



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Zach Robinson, At-large

Tuesday, June 5, 2018

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <http://sandy.utah.gov/government/city-council/procedure-guidelines.html>. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

*For the June 5, 2018 City Council Meeting, the Chair will allow public comment for each item listed on the agenda at the time the item is heard. Comments on items or issues not listed on the agenda will be heard during the Citizen Comment portion of the meeting. Public comments may not exceed 3 minutes per speaker, per agenda item.

4:30 Dinner

5:15 Council Meeting

Roll Call

Per Utah Code Annotated 52-4-207 and City Council policy, Council Member Nicholl may be participating in the June 5, 2018 City Council meeting via telephone and/or video conference.

Opening Remarks / Prayer / Pledge of Allegiance

Agenda Planning Calendar Review

Council Member Business

Council Office Director's Report

Mayor's Report

CAO Report

Citizen Comments

Citizen Comment is for public comment on issues not listed on the agenda.

Consent Calendar

1. [18-200](#) Approval of the May 29, 2018 Minutes.

Attachments: [May 29, 2018 Minutes.pdf](#)

Council Items

2. [18-199](#) Public Works Department Recommending that the Council receive a presentation from the Executive Director of the Trans-Jordan Landfill

Attachments: [June 5, 2018 Presentation](#)

3. [18-202](#) Community Development Department recommending the Council receive an update from Gateway Planning on the Stadium Village Master Plan.

4. [18-205](#) Council Member Christensen recommending amendments to the City Council Rules of Procedure.

Attachments: [June 5, 2018 Proposed Amended Rules of Procedure \(Clean\)](#)
[Example Agenda](#)

7:00 Public Hearing(s) and other Time Certain Items

5. [18-201](#) Finance Department presenting information to City Council regarding adopting the Sandy City Budget for Fiscal Year 2018-2019

Attachments: [Budget Amendment Proposal #3](#)
[Budget Amendment Proposal #2](#)
[Budget Amendment Proposal #1b](#)
[18-27C Capital Projects FY 19 adoption](#)
[18-28C adopting Water Fund budget FY 2019](#)
[18-29C adopting budget FY 2019](#)
[18-30C Adopting Gen Fund budget FY 2019](#)
[18-03 RDA Budget Adoption FY 2019](#)
[18-26C adopt BOYS & GIRLS CLUB 2019](#)

Adjournment