



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, June 10, 2025

5:15 PM

City Hall and Online

Amended Agenda

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. **25-183** Possible Closed Session to discuss pending or reasonably imminent litigation.
2. [25-173](#) Administrative Services providing the Council with the FY26 certified property tax rate and estimating additional revenues if the rate were "frozen"
3. [25-166](#) City Council Office recommending the Council extend its Council Legal Services Agreement (Agreement Amendment Three) with Cowdell Law for an additional year

Attachments: [Current Agreement](#)
 [Proposed Amendment 3_Draft](#)

4. [25-174](#) City Council Office presenting for Council consideration a City Council Code of Conduct

Attachments: [Sandy City Council Draft Code of Conduct](#)

Public Hearing(s)

5. [25-175](#) Public Hearing to consider the adoption of the FY 2025-26 Sandy City Budget. This item includes:

Resolutions 25-23C and 25-24C of Sandy City, adopting tax rates for Sandy City and the Alta Canyon Recreation District for the fiscal year commencing July 1, 2025 and ending June 30, 2026; also establishing certain fees and charges in Sandy City for said fiscal year.

Attachments: [25-23C Final Budget Adoption](#)
 [25-24C Final Budget Adoption - Alta Canyon](#)
 [June 10th Houseman-Robinson Budget Proposal Memo](#)
 [June 10th Stroud Budget Proposal Memo](#)

Consent Calendar

6. [25-170](#) Approval of the May 13, 2025 Draft Minutes

Attachments: [May 13, 2025 Draft Minutes](#)

7. [25-171](#) Approval of the May 20, 2025 Draft Minutes

Attachments: [May 20, 2025 Draft Minutes](#)

8. [25-172](#) Approval of the May 27, 2025 Draft Minutes

Attachments: [May 27, 2025 Draft Minutes](#)

Council Voting Items

9. [REZ03192025-006931](#)
[\(CCOrd\)](#) Community Development Department requesting a decision regarding the Jordan Credit Union Rezone application (File #REZ03192025-006931), proposing that two parcels be rezoned from the R-1-8 Zone to the PO Zone.

Attachments: [Ordinance #25-14 - Jordan Credit Union Rezone](#)
[Planning Commission Staff Report](#)
[Planning Commission Minutes \(draft\)](#)
[CC Presentation-Jordan Credit Union Rezone \(5.28.25\)](#)

10. [25-169](#) Second Reading: Council Members Sharkey, D'Sousa, and Stroud proposing amendments to the "Policies and Procedures for participation in events by City Officials."

Attachments: [Memorandum May 20th](#)
[Redline Amendments](#)
[Resolution 25-25C](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment