

SALT LAKE CITY - HQ 524 SOUTH 600 EAST SALT LAKE CITY, UT 801.575.8800 VCBO.COM

ST. GEORGE 20 N. MAIN ST. #103 ST. GEORGE, UT 435.522.7070



SANDY CITY

PARKS AND RECREATION

440 EAST 8680 SOUTH SANDY, UT 84070 801.568.7100

DAN MEDINA PARKS AND RECREATION DIRECTOR DMEDINA@SANDY.UTAH.GOV

SANDY COMMUNITY & RECREATION CENTER

9565 SOUTH HIGHLAND DRIVE SANDY, UT CITY OF SANDY

VCBO NUMBER: 23345

PRELIMINARY SITE PLAN REVIEW - RESPONSE 2025.08.21





ARCHITECT

NATHAN LEAVITT VCBO ARCHITECTURE nleavitt@vcbo.com

524 SOUTH 600 EAST SALT LAKE CITY, UT 84102 801.575.8800



WINWARD M.

PACKER No. 375080

MECHANICAL ENGINEER

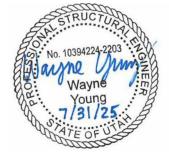
WIN PACKER WHW ENGINEERING, LLC. winp@whw-engineering.com 733 WEST 9000 SOUTH SANDY, UT 84070 801.466.4021



CIVIL ENGINEER

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STRUCTURAL ENGINEER

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1594 WEST PARK CIRCLE OGDEN, UT 84404 801.782.6008



POOL ENGINEER

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ELECTRICAL ENGINEER

CHRIS KOBAYASHI SPECTRUM ENGINEERS chris.kobayashi@speceng.com 324 STATE ST, STE 400 SALT LAKE CITY, UT 84111 801.328.5151



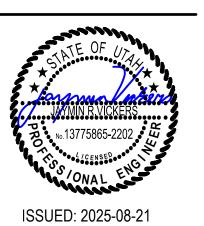
LANDSCAPE ARCHITECT

DUSTIN HISLOP PRIME LANDSCAPE ARCHITECURE dustin.hislop@gmail.com

1524 WEST 3045 SOUTH NIBLEY, UT 84321 801.528.2856

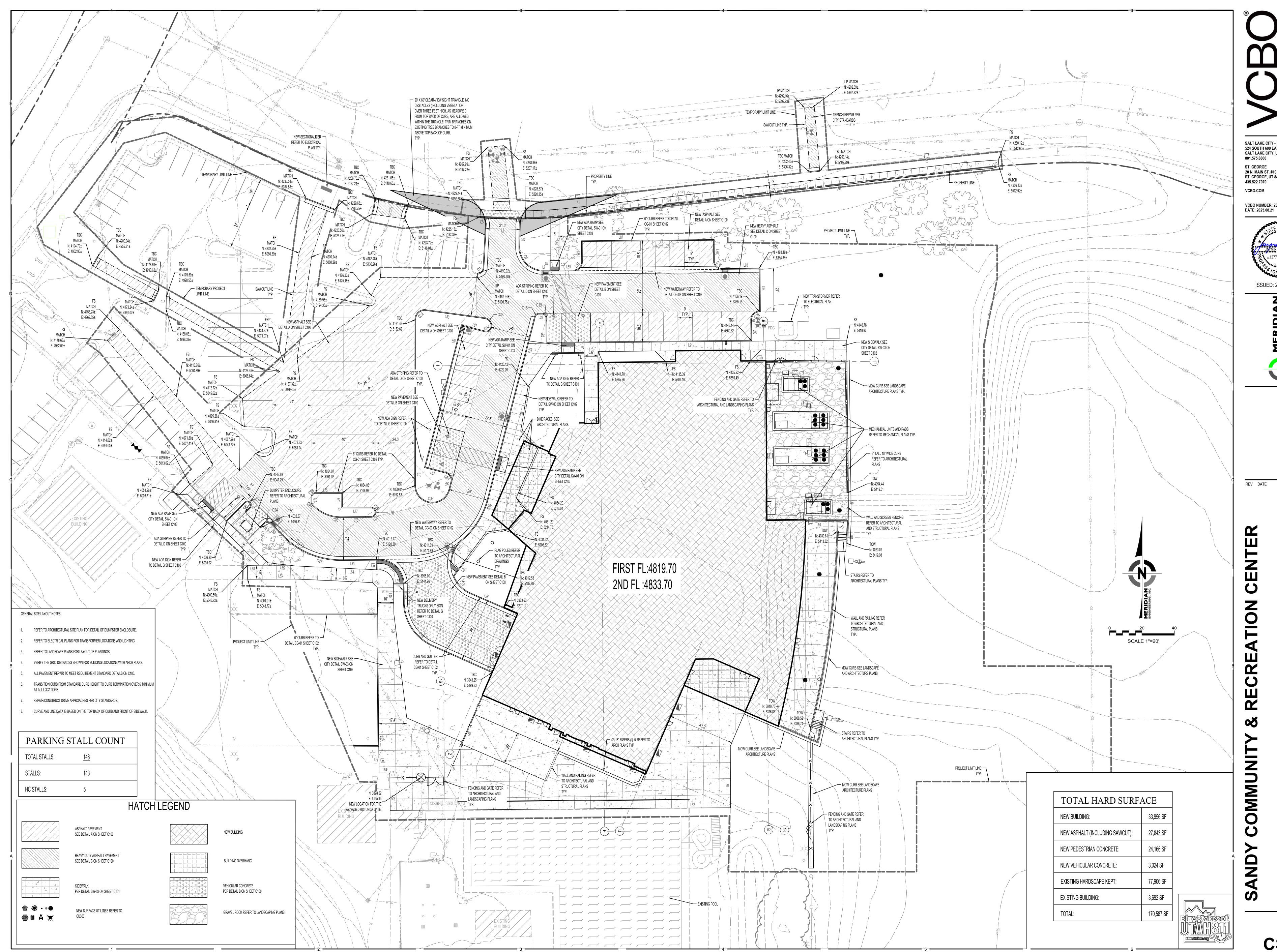
SALT LAKE CITY, UT 84102

ST. GEORGE 20 N. MAIN ST. #103 ST. GEORGE, UT 84770



REV DATE DESCRIPTION

SITE DEMOLITION



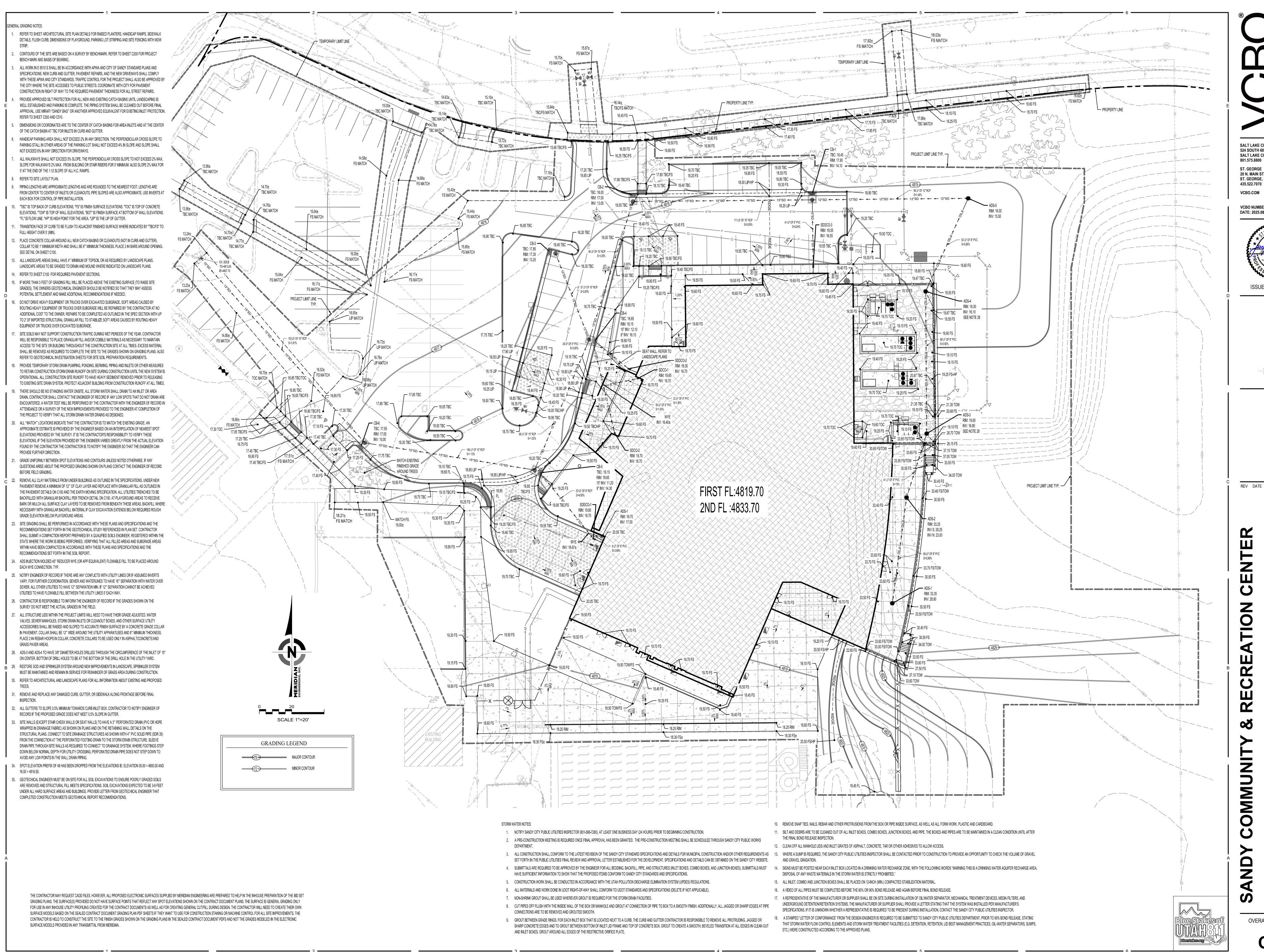
SALT LAKE CITY - HQ 524 SOUTH 600 EAST **SALT LAKE CITY, UT 84102** 20 N. MAIN ST. #103 ST. GEORGE, UT 84770

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REV DATE DESCRIPTION

OVERALL SITE PLAN



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REV DATE DESCRIPTION

OVERALL GRADING PLAN

PLANTING SCHEDULE

PROPERTY LINE, —

I LANTING SCITEDOLL					
	SYMBOL	CODE	BOTANICAL / COMMON NAME	SIZE	QTY
	TREES	EX	Existing Tree to Remain	Existing	89
		MAL OST	Malus x 'Shotizam' / Showtime™ Crabapple	2" Cal.	11
	THE TANK TO A SHARE THE PARTY OF THE PARTY O	PIC FAB	Picea pungens `Fat Albert` / Fat Albert Colorado Spruce	8` Ht.	1
	00000000000000000000000000000000000000	TCG	Tilia cordata `Greenspire` / Greenspire Linden	2" Cal.	2
	600000U	ZEL GRE	Zelkova serrata 'Green Vase' / Green Vase Japanese Zelkova	2" Cal.	4
	SHRUBS	BUX GRV	Buxus x 'Green Velvet' / Green Velvet Boxwood	5 gal	11
	ىتىر ئ. ك	JH	Juniperus horizontalis `Emerald Spreader` / Emerald Spreader Juniper	5 gal	9
	$\widetilde{\bigcirc}$	PM	Pinus mugo `Slowmound` / Mugo Pine	1 gal	17
	$\langle \cdot \rangle$	RHA COL	Rhamnus frangula 'Columnaris' / Upright Alder Buckthorn	5 gal	4
	MUNICAL STATES	RHU GRO	Rhus aromatica `Gro-Low` / Gro-Low Fragrant Sumac	1 gal	13
	GRASSES				
	£ 0 3	CA2	Calamagrostis x acutiflora `Karl Foerster` / Feather Reed Grass	1 gal	31
	(·)	HS	Helictotrichon sempervirens `Sapphire` / Blue Oat Grass	1 gal	14
	INERT MATE	ERIAL BOU DE2	BOULDER SURFACE SELECT / DECORTIVE BOULDERS	2`-3`	31
	PERENNIAL (+)	<u>S</u> НН	Hemerocallis x `Happy Returns` / Happy Returns Daylily	1 gal	35
	SUCCULEN'	<u>TS</u> SED AU3	Sedum x 'Autumn Joy' / Autumn Joy Sedum	1 gal	32
	GROUND C	1	THE ZHAMAN DOCK MALLICHE TO MARCHED AMATCH DOCKARL OF CALCULATION	N1/A	0.7 <i>C</i> 3 -£
		CR3 BAR BA9	1"-3" MAX ROCK MULCH T - WASHED / MATCH ROCK MULCH ON SITE	N/A	9,761 sf
		DAK DAY	GRAVEL MULCH / Owner to select color & size	3/4" MINUS	3,609 sf

POA PRA Kentucky Bluegrass / Kentucky Bluegrass

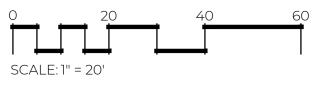
PLANTING NOTES

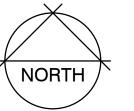
- 1. CONTRACTOR TO VERIFY ALL CONDITIONS PERTAINING TO THIS PLAN AND REPORT ANY DISCREPANCIES
- 2. THE CONTRACTOR SHALL LOCATE AND VERIFY ALL UTILITIES LINES PRIOR TO PLANTING AND SHALL REPORT ANY CONFLICTS TO THE OWNER.
- 3. CONTRACTOR SHALL REPAIR ALL DAMAGES CAUSED BY OPERATIONS (WHICH OCCUR ON OR OFF SITE) TO THE OWNER'S SATISFACTION. 4. ALL QUANTITIES SHOWN ARE APPROXIMATE AND ARE FURNISHED SOLELY FOR THE CONTRACTOR'S CONVENIENCE.
- SHALL OVER-RIDE THE LANDSCAPE AND BID SCHEDULE QUANTITIES. CONTRACTOR SHALL VERIFY QUANTITIES SHOWN ON THE PLANS AND BASE THEIR BID ACCORDINGLY. PLANTS ARE LABELED FOR REFERENCE ONLY. 5. DO NOT MAKE UNAPPROVED SUBSTITUTIONS. IF SPECIFIED LANDSCAPE MATERIAL IS NOT OBTAINABLE, SUBMIT PROOF OF NON-AVAILABILITY FROM AT LEAST FIVE SOURCES TO OWNER, TOGETHER WITH PROPOSAL FOR USE OF

THEY DO NOT NECESSARILY CORRESPOND TO BID SCHEDULE ITEMS. IN THE CASE OF ANY DISCREPANCIES, PLANS

- EQUIVALENT MATERIAL FOR FINAL APPROVAL. 6. LAYOUT INDIVIDUAL TREE LOCATIONS, STAKE LOCATIONS, AND OUTLINE AREAS AND SECURE OWNER'S
- ACCEPTANCE BEFORE START OF PLANTING WORK. MAKE MINOR ADJUSTMENTS AS MAY BE DIRECTED.
- 7. INSTALL DEWITT PRO-5 WEED BARRIER UNDER MULCH. FABRIC SHALL BE INSTALLED AFTER PRE-EMERGENT HAS BEEN APPLIED. CUT AN "X" SHAPE IN WEED BARRIER FOR PLANTS AND STAPLE FOLDS DOWN INTO SOIL. USE FABRIC STAPLES EVERY FIVE FEET ON CENTER IN PLANTER BED.
- 8. REPAIR ALL LANDSCAPING WHERE NEW CONSTRUCTION MEETS EXISTING. 9. PERFORM PERCOLATION TEST ON ALL TREE PLANTING HOLES PRIOR TO PLANTING. INFORM OWNER OF CONDITIONS OF POOR DRAINAGE.
- 11. CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN ALL PLANT MATERIALS IN A HEALTHY STATE DURING
- 10. LANDSCAPE CONTRACTOR SHALL COORDINATE AND ADJUST PLANT PLACEMENT WITH SPRINKLERS. CONSTRUCTION. ANY DAMAGE TO PLANT MATERIAL DUE TO NEGLECT BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE.

- 12. SCARIFY ALL SOILS IN PLANTER BEDS AND ISLANDS TO A MINIMUM DEPTH OF 24 INCHES FROM FINISH GRADE PRIOR TO IMPORTING TOP SOIL. SEE SPECIFICATIONS FOR SOIL DEPTHS.
- 13. ALL EXCAVATION TO BE DONE AROUND EXISTING TREES TO BE PRESERVED SHALL BE DONE BY HAND OR WITH AIR SPADE. PRESERVE AND PROTECT ROOT SYSTEM BELOW CANOPY. KEEP ROOTS MOIST IF EXPOSED. 14. STOCKPILE EXISTING TOP SOIL AND SCREEN PRIOR TO PLACEMENT. SCREEN ON SITE TO SIZE OF $\frac{1}{2}$ " AND SMALLER. 15. SEE SHEET L-500 AND L-501 FOR LANDSCAPE & IRRIGATION DETAILS.
- 16. MULCH: AFTER COMPLETION OF ALL PLANTING, ALL IRRIGATED NON-TURF AREAS SHALL BE COVERED WITH A MINIMUM LAYER OF FOUR (4) INCHES OF MULCH TO RETAIN WATER, INHIBIT WEED GROWTH AND MODERATE SOIL TEMPERATURE. NON-POROUS MATERIAL SHALL NOT BE PLACES UNDER THE MULCH. 4-INCH MULCH IS ALL IRRIGATED NON-TURF AREA. IF ROCK MULCH, MINIMUM 3-INCH. BARK MULCH IS NOT ALLOWED IN PARK STRIP. ROCK MULCH IN PARK STRIP
- MUST BE A MINIMUM OF 3". 17. SEE IRRIGATION PLAN FOR REQUIREMENTS & STANDARDS.
- 18. 20'x60' CLEAR-VIEW SIGHT TRIANGLE AT ENTRY. NO OBSTACLES (INCLUDING VEGETATION) OVER THREE FEET HIGH, AS MEASURED FROM TOP BACK OF CURB, ARE ALLOWED WITHIN THE TRIANGLE. TRIM BRANCHES ON EXITING TREES BRANCHES TO 8 FT MIN ABOVE TOP BACK OF CURB







23,000 sf

sod

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REV DATE DESCRIPTION

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PLANTING PLAN

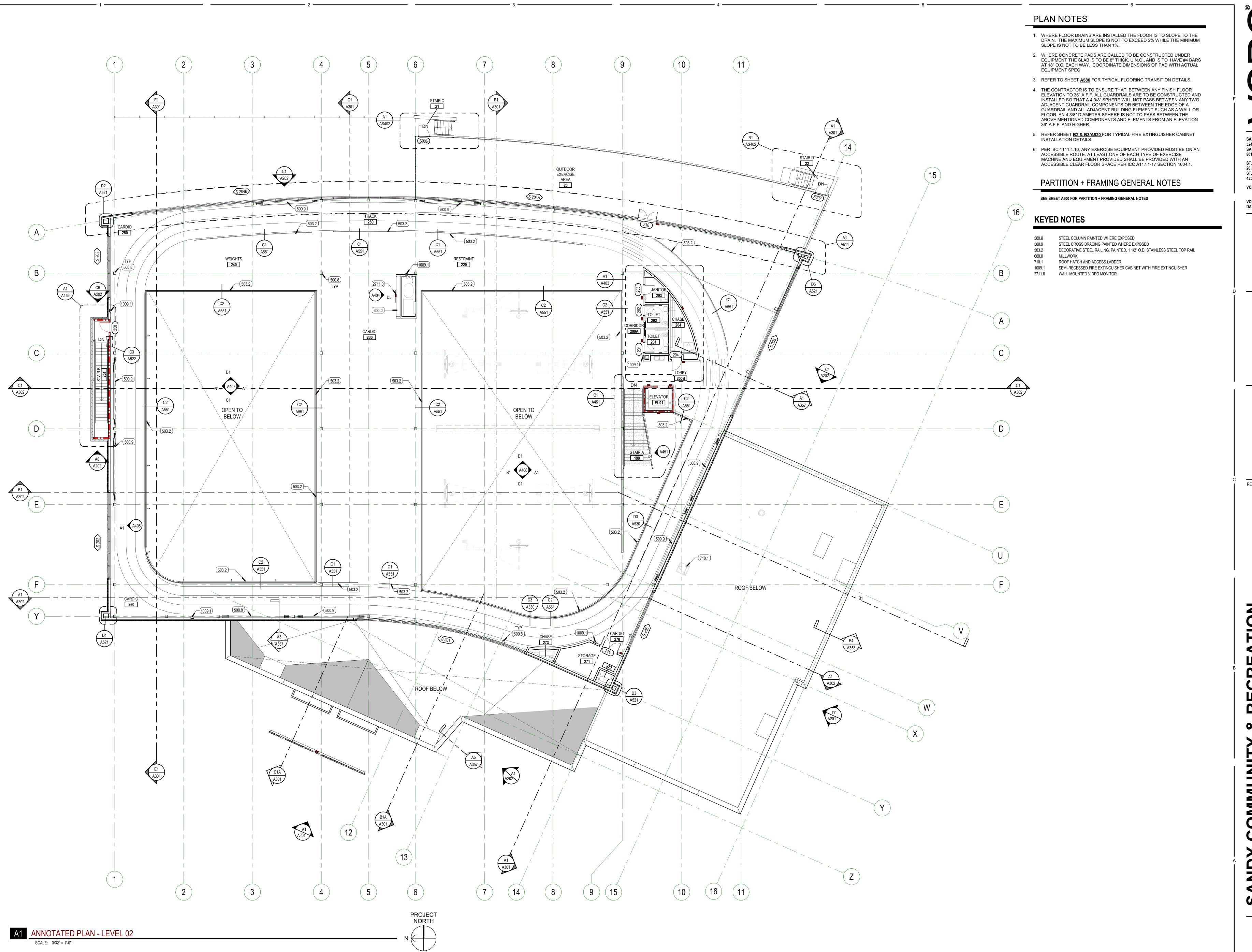
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ANNOTATED PLAN - LEVEL

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VCBO NUMBER: 23345 DATE: 2025.07.31



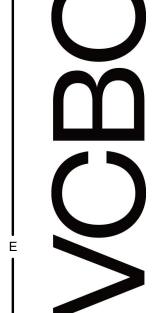
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Y & RECREATION

SENTER 565 SOUTH HIGHLAND DRIVE SANDY, UT

ANNOTATED PLAN - LEVEL

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VCBO NUMBER: 23345 DATE: 2025.08.21



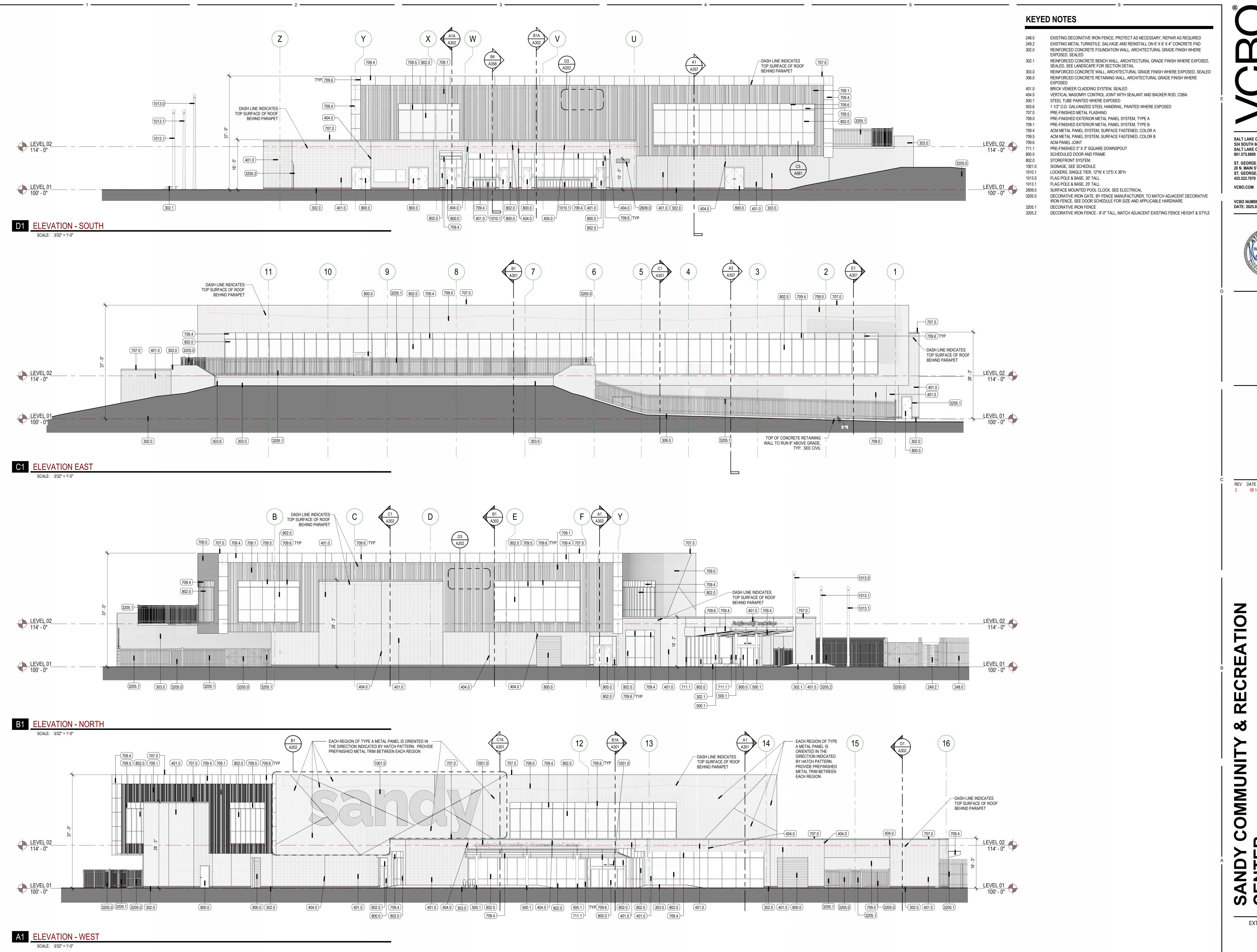
REV DATE DESCRIPTION
1 08.07.2025 ADD 001
2 08.14.2025 ADD 002

TY & RECREATION

ENTER 565 SOUTH HIGHLAND DRIVE SANDY, UT

ROOF PLAN

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VCBO NUMBER: 23345 DATE: 2025.08.21



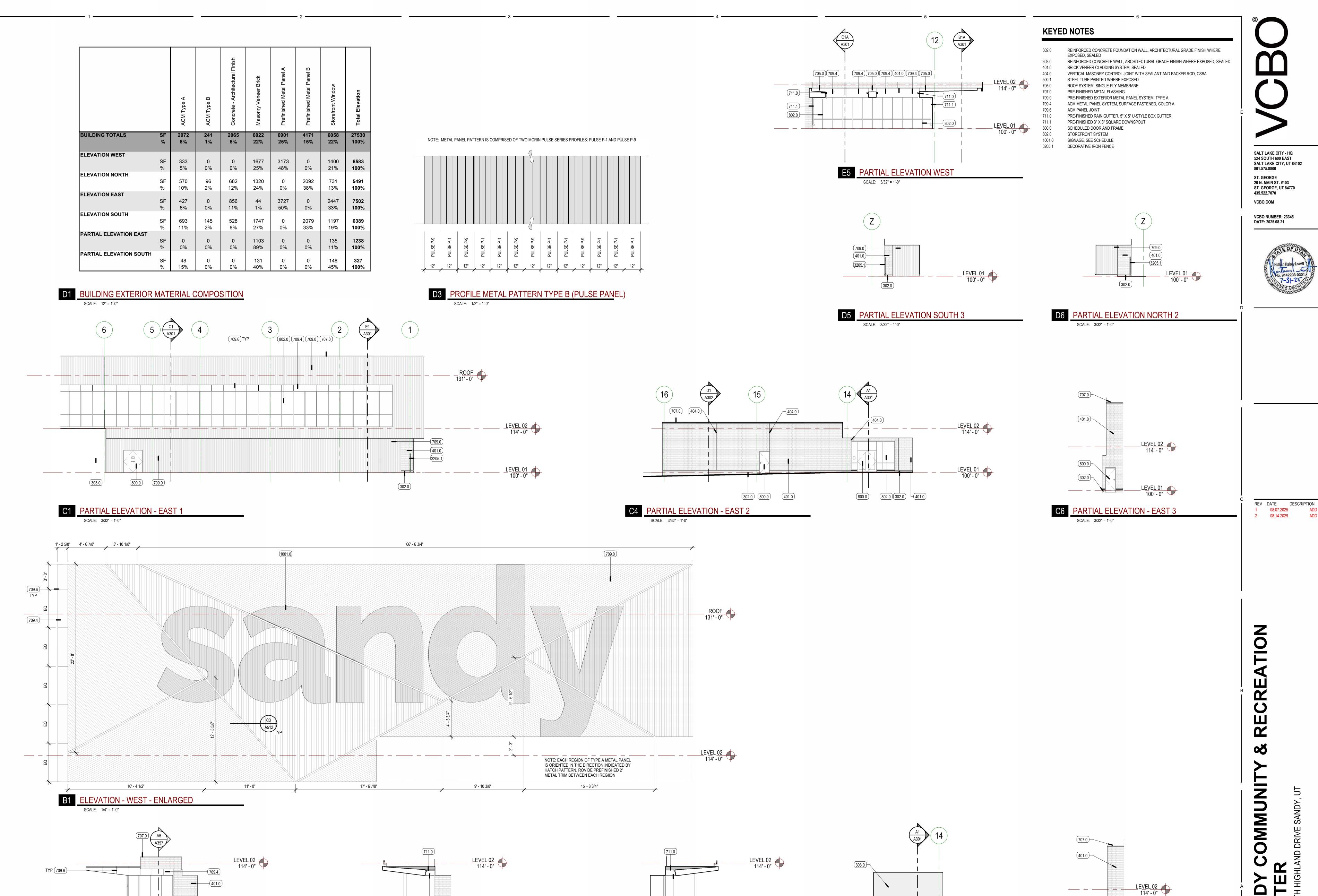
REV DATE DESCRIPTION

2 08.14.2025

RECREATION

EXTERIOR ELEVATIONS





LEVEL 01 100' - 0"

A2 PARTIAL ELEVATION SOUTH 2

A1 PARTIAL ELEVATION - SOUTH 1

SCALE: 3/32" = 1'-0"

COM

ADD 001

SA CE

LEVEL 01 100' - 0"

A6 PARTIAL ELEVATION - WEST 1

A5 PARTIAL ELEVATION - WEST

SCALE: 3/32" = 1'-0"

LEVEL 01 100' - 0"

802.0 709.4 500.1 303.0

A4 PARTIAL ELEVATION NORTH 1

EXTERIOR ELEVATIONS

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REV DATE DESCRIPTION

3D VIEW GENERAL NOTES

FOR REFERENCE ONLY - 3D



THREE DIMENSIONAL VIEWS SHOWN IN THIS SET OF DRAWINGS ARE PROVIDED TO HELP EXPLAIN THE OVERALL CONCEPT AND INTENT OF THE BUILDING DESIGN AND ARE TO BE USED FOR REFERENCE ONLY

BIDDERS ARE NOT TO USE THESE VIEWS TO DETERMINE COMPONENT TYPES, QUANTITIES, ASSEMBLY METHODS OR ANY OTHER INFORMATION WHICH RELATE TO CONSTRUCTION COST



