SITE VICINITY MAP

STREET

STATE 3

Plat Prepared By:

CHAIRMAN SANDY CITY PLANNING COMM

MILES OLSEN SUBDIVISION

A PORTION OF BLOCK 48, SANDY STATION PLAT LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER, SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SANDY CITY, SALT LAKE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, D. Gregg Meyers, a professional land surveyor holding License No. 312770, as prescribed by the laws of the state of Utah, do hereby certify that, by the authority of the owners, I have made an accurate survey of the tract of land shown on this Plat and described hereon, and have subdivided said tract of land into lots, hereafter to be known as:

MILES OLSEN SUBDIVISION

and I certify that the same has been surveyed and staked on the ground, as shown on this Plat.

Date: 6/29/17



BOUNDARY DESCRIPTION

A portion of Block 48, Sandy Station Plat, which lies in the East half of the Northwest Quarter of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian described as follows

Beginning on the West right-of-way line of 220 East Street at a point which lie South 00'09'41" West 30.00 feet from the Southeast corner of Lot 1, Block 48, Sandy Station Plot, and running thence North 89'45'47" West 230.00 feet; thence North 00'09'41" East 129.90 feet; thence South 89'45'47" East 230.00 feet to said right-of-way, thence South 00'09'41" West 129.90 feet along said right-of-way to the point of beginning.

Contains 29,878 sq. ft or 0.686 acres, two lots and no dedicated roads.

(Lots 1 through 8 inclusive, Block 48, Sandy Station Plat, together with half the vocated street abutting on the West along Lot 8 and the vacated street abutting along the South of Lots 1 through 8)

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all men by these presents that Miles Olsen and Spencer Olsen, the undersigned owners of the above described tract of land, having caused same to be subdivided into lots, together with easements, to be hereafter known as

MILES OLSEN SUBDIVISION

do hereby convey to all easements shown on this Plat to the parties indicated and for the purpose shown hereor

4. 5. 6.	certain measures are required to control blowing soil and sand during construction on a lot. No trees shall be planted in the public park strip less than 8 feet wide. Centerline of tree(s) shall be planted a minimum of 4 feet away from back of curb and edge of sidewalk. No driveways shall be constructed so as to slope toward any structure, without written permission from Sandy City Engineer. Evidence that the contractor has a Sandy City Permit to work in the public way shall be presented to the Building Division prior to issuance of a building permit. Contact the Public Works Department for more information. All Roadways that are not private roads (if any) are dedicated to Sandy City as right of way (R.O.W.) for public use. New homes or modification to existing homes shall comply with the stands of the Historic Sandy Development Overlay.	MILES OLSEN S do hereby convey to all easements shown a and for the purpose shown hereon. In witness whereof have hereur of A.D. 20	on this Plat to the parties in
deta	requirements and conditions set forth in notes 1—7 above are illed in the Sandy City Community Development and Engineering (know as SUB-07-17-5285) as such files exist as of the date	Miles Olsen Spence	er Olsen

NOTARY ACKNOWLEDGMENT

State of Utah). County of Salt Lake)

On this On this ______ Day of ______, 2018, personally appeared before me Miles Olsen and Spencer Olsen, the signers of the above owner's dedication, who duly ocknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.

Commissi	on Number_	
My comm	ission expire	es

Printed name

FEE \$

A Notary Public commission in Utah

FOUND BRASS CAP MONUMENT (RING & LID) 8840 SOUTH 28-061-83-004 RYAN & CHRISTY KITTERMAN S 89'45'47" E 230.00' -24.33'-SANDY STATION PLAT __ APPROXIMATE EAST BANK CANAL BLOCK 47 LOT 1 24,218 SF 0.56 AC. 8862 SOUTH IZ EAST JOF 53,44 5.78' S 89'45'47" E 5.53' **e** 5.93 EAST - APPROXIMATE WEST BANK CANAL 220 JBLIC RI 45 44 10' P.U.E. CONCEPTIA GARAGE LOCATION 575 ft² 5,660 SE APPROXIMATE 13 49 0.13 AC. CANAL SETBACK 8872 SOUTH (TYP) SOUTHEAST CORNER LOT 1, BLOCK 48,-SANDY STATION PLAT **−33.97**' | _______EAST 1645.90' (TIE) 8880 SOUTH POINT OF BEGINNING 28-061-83-006 MELVIN FURGUSON

UTILITY COMPANIES

PUBLIC UTILITIES ENGINEERING MANAGER

ROCKY MOUNTAIN

DOMINION ENERGY

CENTURYLINK COMCAST

DATE

[X] SCALE (FT) 60 20

SANDY CITY GENERAL PLAT NOTES;

LEGEND:

SANDY STATION PLAT

BLOCK 42

SANDY SUBURBAN IMPROVEMENT DISTRIC

CHAIRMAN, SANDY IMPROVEMENT DISTRICT

Approved this ___ day of ___ A.D. 20___

SANDY CITY ATTORNEY

Requirements have been imposed relating to the development of this subdivision and development on each of the lots.

Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.

files (know as SUB-07-17-5285) as such files exist as of the date of the recording of the plat, the Conditions of Approval imposed by the Sandy City Planning Commission, the Sandy City Standard Specifications for Municipal Improvements, the Streets and Public Improvements chapters of the Revised ordinances of Sandy City, the Sandy City Building Code, and the Sandy City Land Development Code. Requirements may be imposed as required by the applicable Sandy City Ordinances at the time of additional development applications and approvals relating to the subject property.

SALT LAKE COUNTY SECTION CORNER MONUMENTS FOUND

MARKÉD "BINGHAM ENG."

EXISTING STREET MONUMENT

SUBDIVISION BOUNDARY LINE

LOT LINE ADJOINING LOT LINE

EASEMENT LINE

SECTION LINE

CENTERLINE EXISTING EDGE OF CANAL FXISTING P.U.F. RECORD COORDINATE VALUES

RIGHT-OF-WAY LINE

SET 5/8" X 24" REBAR W/ CAP

Ξ.	PARKS AND REC.
	Approved this day of A.D. 20

DIRECTOR, SANDY PARKS AND REC.

MILES OLSEN SUBDIVISION A PORTION OF BLOCK 4B, SANDY STATION PLAT LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER, SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SANDY CITY, SALT LAKE COUNTY, UTAH

SHEET 1 OF 1

PLANNING COMMISSION	SALT LAKE COUNTY HEALTH DEPARTMENT	PUBLIC
Approved this day of A.D. 20	Approved this day of, A.D. 20	Approved this A.D. 20

PLAT PREPARED FOR:

Miles and Spencer Olsen 8862 South 220 East Sandy, UT 84070 SPENCER — (801) 755-3661

DIRECTOR, SALT LAKE COUNTY HEALTH DEPT.

FOUND BRASS CAP WITNESS CORNER 3S1064A (RING & LID) 9000 SOUTH

UTILITIES DEPARTMENT CITY ENGINEER APPROVAL AS TO FORM ___ day of ___ Approved this ___ day of _ A.D. 20___ Approved as to form this ___ day of A.D. 20

CITY ENGINEER

EAST JORDAN CANAL COMPANY

PRESIDENT, EAST JORDAN CANAL COMPANY

Approved this ___ day of __ A.D. 20___

SANDY CITY MAYOR Presented to the Sandy City Mayor this ___ day of _____, A.D. 20__ at which time this subdivision was approved and accepted

ATTEST: CITY RECORDER

State of Utah, County of Salt Lake, recorded and filed at the request of Date Time Book Page

RECORDED #

SALT LAKE COUNTY RECORDER

