



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*

*Alison Stroud, District 2*

*Kris Nicholl, District 3*

*Marci Houseman, District 4*

*Aaron Dekeyzer, At-large*

*Brooke D'Sousa, At-large*

*Cyndi Sharkey, At-large*

---

Tuesday, May 5, 2026

5:15 PM

Council Chambers

---

Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Public Hearing(s)

1. [ANX0330202](#) Wilcox Annexation (R-1-40A)  
[6-007176](#) 10275 S Altavilla Dr.  
[\(CC\)](#) [Community #21]  
**Attachments:** [Vicinity Map](#)  
[Wilcox Staff Report](#)  
[26-41 Ordinance- Wilcox Annexation](#)  
[Public Notice](#)  
[Annexation PPT](#)
2. [ANX0326202](#) KSEL 2 Annexation (R-1-10)  
[6-007177](#) 2811, 2813 and 2815 S KSEL Dr.  
[\(CC\)](#) [Community #30]  
**Attachments:** [Vicinity Map](#)  
[KSEL 2 Staff Report](#)  
[26-42 - Ordinance KSEL 2 Annexation](#)  
[Public Notice Sign](#)
3. [ANX0326202](#) Apple Hollow Cove Annexation (R-1-20A)  
[6-007178](#) 3002, 3014, 3019 and 3020 E Apple Hollow Cove  
[\(CC\)](#) [Community #29]  
**Attachments:** [Vicinity Map](#)  
[Apple Hollow Cove Staff Report](#)  
[26-43 Ordinance Apple Hollow Cove Annexation](#)  
[Public Notice Sign](#)

4. [ANX0326202](#) Dimple Dell Cir Annexation (R-1-20)  
[6-007181](#) 3046, 3047 and 3072 E Dimple Dell Cir.  
[\(CC\)](#) [Community #29]  
**Attachments:** [Vicinity Map](#)  
[Dimple Dell Cir Staff Report](#)  
[26-44 Ordinance Dimple Dell Cir Annexation](#)  
[Public Notice Sign](#)
5. [ANX0330202](#) Van Leeuwen Annexation (R-1-10)  
[6-007184](#) 9520 S KSEL Dr.  
[\(CC\)](#) [Community #21]  
**Attachments:** [Vicinity Map](#)  
[Van Leeuwen Staff Report](#)  
[26-45 Ordinance Van Leeuwen Annexation](#)  
[Public Notice Sign](#)
6. [26-257](#) Public Hearing: Disposal of Surplus Property at 8855 South Harvard Park Drive  
**Attachments:** [Harvard Park Property](#)
7. [26-262](#) Public Hearing to consider the tentative adoption of the Mayor's FY 2026-27 Tentative Budget for Sandy City and the Alta Canyon Recreation District  
**Attachments:** [2027 Tentative Budget](#)  
[26-57C Tentative 2027 Budget](#)

## Informational Items

8. [26-258](#) Water Week, Water Conservation, and Great Salt Lake Update  
**Attachments:** [Sandy Water Conservation & Water Week - May 2026](#)  
[Water for Great Salt Lake - Municipal Water Conservation - Sandy Council April](#)
9. [26-263](#) Public Works and Public Utilities presenting an overview of their tentative departmental budgets for FY 26-27.  
**Attachments:** [FY27 PW Budget Presentation](#)  
[PW Budget Pages](#)

## Consent Calendar

10. [26-249](#) Approval of the March 31, 2026 Sandy City Council Draft Minutes  
**Attachments:** [March 31, 2026 Draft Minutes](#)

11. [26-255](#) Approval of the April 7, 2026 Draft Minutes

**Attachments:** [April 7, 2026 Draft Minutes](#)

12. [26-256](#) Approval of the April 14, 2026 Draft Minutes

**Attachments:** [April 14, 2026 Draft Minutes](#)

#### Council Voting Items

13. [26-264](#) Second Reading: Council Member Nicholl proposing the adoption of Resolution 26-55C authorizing the City to investigate the construction of a new Police Department Public Safety Headquarters and to conduct a feasibility analysis and formal needs assessment for the project

**Attachments:** [Second Reading Memo\\_Nicholl](#)  
[Cowdell Legal Review](#)  
[Resolution 26-55C\\_Redline](#)  
[Resolution 26-55C\\_Clean](#)

14. [26-254](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [5-5-26 RDA Agenda](#)  
[Summit Agreement Summary](#)  
[Raddon Summit Omnibus Amendment to Purchase and Sale Agreement - 7\[10\]](#)

#### Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

#### Adjournment