



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Scott Cowdell*  
*Maren Barker*  
*Kristin Coleman-Nicholl*  
*Chris McCandless*  
*Steve Fairbanks*  
*Linda Martinez Saville*  
*Stephen P. Smith*

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Tuesday, May 10, 2016

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

### **4:30 Dinner**

### **5:15 Work Session**

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

### **Information Items**

[16-183](#)

Finance Department providing overview of the monthly budget report.

### **7:00 Council Meeting**

## Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Citizen Comments

## Special Recognition

[16-198](#) Citizen Recognition Award for Cindy Dalsoglio

## Consent Calendar

[16-203](#) Council Member Nicholl recommending approval of the Public Safety Staffing and Operations Study request for proposal.

**Attachments:** [Draft Request for Proposal](#)

[16-217](#) Approval of the May 3, 2016 City Council Meeting Minutes.

**Attachments:** [May 3, 2016 City Council Meeting Minutes](#)

## Council Items

[MISC-3-15-42](#)  
[39](#) Community Development recommending the City Council adopt Ordinance 16-21 vacating a second portion of Albion Village Way, located at approximately 110 West Albion Village Way (Approximately 9750 South State Street) to allow the re-alignment and re-dedication of the western portion of Albion Village Way.

**Attachments:** [Backup Material](#)  
[Ordinance 16-21](#)

[16-202](#) Police Department Budget Presentation

**Attachments:** [Police Department Budget Presentation FY 2017](#)

[16-204](#) Fire Department Budget Presentation

**Attachments:** [Annual Report 2016](#)  
[Fire Department Budget Book](#)

Completion of reports and other items not held in the Work Session.

## Adjournment