



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Maren Barker, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Chris McCandless, District 4*  
*Steve Fairbanks, At-large*  
*Linda Martinez Saville, At-large*  
*Zach Robinson, At-large*

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Tuesday, October 9, 2018

5:15 PM

Council Chambers

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Web address to view complete packet: <http://sandyutah.legistar.com>

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: <https://sandy.utah.gov/government/city-council/procedure-guidelines>. Public comment will be taken on all voting items. Each speaker is allowed one minute per voting item, except for noticed Public Hearings in which case each speaker is allowed three minutes. The Citizen Comment sections of the meeting are for issues not listed on the agenda. Each speaker is allowed three minutes to address the Council during Citizen Comments. If a citizen is unable to attend a meeting in person, he or she may provide written comments to the City Council Executive Director by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### **4:30 Dinner**

#### **5:15 Council Meeting**

#### **Roll Call**

#### **Non-voting Items**

Council Director Report & Agenda Planning Calendar Review

Council Member Business

Mayor's Report

CAO Report

Legislative Report

#### **Citizen Comments**

[18-277](#) Salt Lake Chamber of Commerce requesting that the Council receive a presentation regarding housing affordability

**Attachments:** [Full Presentation](#)

[18-373](#) Council Member McCandless recommending that the City Council receive an update from Hale Centre Theatre

[18-371](#) Community Development Department reporting on the applications received in response to the Request for Proposals for "Administration and Tracking Services for Short Term Rental Licensing and Permitting"

## Voting Items

[18-375](#) Department of Public Utilities briefing on water supply and demand programs that require investment in next 1-5 years

**Attachments:** [Fact sheet - Water Conservation and Supply - Sandys Next Water Wave \(10-4-'](#)

[18-372](#) Possible Closed Session to discuss the purchase, exchange or lease of real property.

## Consent Calendar

[18-387](#) Administration recommending the City Council re-adopt Ordinance 18-27 (East Willowcreek Drive Annexation).

**Attachments:** [East Willow Creek Annexation Ordinance \(re-adoption\)](#)

[18-364](#) Approval of the September 11, 2018 Minutes.

**Attachments:** [September 11, 2018 Minutes](#)

[18-382](#) Approval of the September 25, 2018 Minutes.

**Attachments:** [September 25, 2018 Minutes](#)

[18-385](#) Approval of the October 2, 2018 Minutes.

**Attachments:** [October 2, 2018 Minutes](#)

## 7:00 Time Certain Items and Public Hearings

Prayer / Pledge of Allegiance

## Citizen Comments

Public Hearing(s)

[18-381](#)

The Finance Division is recommending adoption of five resolutions as part of Fiscal Year 2019 Budget Carryover.

**Attachments:**

[Fiscal Year 2019 Carryover Purpose](#)

[18-51C Equipment Management](#)

[18-52C Capital Project Carryover](#)

[18-53C Special Rev Funds Carryover](#)

[18-54C Proprietary Funds Carryover](#)

[18-55C Fee Schedule change](#)

[18-363](#)

Administration recommending the adoption of ordinance 18-32 creating administrative code enforcement in Sandy City.

**Attachments:**

[Admin Code Enforcement\\_CC\\_docx](#)

[Ordinance 18-32.rtf](#)

[ADMINISTRATIVE CODE ENFORCEMENT 10\\_3\\_2018 \(clean\).pdf](#)

[Flowchart.pdf](#)

## Adjournment