



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, July 1, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Work Session - Held in 3rd Floor Multipurpose Room

1. [25-208](#) Building our Future: A Community Housing Workshop Series, Workshop 1
- Where are we now?

Attachments: [July 1 2025 Memo_Housing Workshop Series](#)

Council Meeting - Held in City Council Chambers

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM, will not be held until the work session is complete)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Election

2. [25-209](#) Election of City Council Chair and Vice Chair

Attachments: [Policy - Election of Council Officers](#)

Informational Items

3. [REZ04182025](#) Community Development Department presenting the Altus Rezone
 [\(Altus1st\)](#) application (File #REZ04182025-006956), requesting that two parcels be
 rezoned from the R-1-20A Zone to the R-1-8 Zone.

Attachments: [Planning Commission Report](#)
 [Planning Commission Minutes \(draft\)](#)
 [City Council Presentation](#)

4. [CA06062025-](#) Amendments to Title 21 of the Land Development Code related to Appeals
 [0006980 \(CC](#)
 [WS\)](#) and Variances

Attachments: [Staff Report and Exhibits](#)
 [Planning Commission Minutes \(DRAFT\)](#)
 [Presentation Code Amendment 7-1-2025](#)

5. [CA06062025-](#) Amendments to Title 21 of the Land Development Code related to
 [0006979 \(CC](#)
 [WS\)](#) Residential Parking Standards

Attachments: [Staff Report with Exhibits](#)
 [Planning Commission Minutes \(DRAFT\)](#)
 [Presentation Code Amendments 7-1-2025](#)

6. [25-210](#) Animal Services Division recommending that the Council consider amendments to Title 12-1-11, Animals Running At-large.

Attachments: [City Code Sec. 12_1_11 Redline](#)

7. [25-211](#) Brew Pubs Calls for Service Update

Attachments: [Police Call Data - Brew Pubs Final](#)

Consent Calendar

8. [25-203](#) Public Works Department requesting that the Council provide its consent to the appointment of Martin Jensen as the Sandy City Alternate Member to the Trans Jordan Landfill Board.

Attachments: [Resolution 25-32C](#)

9. [ANX1002202](#)
[4-006863\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #25-33C indicating the intent to annex a contiguous area for homes located along 1350, 1400/1380 East south of 9400 South (total of 24 properties) (approximately 8.85 acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice

Attachments: [Kershaw Annexation Resolution #25-33C](#)

10. [ANX0625202](#)
[5-006986\(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #25-34C indicating the intent to annex a contiguous area located at 9767-9782 S. Jameson Point Cove; 3320 E. Old Wasatch Blvd.; 3332-3342 E. Little Cottonwood Road and 9820 S. Wasatch Blvd. (two parcels), approximately 6.5 acres, setting a public hearing date to consider such annexation, and directing publication of a hearing notice.

Attachments: [Jameson Point Annexation Resolution](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment