

# Sandy City, Utah

10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

## **Meeting Agenda**

## **City Council**

Ryan Mecham, District 1 Alison Stroud, District 2 Zach Robinson, District 3 Marci Houseman, District 4 Aaron Dekeyzer, At-large Brooke D'Sousa, At -large Cyndi Sharkey, At-large

Tuesday, August 13, 2024

5:15 PM

City Hall & Online

Web address to view complete packet: http://sandyutah.legistar.com

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar: https://us02web.zoom.us/webinar/register/WN ls9eSIUfTJilNieE-hJluA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171

Webinar ID: 871 7264 4499

Passcode: 602748

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7141.

#### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

### **Council Business**

#### Informational Items

1. 24-285 Finance Department updating the Council on funding for Alta Canyon

Sports Center air conditioning outage

#### Consent Calendar

2. 24-278 Approval of the July 16, 2024 Draft Minutes

Attachments: July 16, 2024 Draft Minutes

3. 24-284 Approval of the July 23, 2024 Draft Minutes

Attachments: July 23, 2024 Draft Minutes

## Council Voting Items

**4.** 24-280 Second Reading: Council Member Dekeyzer recommending that the City

participate in the Community Renewable Energy Program

Attachments: Dekeyzer Memorandum Community Renewable Energy Program Final

Exhibit A\_May 21, 2024 Presentation

Exhibit B Interlocal Cooperation Agreement

Exhibit C Executed Prospective Party Application

Exhibit D Utility Agreement URC

Exhibit E Draft Resolution 24-36C

CREP Resolution 24-05 (signed)

Community Renewable Energy Act

5. 24-279 Second Reading: Council Member Robinson recommending amendments

to the City Ordinance on Short Term Rentals

<u>Attachments:</u> <u>Memo.Short-Term Rentals Amendments</u>

Full Redline - Sandy Municipal Code 21-11-26

Short Term Rental Amendments.Sandy Municipal Code 21-11-26

**6.** 24-281 Second Reading: Council Member Dekeyzer recommending the adoption

of a Council Policy governing Council Member Committee Assignments

<u>Attachments:</u> <u>Dekeyzer Memorandum Committee Assignments</u>

Resolution 24-35C

Exhibit A Committee Assignments Draft 3.0 Clean

Committee Assignments Draft 3.0 Redline

## **Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

**CAO Report** 

### **Adjournment**