



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, August 21, 2018

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

4:30 Dinner

5:15 Council Meeting

Roll Call

Per Utah Code Annotated 52-4-207 and City Council policy, Council Member Nicholl may be participating in the August 21, 2018 City Council meeting via telephone and/or video conference.

Non-voting Items

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Economic Development Update

Citizen Comments

Voting Items

Consent Calendar

1. [18-306](#) Approval of the August 14, 2018 Minutes.

Attachments: [August 14, 2018 Minutes](#)

Council Items

2. [18-313](#) Possible Closed Session to discuss the purchase, exchange or lease of real property.
3. [18-308](#) Council Member Robinson requesting the Council consider the creation of a Communications and Public Engagement Coordinator within the City Council Office.

Attachments: [Draft Communications Position- City Council.docx](#)

4. [18-312](#) Council Member Nicholl recommending amendment to Title 6, Sandy City Administrative Code pertaining to Council-Mayor Relationships.

Attachments: [Memo to Council.docx](#)
[Title 6 - Council Information Amendment.docx](#)

7:00 Time Certain Items and Public Hearings

Prayer / Pledge of Allegiance

Citizen Comments

Time Certain Items and Public Hearings

5. [18-289](#) 2018 JAG Public Hearing

6. [CODE-06-18-5446-CC](#) Alcohol and Tobacco Specialty Store Update - Amend Title 15A, Chapter 8, Permitted Land Use Matrix by the Commercial, Office, Industrial, Mixed Use, Transit Corridor, and Research and Development Districts, & Chapter 37, Definitions, Revised Ordinances of Sandy City, 2008

Attachments: [Staff Report.pdf](#)
[Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[18-22.pdf](#)

7. [CODE-06-18-5441-CC](#) Residential Short Term Rentals (STRs) - Amend Title 15A, Chapter 11, Special Uses, Chapters 7, 8, 9, & 10, Permitted Land Use Matrices for Residential, Commercial, Office, Industrial, Mixed Use, Transit Corridor, Research and Development, Institutional Care, and Open Space Districts, & Chapter 37, Definitions, Land Development Code, Revised Ordinances of Sandy City, 2008

Attachments: [Council Staff Memo STR Background and Timeline](#)
[Council Staff Memo FAQ](#)
[Council Staff Memo Important STR Tools](#)
[Council Staff Memo Land Development Code](#)
[CD Staff Report.pdf](#)
[Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[Exhibit C.pdf](#)
[18-21.pdf](#)
[PC Minutes.pdf](#)
[Public Comments - PC Mtg.pdf](#)

8. [18-304](#) Community Development Department recommending the City Council adopt Ordinance 18-23 amending Title 5 of the Revised Ordinances of Sandy City by adding a new chapter to regulate short-term rentals.

Attachments: [Council Staff Memo Business License Code](#)
[Final Draft STR Ordinance Title 5 CD Proposal](#)
[Original Council Proposal](#)
[18- 23 - Title 5.docx](#)

Adjournment