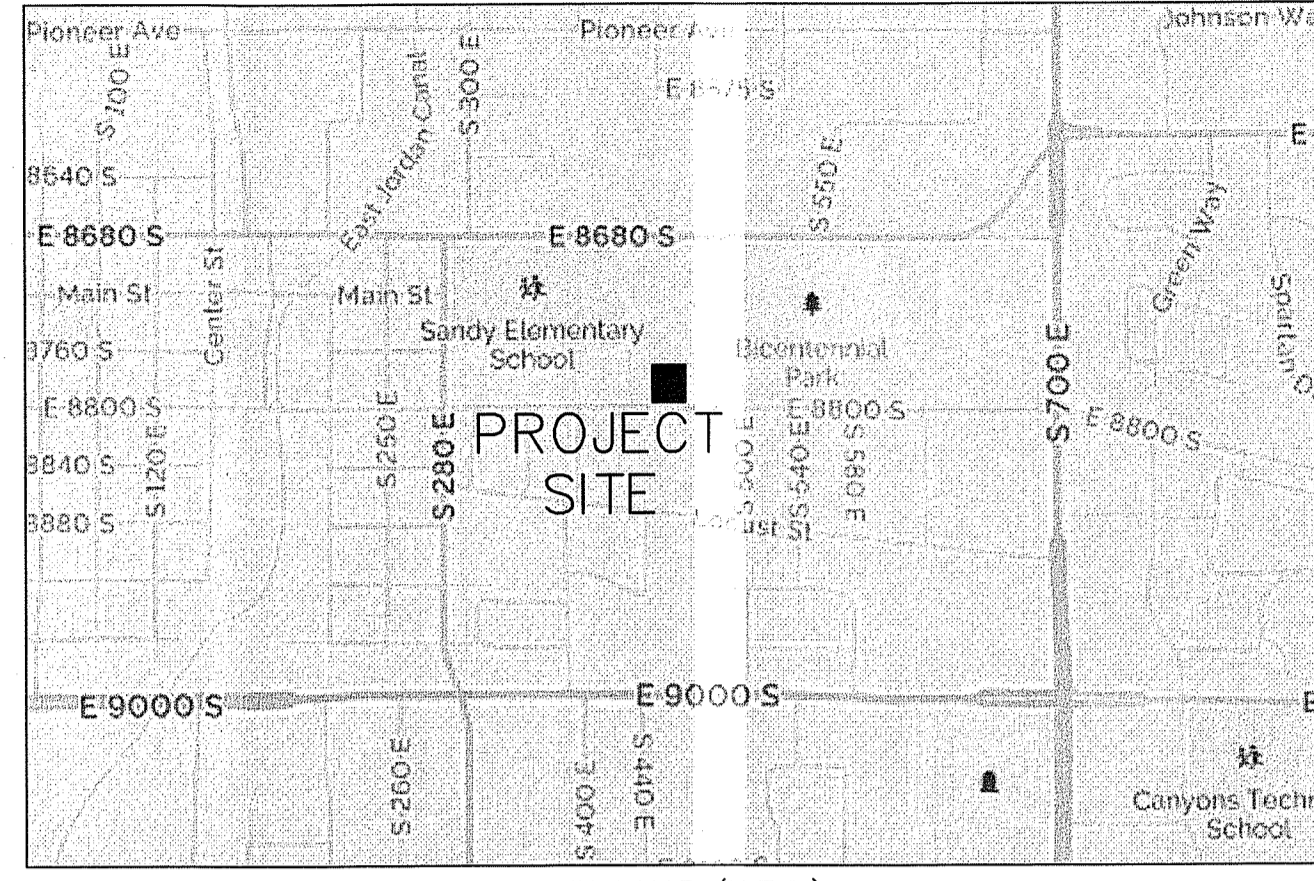


SHURTLEFF-JENKINS SUBDIVISION
AMENDING BLOCK 12, FLAG STAFF ADDITION
 SANDY CITY, UTAH

LEGEND:

- ⊙ SECTION CORNER/STREET MONUMENT - FOUND BRASS CAP
- ⊙ PROPERTY CORNER - SET 5/8" X 24" BAR & CAP (PLASTIC CAP STAMPED ALS, INC. PLS # 376079) (OR AS NOTED AND SHOWN HEREON)
- △ CALCULATED POINT - NOT SET/NOT FOUND
- () RECORD DATA
- PROPERTY BOUNDARY
- - - SECTION LINE/MONUMENT LINE
- - - RIGHT-OF-WAY LINE
- - - DEED LINE/PLATTED LOT LINE
- - - STREET CENTERLINE
- - - EASEMENT
- - - FENCE

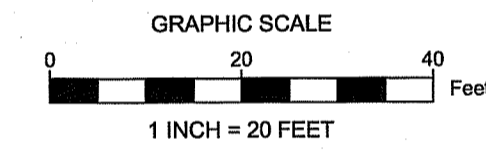
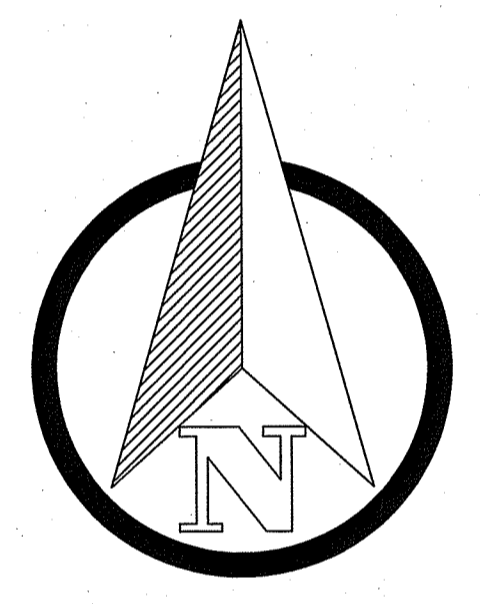


SURVEYOR'S CERTIFICATE

I, JAMES PATRICK FRANK, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NO. 376079 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CURRENT LAWS AND STANDARDS OF THE STATE OF UTAH PERTAINING TO PLATS AND SURVEYS. (SEE SEAL BELOW)

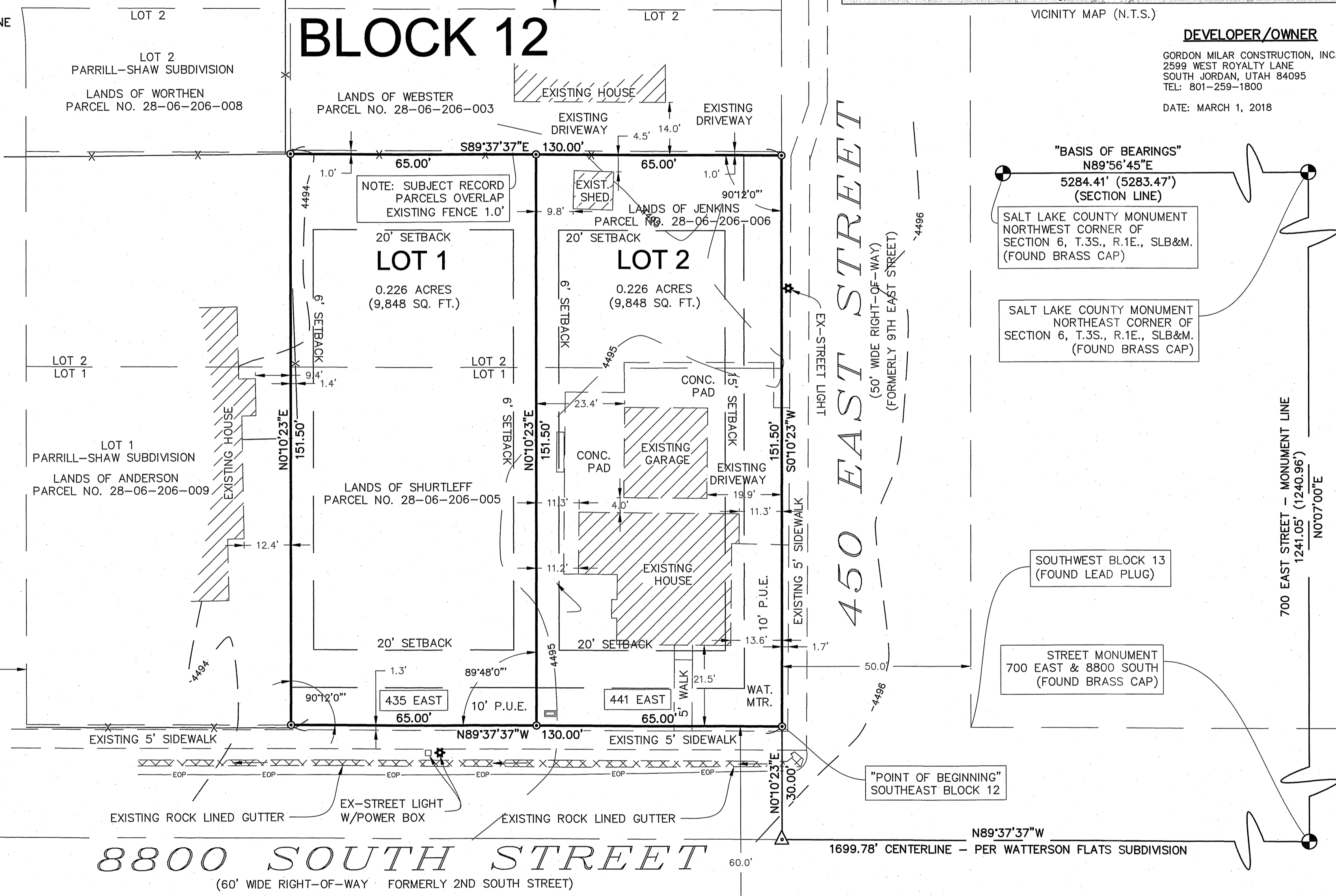
BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT MARKING THE SOUTHEAST CORNER OF BLOCK 12, FLAG STAFF ADDITION, A RECORDED SUBDIVISION, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE N89°37'37"W 130.00 FEET; THENCE N0°10'23"E 151.50 FEET; THENCE S89°37'37"E 130.00 FEET; THENCE S0°10'23"W 151.50 FEET TO THE POINT OF BEGINNING.
 CONTAINING 0.452 ACRES OF LAND (19,696 SF.).
 CONTAINING 2 LOTS TOTAL.
 BASIS OF BEARINGS = N89°56'45"E ALONG THE NORTH LINE OF SAID SECTION 6.



420 EAST STREET
 (FORMERLY 8TH EAST STREET)
 (50' WIDE RIGHT-OF-WAY)

450 EAST STREET
 (50' WIDE RIGHT-OF-WAY)
 (FORMERLY 9TH EAST STREET)



DEVELOPER/OWNER
 GORDON MILAR CONSTRUCTION, INC.
 2589 WEST ROYALTY LANE
 SOUTH JORDAN, UTAH 84095
 TEL: 801-259-1800
 DATE: MARCH 1, 2018

"BASIS OF BEARINGS"
 N89°56'45"E
 5284.41' (5283.47')
 (SECTION LINE)
 SALT LAKE COUNTY MONUMENT
 NORTHWEST CORNER OF
 SECTION 6, T.3S., R.1E., SLB&M.
 (FOUND BRASS CAP)

SALT LAKE COUNTY MONUMENT
 NORTHEAST CORNER OF
 SECTION 6, T.3S., R.1E., SLB&M.
 (FOUND BRASS CAP)

SOUTHWEST BLOCK 13
 (FOUND LEAD PLUG)

STREET MONUMENT
 700 EAST & 8800 SOUTH
 (FOUND BRASS CAP)

"PRELIMINARY PLAT"

SHURTLEFF-JENKINS SUBDIVISION
AMENDING BLOCK 12, FLAG STAFF ADDITION

LOCATED IN THE N.E. QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, CITY OF SANDY, SALT LAKE COUNTY, UTAH.

SCALE: 1" = 20 FEET

SHEET 1 OF 1



PROFESSIONAL LAND CONSULTING SERVICES
 PLANNING - LAND SURVEYING - DEVELOPMENT
 P.O. BOX 425, LEHI CITY, UTAH 84043 • 801-280-8225

<p>CENTURY LINK</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p> <p>CENTURY LINK</p>	<p>COMCAST</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p> <p>COMCAST</p>	<p>DOMINION ENERGY</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p> <p>DOMINION ENERGY COMPANY</p>	<p>ROCKY MOUNTAIN POWER</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p> <p>ROCKY MOUNTAIN POWER</p>	<p>SANDY CITY MAYOR</p> <p>PRESENTED TO THE SANDY CITY MAYOR THIS _____ DAY OF _____ A.D. 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p>_____ SANDY CITY MAYOR ATTEST: CITY RECORDER</p>	<p>SANDY PUBLIC UTILITIES</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p> <p>ENGINEERING MANAGER</p>	<p>SANDY PARKS & RECREATION</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____</p> <p>_____</p> <p>PARKS & RECREATION DIRECTOR</p>
<p>SANDY SUBURBAN IMPROVEMENT DISTRICT</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____ BY THE SANDY SUBURBAN IMPROVEMENT DISTRICT.</p> <p>_____ SANDY SUBURBAN IMPROVEMENT DISTRICT, MANAGER</p>	<p>PLANNING COMMISSION APPROVAL</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____ BY THE SANDY CITY PLANNING COMMISSION.</p> <p>_____ CHAIR, SANDY CITY PLANNING COMMISSION</p>	<p>SANDY CITY ENGINEER APPROVAL</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. SIGNED THIS _____ DAY OF _____ 2015</p> <p>_____ SANDY CITY ENGINEER</p>	<p>OFFICE OF THE CITY ATTORNEY</p> <p>APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____ BY THE SANDY CITY ATTORNEY.</p> <p>_____ ATTORNEY FOR SANDY CITY</p>	<p>SALT LAKE VALLEY HEALTH DEPARTMENT APPROVAL</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 20____ BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.</p> <p>_____ SALT LAKE VALLEY HEALTH DEPARTMENT</p>	<p>SALT LAKE COUNTY RECORDER</p> <p>RECORDED NO. _____ STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF DATE: _____ TIME: _____ BOOK NO. _____ PAGE NO. _____</p> <p>FEE(\$): _____ SALT LAKE COUNTY RECORDER</p>	