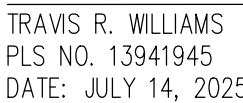


**SITUATED IN THE NORTHWEST 1/4 OF SECTION 9,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,
SANDY, SALT LAKE COUNTY, STATE OF UTAH
JULY, 2025**

I, TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941495, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S ACT; DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAN, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAN. I FURTHER CERTIFY THAT BY AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAN FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "KERSHAW ANNEXATION TO SANDY CITY".



A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY, SITUATE IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 8.94 ACRES IN AREA, MORE OR LESS

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY. THE BASIS OF BEARING IS S.89°58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE WITNESS CORNER FOR THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

AS PART OF THIS SURVEY, MERLIN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) SHOSHONE ANNEXATION TO SANDY CITY: ENTRY NO. 14328049 IN BOOK 2024P AT PAGE 276.
- (2) EXTENSION OF SANDY CITY LIMITS (RYVINE ANNEXATION): ENTRY NO. 4165366 IN BOOK 85-11P AT PAGE 200.
- (3) EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION): ENTRY NO. 5067733 IN BOOK 91-5P AT PAGE 61.
- (4) EXTENSION OF SANDY CITY LIMITS: ENTRY NO. 2673231 IN BOOK 74-12 AT PAGE 179.
- (5) EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION): ENTRY NO. 3050265 IN BOOK 78-1 AT PAGE 15.
- (6) WATERFORD 2004 ANNEXATION TO SANDY CITY: ENTRY NO. 9203790 IN BOOK 2004P AT PAGE 307.
- (7) SHOSHONE HILLS NO. 1: ENTRY NO. 1714231 IN BOOK V AT PAGE 8.
- (8) SHOSHONE HILLS NO. 2: ENTRY NO. 2096398 IN BOOK DD AT PAGE 5.
- (9) SHOSHONE HILLS NO. 4: ENTRY NO. 2435207 IN BOOK KK AT PAGE 72.
- (10) MOUNT JORDAN MESA: ENTRY NO. 2525209 IN BOOK NN AT PAGE 45.
- (11) LANCASHIRE LANE SUBDIVISION & AMENDING LOT 206 SHOSHONE HILLS NO. 2: ENTRY NO. 8021135 IN BOOK 2001P AT PAGE 300.
- (12) QUIT CLAIM DEED IN FAVOR OF TERI ROUSSEAU: ENTRY NO. 11608802 IN BOOK 10123 AT PAGE 293.
- (13) QUIT CLAIM DEED IN FAVOR OF CLARMONT & ANNETTE A. WEBSTER: ENTRY NO. 6563192 IN BOOK 7590 AT PAGE 2398.
- (14) WARRANTY DEED IN FAVOR OF RICHARD CRUSER & JAENNE WARD: ENTRY NO. 13743288 IN BOOK 11220 AT PAGE 4924.
- (15) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 9, T3S, R1E, SLB&M.
- (16) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE SALT LAKE COUNTY RECORDER. NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

(C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION

JULY, 2025

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY CITY, UTAH.

SANDY CITY ENGINEER _____ DATE _____

APPROVED THIS _____ DAY OF _____ A.D. 2025
BY THE SANDY CITY COUNCIL.

_____ MAYOR	_____ COUNCIL CHAIR
_____ ATTORNEY	_____ CITY RECORDER

APPROVED THIS _____ DAY OF _____ A.D. 2025 BY
THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT,
PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

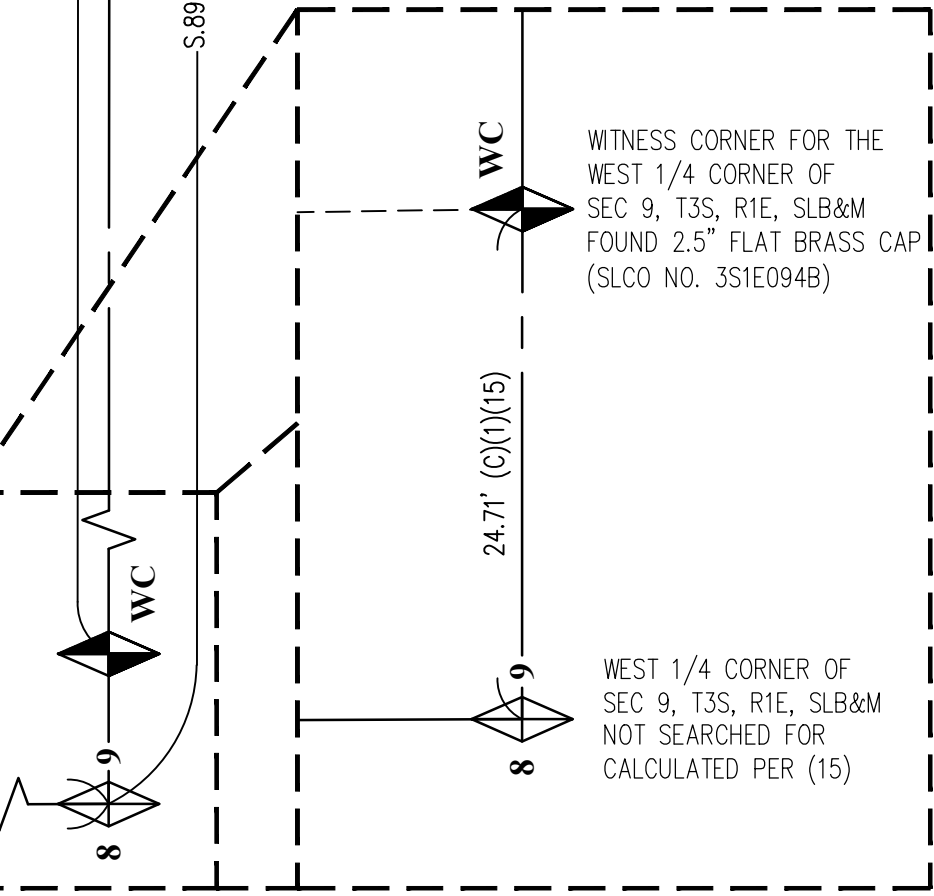
SALT LAKE COUNTY SURVEYOR

RECORDED AND FILED AT THE REQUEST OF _____
RECORDED AS ENTRY NUMBER _____

DATE: _____ TIME: _____ BOOK: _____

FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER








COMP. FILE 24225-42 FINAL ENTITY PLAT
PROJECT NO. 24225-42
SHEET NO. 1 OF 1



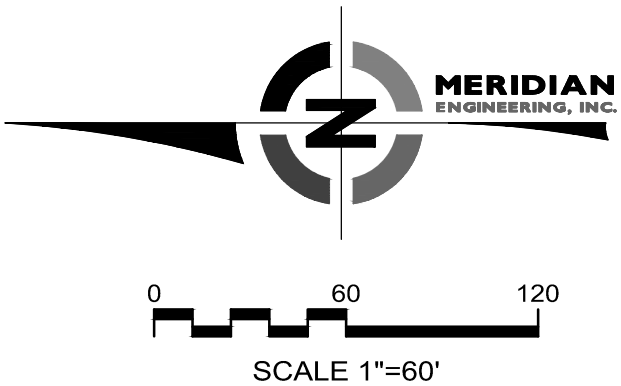
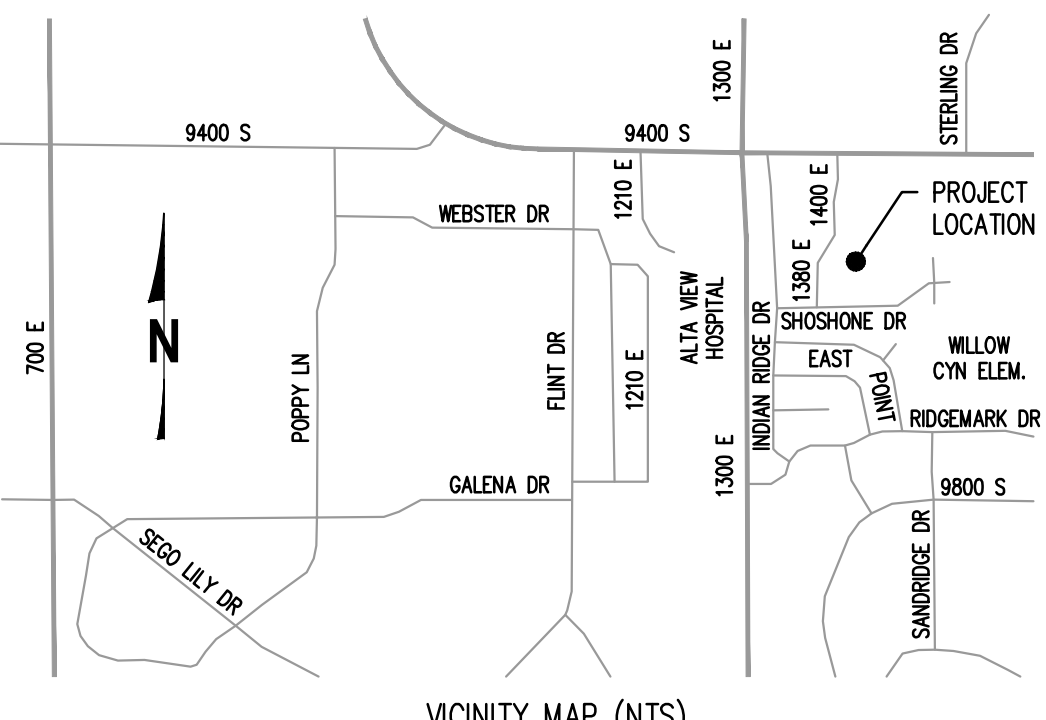
BASIS OF BEARING = S.89°58'05"E.

40' (C) 2613.76' (15) (WEST 1/4 COR. TO CENTER 1/4 COR.) -

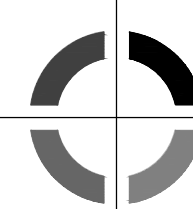
PRELIMINARY - NOT TO BE RECORDED

	CURRENT SANDY CITY BOUNDARY
	PROPOSED ANNEXATION BOUNDARY
	ADJOINER BOUNDARY
	SECTION LINE
	ROAD CENTER LINE / MONUMENT LINE
	ORIGINAL LOT LINES
	SHEET TIE LINE

BOUNDARY ANGLE POINT
NOT FOUND STREET MONUMENT
FOUND SECTION CORNER



PREPARED BY:



MERIDIAN
ENGINEERING, INC.
1628 WEST 11010 SOUTH, SUITE 102
SOUTH JORDAN, UTAH 84095
PHONE (801) 569-1315 FAX (801) 569-1319

LOCAL ENTITIES:

ANNEXATION FROM: SALT LAKE COUNTY

ANNEXATION INTO: SANDY CITY