



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Scott Cowdell, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Stephen P. Smith, At-large*

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Tuesday, October 3, 2017

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

### **4:30 Dinner and Employee Handbook Training for City Council**

### **5:15 Work Session**

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

### **Information Items**

1. [17-274](#) Police Department providing information on the 21st Century Policing Department Audit.

2. [17-258](#) Emergency Management Department briefing the City Council on Emergency Manager, Jeff Mulcahy's, experience in Houston, TX post Hurricane Harvey (Jeff Mulcahy).
3. [17-259](#) Mayor and City Council recognizing a Sandy City Employee who has gone above and beyond their call of duty.
4. [17-272](#) City Council Office providing an overview of the September 22, 2017 optional alternative transportation tour.

## Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Special Recognition

5. [17-273](#) Special Recognition for Target (Chief Thacker).

## Citizen Comments

## Consent Calendar

6. [17-252](#) Approval of the August 29, 2017 Minutes.  
**Attachments:** [August 29, 2017 Minutes.pdf](#)  
[Verbatim Transcript.pdf](#)
7. [17-271](#) Approval of the September 19, 2017 Minutes  
**Attachments:** [September 19, 2017 Minutes.pdf](#)

## Council Items

8. [ANEX-8-17-5](#)  
[288](#) The Community Development Department is recommending that the City Council approve the proposed Honeysett Annexation, located at 3121 E. Deer Hollow Dr.  
**Attachments:** [staff report](#)  
[Draft PC minutes 9-21-17](#)  
[Ordinance 17-24](#)

9. [ZONE-08-17-5291](#) City Staff, at the request of the Council, is presenting to the City Council a rezone of approximately 6.61 acres from the Special Development District-Professional Office "The Gardens" (SD(The Gardens)) to the Open Space District (OS) Zone for the subject property, located at 1651 E. Dimple Dell Road and 1651 E. Badger Cove - ZONE-08-17-5291.

**Attachments:** [Staff Report-The Gardens \(9.13.17\)](#)

[Zone Purpose by Zone](#)

[Allowed Uses by Zone](#)

[PC Minutes \(9.21.17\)](#)

[Ord. #17-25 \(SD\(OS\)\)](#)

10. [CODE-08-17-5292](#) The Community Development Department is recommending the City Council adopt an amendment to repeal the SD(The Gardens) Zone, Title 15A, Chapter 19, Section 15 (15A-19-15 SD(The Gardens)) of the Revised Ordinances of Sandy City, 2008.

**Attachments:** [Staff Report-SD\(The Gardens\)](#)

[PC Minutes-9.21.17](#)

[Ord. #17-26](#)

11. [17-260](#) Council Office presenting information on Code Enforcement models (continued from September 19, 2017).

12. [17-266](#) Public Utilities Department recommending the City Council adopt Resolution 17-40C authorizing the execution of an interlocal cooperation agreement between Salt Lake County and Sandy City relating to the emergency repair of Dimple Dell Road (Tom Ward).

**Attachments:** [SC Resolution #17-40 C ILA Salt Lake County - Emergency Repair of Dimple D](#)

[County Contract PT17103C ILA Sandy City Emergency Repairs to Dimple Dell I](#)

[Memo - Dry Creek Dimple Dell Crossing\\_1](#)

13. [17-270](#) Recess of the City Council and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [Complete Packet](#)

Completion of reports and other items not held in the Work Session.

## Adjournment