

# ROCK 1 SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6;  
TOWNSHIP 3 SOUTH, RANGE 1 EAST;  
SALT LAKE BASE AND MERIDIAN  
SALT LAKE COUNTY, UTAH

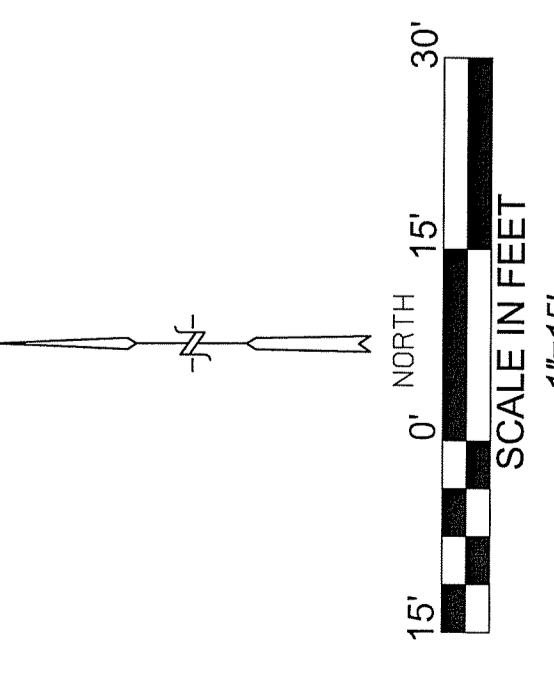
Found Northwest Corner Section 6, T3S R1E Brass Cap In Ring & Lid  
28-06-254-018 WILLIAM & BETTY W. DERRICOTT

Found Northeast Corner Section 6, T3S R1E Brass Cap In Ring & Lid  
28-06-254-018 W. JONAS W. DERRICOTT

S 89°48'34" E 5284.56' (N 89°56'45" E 5283.47' RECORD) BASIS OF BEARINGS  
2384.12'

- ### NOTES
- REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
  - BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
  - CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
  - NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREES SHALL BE PLANTED WITHIN A MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EDGE OF SIDEWALK.
  - NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
  - EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS DEPARTMENT FOR WORK INFORMATION.
  - ALL ROADWAYS THAT ARE NOT PRIVATE ROADS (IF ANY) ARE DEDICATED TO SANDY CITY AS RIGHT-OF-WAY (R.O.W.) FOR PUBLIC USE.
  - LOTS ARE LOCATED WITHIN THE HISTORIC SANDY DEVELOPMENT ZONE. ZONE AND ARE SUBJECT TO THE REQUIREMENTS OF THE ZONE.

- ### LEGEND
- SECTION CORNER (FOUND)
  - SET PROPERTY CORNER (5/8" REBAR & ALUMINUM CAP STAMPED ESI ENGINEERING INC., UNLESS NOTED OTHERWISE)
  - BUILDING LIMITS
  - ADJACENT PROPERTY OR LOT LINES
  - MONUMENT TIE LINE
  - BOUNDARY LINE
  - FENCE
  - SECTION LINE
  - PUBLIC EASEMENT LINE
  - INFORMATION SHOWN IN (S2018070453) ARE RECORD



**ESI ENGINEERING**  
CONSULTING ENGINEERS  
AND LAND SURVEYORS  
PROJECT # 18-071

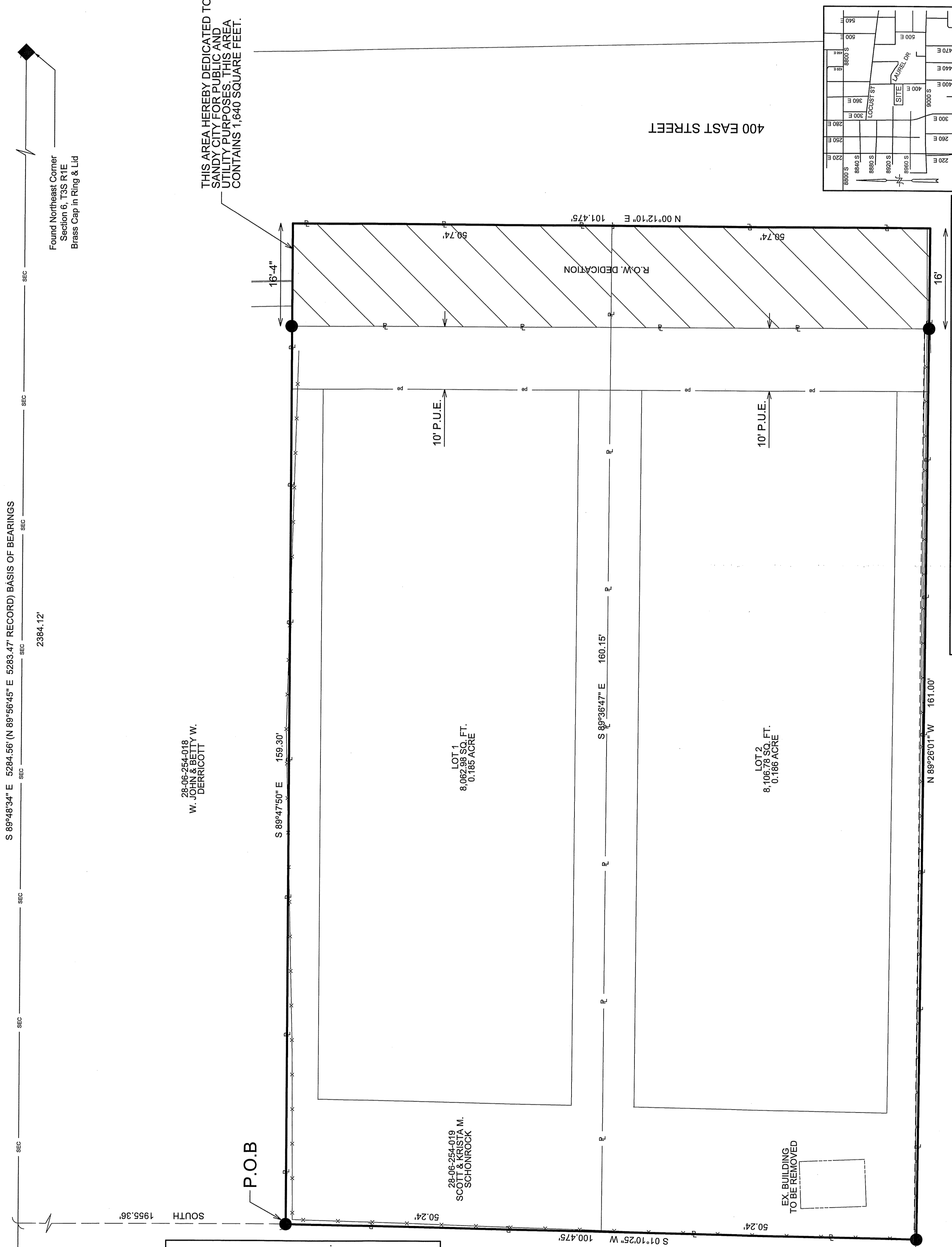
OWNER NAME: SCOTT SCHNROCK  
ADDRESS: 3584 KINGS HILL CIR. SLC, UT 84121  
PHONE NUMBER: (801) 598-2701

28-06-254-020  
CORP. OF THE CELESTIAL  
CHURCH OF JESUS CHRIST  
OF LATTER DAY SAINTS

UTILITIES  
APPROVAL

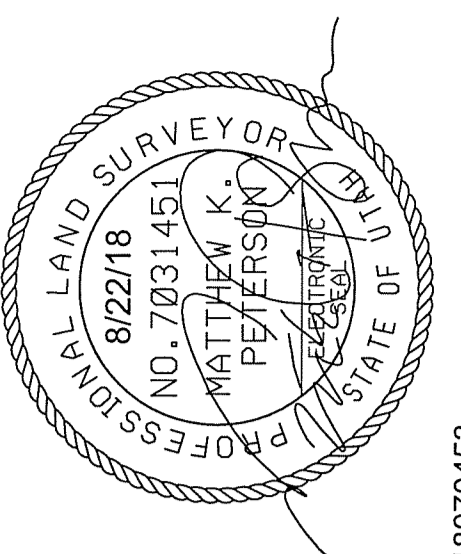
DOMINION ENERGY  
ROCKY MOUNTAIN POWER  
CENTURY LINK

DATE \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_  
COMCAST PUBLIC UTILITIES DEPARTMENT PARKS AND REC



## SURVEYOR'S CERTIFICATE

I, MATTHEW K. PETERSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 7031451, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON (RECORD OF SURVEY ON FILE AT THE SALT LAKE COUNTY SURVEYOR'S OFFICE AS ENTRY NO. S2018070453), AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS "ROCK 1 SUBDIVISION," AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



*Matthew K. Peterson*  
MATTHEW K. PETERSON P.L.S. #7031451

RECORD OF SURVEY #2018070453

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS 2384.12 FEET N.89°48'34"W. ALONG THE SECTION LINE AND 1955.36 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S.89°47'50"E. A DISTANCE OF 159.30 FEET; THENCE S.0°12'10"W. A DISTANCE OF 101.475 FEET; THENCE N.89°26'01"W. A DISTANCE OF 161.00 FEET; THENCE N.1°10'25" E. A DISTANCE OF 100.475 FEET TO THE POINT OF BEGINNING.  
CONTAINING 16,170 SQUARE FEET OR 0.371 ACRES.  
2 LOTS

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS, TOGETHER WITH EASEMENTS, AS SET FORTH HEREIN TO BE HEREAFTER KNOWN AS "ROCK 1 SUBDIVISION," AND DO HEREBY DEDICATE, FOR THE PERPETUAL USE OF THE PUBLIC, ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE PUBLIC UTILITY EASEMENT, AS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS, AS SHOWN ON THIS PLAT, TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON. IN WITNESS WHEREOF WE / I HAVE HEREUNTO SET OUR/ MY HAND(S) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

(OWNER) \_\_\_\_\_ (OWNER)  
STATE OF UTAH \_\_\_\_\_  
COUNTY OF SALT LAKE \_\_\_\_\_ S.S.  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, BY \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_ COMMISSION NUMBER: \_\_\_\_\_  
NOTARY PUBLIC (PRINT NAME) \_\_\_\_\_ NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_  
A NOTARY PUBLIC COMMISSIONED IN UTAH

## ACKNOWLEDGEMENT

## RECORDED

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, A.D. 2018  
IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_  
SALT LAKE COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY

## SANDY CITY MAYOR

PRESENTED TO THE SANDY CITY MAYOR  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_  
AT WHICH TIME THIS SUBDIVISION WAS APPROVED  
AND ACCEPTED.  
CITY MAYOR: \_\_\_\_\_  
CITY RECORDER ATTEST: \_\_\_\_\_

## APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_  
DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_  
AND ACCEPTED.  
SANDY CITY ATTORNEY \_\_\_\_\_

## SANDY CITY ENGINEER

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_\_\_  
SANDY CITY ENGINEER \_\_\_\_\_

## SANDY SUBURBAN IMPROVEMENT DISTRICT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.  
REPRESENTATIVE,  
SANDY CITY SUBURBAN IMPROVEMENT DISTRICT \_\_\_\_\_

## SALT LAKE COUNTY HEALTH DEPARTMENT

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.  
REPRESENTATIVE,  
SALT LAKE COUNTY HEALTH DEPARTMENT \_\_\_\_\_

## PLANNING COMMISSION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, BY THE  
SANDY CITY PLANNING COMMISSION.  
CHAIRMAN SANDY CITY PLANNING COMMISSION \_\_\_\_\_