



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, December 17, 2019

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

Per Utah Code Annotated 52-4-207 and City Council policy, Council Member Fairbanks may be participating in the December 17, 2019 City Council meeting via telephone and/or video conference.

Prayer / Pledge of Allegiance

#### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Citizen Comments

### Voting Items

#### Consent Calendar

1. [19-477](#) Approval of the November 19, 2019 Minutes.

**Attachments:** [November 19,2019 Minutes](#)

#### Council Items

2. [19-471](#) City Council Office recommending the Council authorize the Chair to sign a six-month contract extension with Cowdell & Woolley, P.C. for as needed legal services.

**Attachments:** [Cowdell Woolley Contract.pdf](#)  
[First Amemdment.Sandy City.docx](#)

3. [ZONE-10-19-5751\(CC\)](#) Community Development Department presenting a rezone application (File #ZONE-10-19-5751, Rees Rezone,) on behalf of IPOA, LLC., requesting that 0.52 acres, located at 1680 E. Dimple Dell Road, be rezoned from the R-1-10 Zone to the PO Zone.

**Attachments:** [Planning Commission Staff Report](#)  
[Planning Commission Minutes \(draft\)](#)  
[Neighborhood Meeting Summary](#)  
[Ordinance #19-36](#)  
[Peggy Bert Comments.pdf](#)  
[Howard Hyden](#)

4. [CODE-11-19-5755\\_CC](#) Cul-de-sac Length  
Amend Title 21, Chapter 21 - Subdivision Design Standards, Section 10 - Streets, of the Sandy Municipal Code

**Attachments:** [Staff Report](#)  
[11.21.19 PC Meeting Minutes](#)  
[Ord 19-35](#)  
[Exhibit A](#)

5. [CODE-10-19-5752 CC](#) Jolley Pharmacy - Proposed Amendments to the SD(Carnation) Zone Amend Title 21, Chapter 19 - Special Development (SD) Districts, Section 20 - SD(Carnation), of the Sandy Municipal Code

**Attachments:** [Staff Report](#)  
[11.21.19 PC Meeting Minutes](#)  
[Ord 19-34](#)  
[Exhibit A](#)

6. [19-464](#) Sandy City Fire Department recommends that the City Council adopts Resolution #19-50C to amend the agreement between Sandy City and Unified Fire Authority.

**Attachments:** [Resolution 19-50c](#)  
[UFA INTERLOCAL AGREEMENT AMENDMENT](#)  
[UFA Interlocal Agreement](#)

7. [19-475](#) Interlocal Cooperation Agreement between Salt Lake County and Sandy City conveying and transferring certain property to the City

**Attachments:** [Memorandum](#)  
[Resolution 19-49C](#)  
[Interlocal Cooperation Agreement - for Wasatch Boulevard and 300 East Prope](#)  
[Exhibit A Quit Claim Deed - From County - for Wasatch Boulevard Property](#)  
[Exhibit B Quit Claim Deed - From County - for Tax Deed Property](#)

8. [19-476](#) The City Attorney's Office is recommending that the Council consider an amendment to Sandy City Code, Title 1, Chapter 1-1, Section 1-1-6 allowing staff to begin correcting scrivener's errors in the Sandy City Code without bringing the correction before the Council.

**Attachments:** [Memorandum](#)  
[Ordinance 19-33](#)

9. [19-468](#) Outgoing Council Member parting thoughts.

## 6:00 Time Certain Items and Public Hearings

10. [19-469](#) Council Member McCandless recommending that the Council receive a presentation from the Cottonwood Canyons Foundation

## Adjournment