## **ORDINANCE 17-06**

AN ORDINANCE AMENDING TITLE 6 OF THE REVISED ORDINANCES OF SANDY CITY ADOPTING REVISIONS TO THE ADMINISTRATIVE CODE, ALSO PROVIDING A SAVING CLAUSE AND AN EFFECTIVE DATE FOR THE ORDINANCE.

WHEREAS, it is necessary to amend Title 6 of the Revised Ordinances of Sandy City to, among other reasons, reflect changes in that have been made to Utah State law in the years since Title 6 was originally adopted and better reflect the City's current practices; and

WHEREAS, drafts and potential revisions were presented at the Sandy City Council meetings held on September 20, 2016, October 25, 2016, and November 8, 2016; and

WHEREAS, the City Council approved the revisions presented to the City Council on November 15, 2016; and

WHEREAS, Section 10-8-84, Utah Code Annotated, authorizes such amendment in order to protect the public health, safety, and welfare of the City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City as follows:

- Section. 1. Title 6 of the Revised Ordinances of Sandy City is hereby repealed and replaced by the revised copy of Title 6 that was approved by the City Council on November 15, 2016, which is attached hereto as **Exhibit A** and incorporated in this ordinance.
- Section 2. All former ordinances or parts thereof conflicting or inconsistent with the provisions of this ordinance are hereby repealed.
- Section 3. The provisions of this ordinances shall be severable; and if any provision thereof, or the application of such provision under any circumstance is held invalid or unconstitutional by a court of competent jurisdiction, it shall not affect any other provision of this ordinance, or the application in a different circumstance.

Section 4. This ordinance shall become effective upon publication of a summary thereof.

2017.	PASSED AND APPROVED by the S	andy City Council this	day of,
		Stephen P. Smith, Chairman Sandy City Council	

PRESENTED to the Mayo	r this day of _	, 2017.	
APPROVED by the Mayor	APPROVED by the Mayor this day of, 2017.		
	Thomas M. Dolan, Mayor		
ATTEST:			
City Recorder	_		
RECORDED this day of	, 2017.		
SUMMARY PUBLISHED this	day of	. 2017.	