



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, July 15, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [25-227](#) City Administration providing the Council with an update on the Alta Canyon Sports Center
2. [25-229](#) Brewpub Analysis to Consider Streamlining Processes, Lowering Costs, and Expanding Locations for Brewpubs in Sandy City

Attachments: [Brewpub Memo 7-15-2025](#)
[Business License Fee Comparison](#)
[Map of Buffer Areas](#)
[Map of Brewpub Areas](#)
[Brewpub Presentation Slides](#)

Consent Calendar

3. [25-214](#) Approval of the June 3, 2025 Draft Minutes

Attachments: [June 3, 2025 Draft Minutes](#)

4. [25-215](#) Approval of the June 10, 2025 Draft Minutes

Attachments: [June 10, 2025 Draft Minutes](#)

5. [25-216](#) Approval of the June 17, 2025 Draft Minutes

Attachments: [June 17, 2025 Draft Minutes](#)

Council Voting Items

6. [25-230](#) Animal Services Division recommending amendments to Title 12-1-11, Animals Running At-large.

Attachments: [Ordinance 25-18](#)

7. [REZ04182025-006956 \(CC Ord\)](#) Community Development Department requesting City Council action regarding the Altus Rezone application (File #REZ04182025-006956), proposing that approximately 2.7 acres be rezoned from the R-1-20A Zone to the R-1-8 Zone.

Attachments: [Ordinance #25-15](#)
[Planning Commission Report](#)
[Planning Commission Minutes](#)
[City Council Presentation](#)

8. [CA06062025-0006980 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Appeals and Variances

Attachments: [Ordinance 25-17](#)
[Presentation Slides](#)
[Planning Commission Minutes \(DRAFT\) 06.19.2025](#)
[Staff Report with Exhibits](#)

9. [CA06062025-0006979 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Residential Parking Standards and Minimum Dwelling Size

Attachments: [Ordinance 25-16](#)
[Presentation Slides](#)
[Planning Commission Minutes \(DRAFT\) 06.19.2025](#)
[Staff Report with Exhibits](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment