



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, November 11, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Special Recognition

1. [25-328](#) Special Recognition by the Sandy City Council of Pam Roberts honoring her service to our community as the long-time director of the Wasatch Front Waste and Recycling District.

Informational Items

2. [25-330](#) City Council receiving a presentation from the Utah Office of the Homeowners' Association Ombudsman

Attachments: [HOA Sandy City Presentation](#)
3. [REZ08072025-007015 \(CC1st\)](#) Community Development Department presenting the Creek Road Rezone application (File #REZ08072025-007015), requesting that 1.5 acres be rezoned from the R-1-40 Zone to the R-1-15A Zone.

Attachments: [Staff Report](#)
[Planning Commission Minutes-draft \(10/16/2025\)](#)
[Chamberlain Email \(10.16.25\)](#)
4. [25-332](#) Administrative Services Department presenting on the annual budget carryover process

Attachments: [FY 2026 Carryover Presentation](#)
[25-50C Governmental Funds Carryover](#)
[25-49 C Proprietary Funds Carryover](#)
[25-51C Fee Amendments](#)
[RD 25-04 RDA Carryover](#)

Consent Calendar

5. [25-325](#) Approval of the October 28, 2025 Draft Minutes

Attachments: [October 28, 2025 Draft Minutes](#)

6. [25-327](#) Approval of the October 21, 2025 Draft Minutes

Attachments: [October 21, 2025 Draft Minutes](#)

Public Hearing(s)

7. [25-331](#) South Salt Lake Valley Mosquito Abatement District reporting its intent to increase its property tax rate

Attachments: [SSLVMAD Truth in Taxation Report](#)
 [SSLVMAD Tax Increase Info](#)
 [Utah 17B-1-1003](#)

Council Voting Items

8. [CA09302025-0007048 \(CC\)](#) Amendments to Title 21 of the Land Development Code related to Boundary Adjustments

Attachments: [Ordinance 25-25 with Exhibit A](#)
 [Staff Report and Exhibits A and B](#)
 [PC Minutes \(DRAFT\) 10.16.2025](#)
 [Presentation on Code Amendments for Boundary Adjustments](#)

9. [25-333](#) Recess of the City Council meeting to convene a meeting of the Administrative Control Board (Board of Trustees) for the Alta Canyon Recreation Special Service District

Attachments: [AGENDA Alta Canyon Board Meeting 11-11-25](#)
 [ACSC SSD Presentation](#)
 [Lot Line Notice of Approval](#)

10. [25-329](#) Possible Closed Session to discuss the purchase, exchange or lease of real property.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment