



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, May 7, 2024

5:15 PM

City Hall & Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_Is9eSIUfTJiINieE-hJluA](https://us02web.zoom.us/webinar/register/WN_Is9eSIUfTJiINieE-hJluA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Special Recognition

1. [24-172](#) Special Recognition of Sandy City Fire Captain Jeff Jones in acknowledgement of being awarded Instructor of the Year Award from the Utah Fire and Rescue Academy

### Informational Items

2. [24-170](#) Council Office recommending the Council receive a quarterly update on the Medically Vulnerable People (MVP) Facility  
**Attachments:** [MVP Quarterly Report](#)
3. [24-177](#) Police Department providing the council with the 2024 crime report  
**Attachments:** [2024 Property Crimes Report.pdf](#)

### Consent Calendar

4. [ZONE-3-15-42](#) Taylor Dental Rezone [R-1-8 to CN]  
[41](#) Approximately 675 East 9950 South  
[Community #5]  
**Attachments:** [Ordinance 24-07](#)  
[Taylor Rezone Documents](#)  
[Zoning Map Exhibit](#)
5. [24-169](#) Proclamation of the Mayor and City Council in Recognition of Building Safety Month - May 2024  
**Attachments:** [Proclamation - Building Safety](#)
6. [24-179](#) City Council Office recommending that the Council adopt updates to the Council Policy Booklet  
**Attachments:** [City Council 2024 Policy Booklet Clean Final](#)  
[Resolution 24-17C](#)

7. [24-178](#) Approval of the April 16, 2024 Draft Minutes

**Attachments:** [April 16, 2024 Draft Minutes](#)

#### Public Hearing(s)

8. [24-171](#) Public Hearing to consider the tentative adoption of the Mayor's FY 2024-25 Tentative Budget for Sandy City and the Alta Canyon Recreation District

**Attachments:** [24-16C Tentative 2025 Budget.pdf](#)  
[Presentation Tentative 2025.pdf](#)

#### Council Voting Items

9. [24-168](#) Sandy City considering approval of a resolution authorizing the Metropolitan Water District of Salt Lake and Sandy (MWDSLS) to increase its property tax for Fiscal Year 2025

**Attachments:** [April 16, 2024Presentation.pdf](#)  
[24-14C Resolution- MWDSLS Tax Increase.pdf](#)  
[PUAB Recommendation 2024 - Metro Water Tax increase vs Sandy water rate](#)  
[March 26, 2024 Presentation](#)  
[MWDSLS flyer 2024.03.18](#)

10. [24-176](#) Recess City Council meeting and convene a meeting of the Sandy City Redevelopment Agency.

**Attachments:** [05-07-24 RDA Agenda](#)  
[Resolution RD 24-01](#)  
[10\\_17\\_23 Minutes](#)  
[4\\_16\\_24 Minutes\[48\]](#)

## Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Adjournment