



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, May 21, 2019

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed three minutes per voting item. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Council Meeting

Roll Call

Prayer / Pledge of Allegiance

Non-voting Items

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Citizen Comments

Information Items

- [19-168](#) Parks and Recreation Department briefing the Council on National Trails Day

Voting Items

Council Items

- [19-167](#) City Council requesting annual budget proposals from the Administration, City Council Office, Justice Court, Legal Department, Administrative Services Department, Economic Development Department, and Public Works Department

6:00 Time Certain Items and Public Hearings

Public Hearing(s)

- [GPA-03-19-5624\(CC\)](#) Community Development Department presenting a general plan amendment (File #GPA-03-19-5624), revising the Trails Master Plan, at the request of Administration and with the recommendation of the City Staff Bicycle Committee and th Parks and Recreation Department.

Attachments: [2013 Bike Network](#)
[Proposed Bike Network Changes](#)
[Planning Commission Staff Report](#)
[Planning Commission Minutes](#)
[Trails Master Plan Town Hall Summary](#)
[Ordinance #19-14](#)

- [ANEX-04-19-5637\(CC\)](#) Dean/Couch Annexation (R-1-40A) Zone
1785 East 11400 South
[Community#26]

Attachments: [staff report, plat, consent, and Resolution](#)
[ORDINANCE 19-13](#)

- [19-166](#) Continued Public Hearing to Receive Comment on Fiscal Year 2019-2020 Tentative Budget

Adjournment