



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, February 27, 2024

5:15 PM

City Hall & Online

Business Session

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJilNieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

5:15 Council Meeting

Prayer / Pledge of Allegiance

Legislative Report

Citizen Comment Procedure

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave an eComment by following the appropriate link as listed on the meeting agenda, or by emailing CitizenComment@sandy.utah.gov.

1. [24-081](#) General Citizen Comment Period (No earlier than 6:00 PM)

Attachments: [Click here to eComment on this item](#)

Business Session Items

Informational Items

2. [24-073](#) Economic Development and Redevelopment Agency Annual Report

Attachments: [Sandy 2023 Annual Report Presentationcompress](#)
[Sandy Economic Development Annual Report 2023](#)

Consent Calendar

3. [24-080](#) Approval of the February 13, 2024 Draft Minutes

Attachments: [February 13, 2024 Draft minutes](#)

Council Voting Items

4. [CA09082023-0006607 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Mixed Use Development

Attachments: [Click here to eComment on this item](#)
[Staff Report](#)
[24-03 Ordinance](#)
[Exhibit A](#)
[Exhibit B](#)
[Presentation](#)
[PC Minutes 09.21.23](#)
[PC Minutes 02.01.24](#)

5. [24-078](#) Council office recommending that the council amend and re-adopt its Rules of Procedure
- Attachments:** [Click here to eComment on this item](#)
[Resolution 24-08C with Exhibits.pdf](#)
[Rules of Procedure Redline_Final.pdf](#)
6. [24-079](#) Closed Session: character, professional competence, or physical or mental health of an individual and to discuss the purchase, exchange, or lease of real property, including any form of water right or water shares.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment