



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Scott Earl, District 4*  
*Brooke D'Sousa, At-large*  
*Marci Houseman, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, July 11, 2023

5:15 PM

City Hall & Online

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### Work Session

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_T\\_aerrNxR5-l\\_qV8sr4GrA](https://us02web.zoom.us/webinar/register/WN_T_aerrNxR5-l_qV8sr4GrA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

Webinar ID: 815 8938 5745

Passcode: 566755

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer / Pledge of Allegiance

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

1. [23-265](#) General Citizen Comment Period (No earlier than 6:00 PM)

**Attachments:** [Click here to eComment on this item](#)

## Work Session Items

2. [23-258](#) Special Recognition of the Sandy Arts Guild in recognition of receiving the 2023 Best of State Award for Community Theater

3. [23-253](#) Election of City Council Chair and Vice Chair

**Attachments:** [Council Policy on the Election of Council Officers.pdf](#)

4. [23-254](#) City Council discussion of funding mechanisms for various capital facilities projects

**Attachments:** [GO Bond Resolution\\_Fire Station.pdf](#)

[Stroud Alternative Proposal.pdf](#)

[Election GO Timeline 2023 - Public](#)

[Sandy Funding Proposals Summary and Analysis - 7.6.2023](#)

5. [23-259](#) Public Utilities Department presenting on an Interlocal Agreement for road improvements along 300 West and Dry Creek Channel within South Jordan City Boundaries.

**Attachments:** [Memo - 300 West Culvert Interlocal Agreement](#)

[300 West Culvert Interlocal Agreement FINAL](#)

6. [CA10262022-0006429 \(CC-WC\)](#) Amendments to Title 21 of the Land Development Code related to Improvement Completion Guarantees (Bonding)

**Attachments:** [Staff Report - Improvement Guarantees \(Bonding\)](#)

[A - Title 21 Amendments - PC Recommendation - Redlined Version](#)

[B - Title 21 Amendments - PC Recommendation - Clean Version](#)

[C - PC Minutes 06.15.2023 Draft](#)

7. [23-261](#) Community Development Department presenting the 2023 Moderate Income Housing Report.
- Attachments:** [2023 Housing Report-draft](#)  
[2023 MIH Implementation Plan Review](#)  
[Moderate Income Housing Element \(2022\)](#)
8. [23-260](#) Public Works Department presenting a progress update on the spring Bulk Waste collection.
- Attachments:** [Bulk Waste Update to Council](#)
9. [23-255](#) Possible Closed Session: character, professional competence, or physical or mental health of an individual.

#### Consent Calendar

10. [23-252](#) Approval of the June 13, 2023 Sandy City Council Draft Minutes
- Attachments:** [June 13, 2023 Draft Minutes](#)

### Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

### Adjournment