

# Sandy Club



A Safe Place for Boys and Girls

Mission  
Statement:  
Empowering  
Boys & Girls  
by  
Giving Them a  
Safe Place to  
Learn and  
Grow.



Presenting: Luke Bradly- Chair, Board of Directors  
Shalome Orton- Executive Director



# PROGRAMMING

## Year Round

Planned Sports & Physical Activities

Social Emotional Learning

STEAM Activities (Science, Technology, Engineering, Art, Math)

Monthly Service Projects

Counseling for Youth

Arts & Crafts

Healthy Snacks

Food Pantry

Onsite Utah Community Action Head Start (Preschool)

Onsite DWS H.E.A.T. Program Office

Guest Speakers & Performers

Multicultural Learning

## School Year Only

Homework Hour

Tutoring

Youth of the Month

## Summer Program Only

STEAM Projects w Licensed Teacher

Kids Café (hot lunches)

Educational Fieldtrips

# BUDGET



LICENSE  
EXEMPT-DWS  
APPROVED

- We meet State guidelines for quality and safety.
- We protect the health and safety of our children by meeting the Utah Department of Health, Child Care Licensing health and safety measures, training requirements and receive both announced and unannounced twice yearly inspections.
- All staff receive a criminal and child abuse background check annually.

# About Our Families

## Ethnicity

- American Indian/Alaskan Native-3
- Pacific Islander-3
- Asian-3
- Black/African American-7
- Hispanic/Latino-96
- Middle Eastern-2
- White/Caucasian-70
- Other-3
- Not Declared-3

## Where They Live

- 84070-85
- 84047-2
- 84119-1
- 84096-1
- 84020-1
- 84093-3
- 84094-1
- 84129-1
- 84121-5
- 84092-1
- 84123-1

# About Our Families Cont.

## Size of Our Families

- 2 members-17
- 3 members-43
- 4 members-68
- 5 members-38
- 6 members-19
- 7 members or more-4

## Annual Income of the 190 Families that are or have been Enrolled in 2021

- \$14,800 and under- 52 (.27)
- \$14,800-\$24,000-37 (.19)
- \$34,001-\$44,000-47 (.25)
- \$44,001-\$54,000-8 (.04)
- \$54,001-\$64,000-11 (.06)
- \$64,000 and Above-35 (.18)

For a family or household of 4 persons living in one of the 48 contiguous states or the District of Columbia, the **poverty** guideline for **2021** is \$26,500