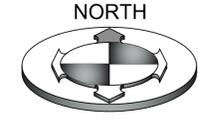


630 EAST SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

NORTHEAST CORNER SECTION 6,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(FOUND BRASS CAP)



8800 SOUTH STREET CENTERLINE: N 89°35'00" W
(PUBLIC ROAD) 579.43' (TIE)

STREET MONUMENT INTERSECTION OF 8800 SOUTH & 700 EAST STREETS (FOUND BRASS CAP)

- SANDY CITY GENERAL PLAT NOTES AND NOTICE TO PURCHASERS:
1. REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
 2. BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED. CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
 3. NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EDGE OF SIDEWALK.
 4. NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
 5. EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS DEPARTMENT FOR MORE INFORMATION.
 6. ALL ROADWAYS THAT ARE NOT PRIVATE ROADS (IF ANY) ARE DEDICATED TO SANDY CITY AS RIGHT OF WAY (R.O.W.) FOR PUBLIC AND UTILITY USES.
 7. LOTS 1-4 ARE LOCATED WITHIN THE HISTORIC SANDY DEVELOPMENT OVERLAY AND ARE SUBJECT TO ALL REQUIREMENTS OF THE ZONE.

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-8 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB 03-18-8379) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE PLAT. THE CONDITIONS OF APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATIONS FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS CHAPTERS OF THE REVISED ORDINANCES OF SANDY CITY, THE SANDY CITY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY.

SURVEYOR'S CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 7240531, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AS:

630 EAST SUBDIVISION

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 00°07'00" WEST 1240.89 FEET TO THE STREET MONUMENT AT THE INTERSECTION OF 8800 SOUTH STREET AND 700 EAST STREET AND NORTH 89°35'00" WEST 579.43 FEET ALONG THE CENTERLINE OF 8800 SOUTH STREET AND SOUTH 00°25'00" WEST 130.00 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°35'00" EAST 21.96 FEET; THENCE SOUTH 00°25'00" WEST 23.40 FEET; THENCE SOUTH 89°35'00" EAST 110.00 FEET; THENCE NORTH 00°25'00" EAST 9.40 FEET; THENCE SOUTH 89°35'00" EAST 100.00 FEET; THENCE SOUTH 00°25'00" WEST 140.53 FEET TO THE NORTHERLY LINE OF THAT CERTAIN DEED RECORDED MARCH 22, 1980 AS ENTRY NO. 3436568, IN BOOK 5103, AT PAGE 1020, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°53'00" WEST 100.00 FEET ALONG SAID NORTHERLY LINE; THENCE NORTH 00°25'00" EAST 5.74 FEET; THENCE NORTH 89°33'00" WEST 130.87 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF 630 EAST STREET; THENCE NORTH 150.00 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

CONTAINS 31,173 SQ FT OR 0.716 ACRES, MORE OR LESS
4 LOTS

PRELIMINARY ONLY
NOT FOR RECORDATION
PREPARED: MAY 1, 2018

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS

630 EAST SUBDIVISION

DO HEREBY DEDICATE TO SANDY CITY, FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC AND UTILITY USES. IN WITNESS WHEREOF HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 20____.

8803 STORAGE, LLC

BY: _____

ITS: _____

LLC ACKNOWLEDGMENT

State of Utah } S.S.
County of Salt Lake }

ON THE _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ IN SAID STATE OF UTAH, _____, WHO, BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE _____ OF 8803 STORAGE, LLC, A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID DOCUMENT WAS SIGNED BY HER/HIM ON BEHALF OF 8803 STORAGE, LLC, AND SAID HE/SHE ACKNOWLEDGED TO ME THAT SAID LLC EXECUTED THE SAME.

COMMISSION NUMBER: _____ PRINT NAME _____

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY _____

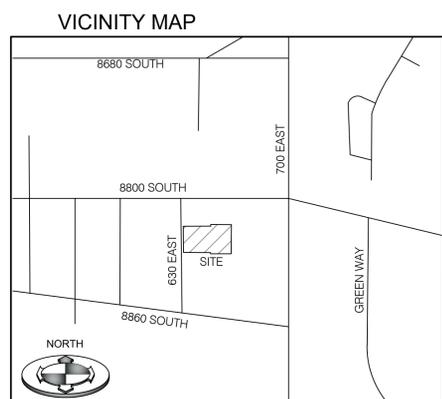
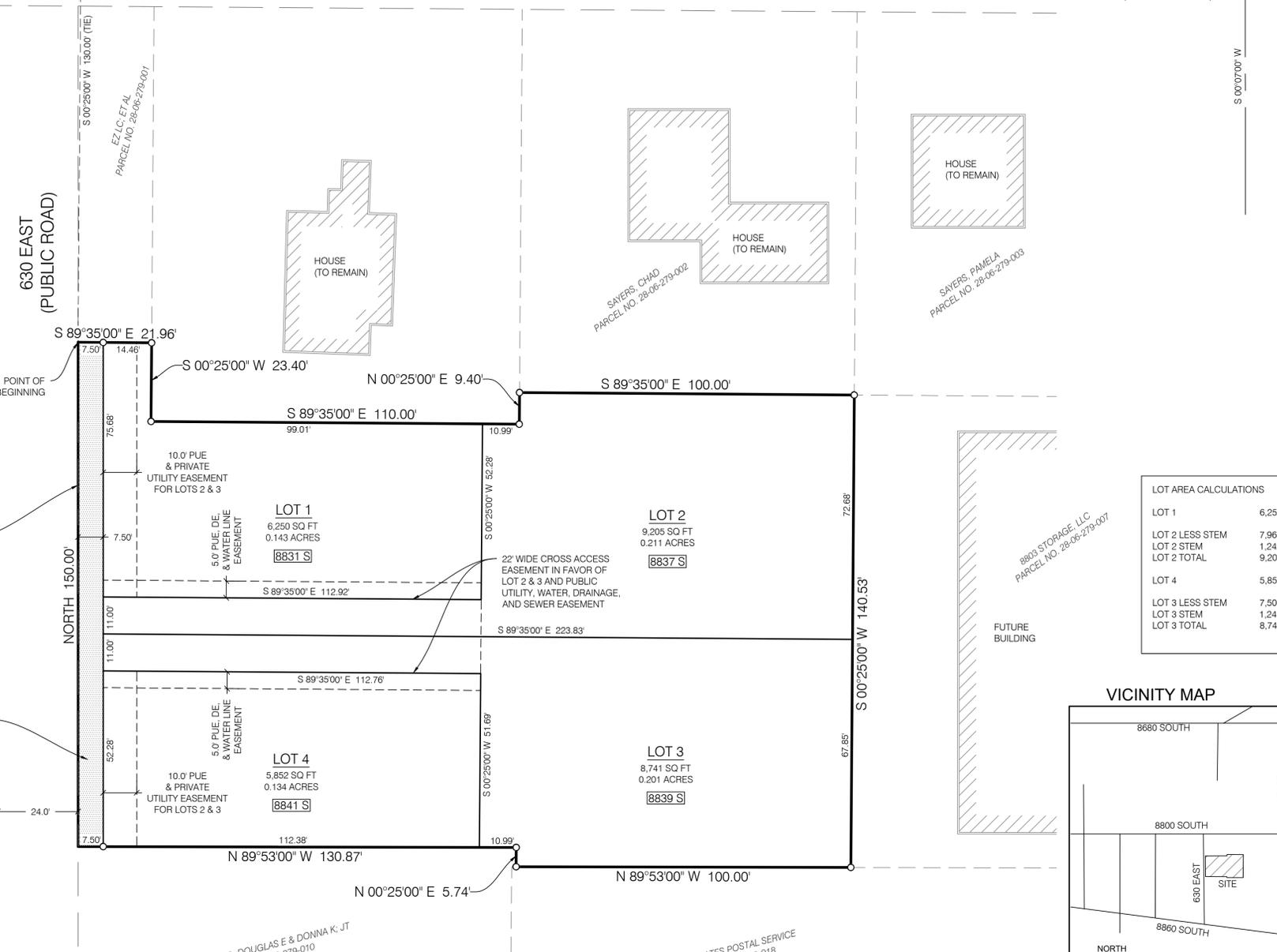
POLLITZ, RYAN
LOT 1, OLD TED ESTATES
PARCEL NO. 28-06-278-020

MERRILL, JAMES & SUSAN
LOT 2, OLD TED ESTATES
PARCEL NO. 28-06-278-021

JORGENSEN, GERALD & ARGENE
PARCEL NO. 28-06-278-013

GRIGGS, DOUGLAS E & DONNA K, JT
PARCEL NO. 28-06-279-010

UNITED STATES POSTAL SERVICE
PARCEL NO. 28-06-279-018



- LEGEND**
- SECTION CORNER
 - STREET MONUMENT AND LINE (FOUND)
 - BOUNDARY CORNER (SET 1/2 REBAR AND CAP)
 - SECTION LINE
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - STREET CENTERLINE EXISTING
 - EXISTING RIGHT-OF-WAY
 - EASEMENT (AS NOTED)
 - LOT LINE

SANDY CITY PARKS AND RECREATION

APPROVED THIS _____ DAY OF _____, A.D. 20____.

DEVELOPER/OWNER:
DAVE RICHARDS
ADDRESS: 13053 MINUTEMAN DRIVE
DRAPER, UT 84020
TELEPHONE: (801) 243-8985
EMAIL: DAVE@FINDALOT.COM



SANDY CITY MAYOR

PRESENTED TO THE MAYOR OF SANDY CITY THIS _____ DAY OF _____, A.D. 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

REBAR AND CAP MARKED "BENCHMARK ENG." TO BE SET AT ALL REAR LOT LINE CORNERS. PLUG AND WASHER MARKED "BENCHMARK ENG." SHALL BE SET AT THE BACK OF THE SIDEWALK AT FRONT LOT LINE EXTENDED.

CITY MAYOR SANDY CITY RECORDER

SANDY SUBURBAN IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____, A.D. 20____.

ENGINEERING MANAGER

DOMINION ENERGY

APPROVED THIS _____ DAY OF _____, A.D. 20____.

DIRECTOR, SALT LAKE COUNTY HEALTH DEPT.

CENTURYLINK

APPROVED THIS _____ DAY OF _____, A.D. 20____.

SANDY CITY ENGINEER

ROCKY MOUNTAIN POWER

APPROVED THIS _____ DAY OF _____, A.D. 20____.

SANDY CITY ATTORNEY

COMCAST CABLE SERVICES

APPROVED THIS _____ DAY OF _____, A.D. 20____.

CHAIRMAN, SANDY CITY PLANNING COMM.

630 EAST SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ SALT LAKE COUNTY RECORDER _____

SHEET 1 OF 1