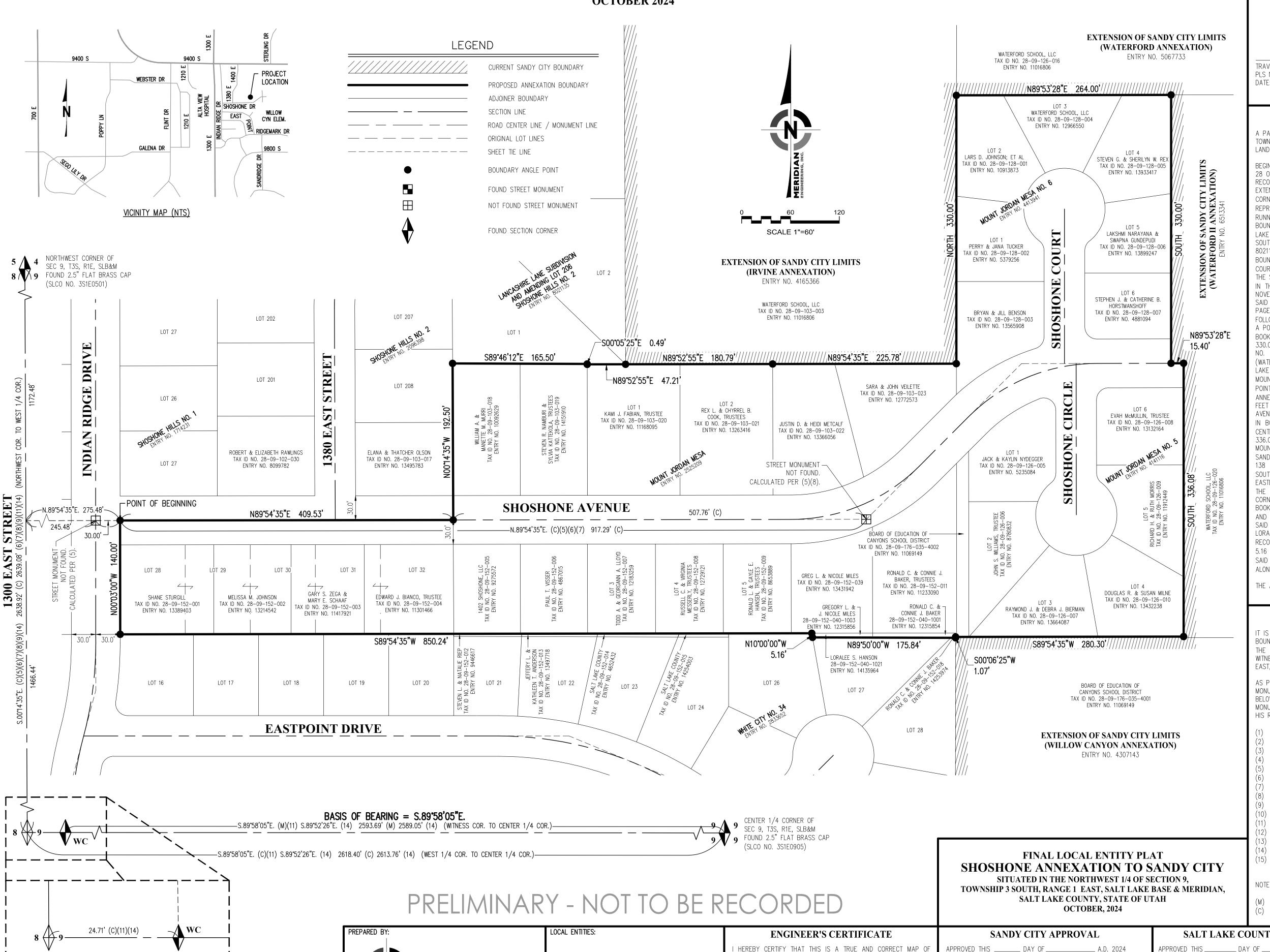
FINAL LOCAL ENTITY PLAT SHOSHONE ANNEXATION TO SANDY CITY

SITUATED IN THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SANDY, SALT LAKE COUNTY, STATE OF UTAH OCTOBER 2024



ANNEXATION FROM: SALT LAKE COUNTY

ANNEXATION INTO: SANDY CITY

MERIDIAN

ENGINEERING, INC.

1628 WEST 11010 SOUTH, SUITE 102

SOUTH JORDAN, UTAH 84095

PHONE (801) 569-1315 FAX (801) 569-1319

WEST 1/4 CORNER OF

NOT SEARCHED FOR.

CALCULATED PER (12).

SEC 9, T3S, R1E, SLB&M

WITNESS CORNER FOR THE

WEST 1/4 CORNER OF

SEC 9, T3S, R1E, SLB&M

FOUND 2.5" FLAT BRASS CAP

(SLCO NO. 3S1E094B)

THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY

SANDY CITY ENGINEER

BY THE SANDY CITY COUNCIL.

ATTORNEY

COUNCIL CHAIR

CITY RECORDER

SURVEYOR'S CERTIFICATE

TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S ACT: DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT B' AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "SHOSHONE ANNEXATION TO SANDY CITY".



TRAVIS R. WILLIAMS PLS NO. 13941945 DATE: OCTOBER 31, 2024

ANNEXATION DESCRIPTION

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY, SITUATE IN THE NORTHWEST QUARTER OF SECTION TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

A POINT IN THE EXTENSION OF THE WESTERLY BOUNDARY LINE OF MOUNT JORDAN MESA NO. 6 RECORDED AS ENTRY NO. 4413941 138 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND EASTERLY BOUNDARY LINE OF WHITE CITY NO. 34 RECORDED AS ENTRY NO. 2833652 IN BOOK 76-7 AT PAGE 144 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID EASTERLY BOUNDARY LINE S.00°06'25"W. 1.07 FEET TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN TAX DEED IN FAVOR OF RONALD C. & CONNIE J. BAKER RECORDED AS ENTRY NO. 14253974 II AND ITS EXTENSION OF SAID DESCRIBED PROPERTY N.89°50'00"W. 175.84 FEET TO A POINT IN THE WESTERLY LOT LINE OF LOT 27 OF SAID WHITE CITY NO. 34, SAID POINT IS ALSO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR C LORALEE S. HANSON RECORDED AS ENTRY NO. 14135964 IN BOOK 11435 AT PAGE 8036 IN THE OFFICE OF THE SALT LAKE COUNT RECORDER; THENCE ALONG SAID WESTERLY LOT LINE AND THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.10°00'00"W 5.16 FEET (5.1 FEET BY RECORD) TO THE NORTHWEST CORNER OF SAID LOT 27; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID WHITE CITY NO. 34 S.89°54'35"W. 850.24 FEET TO THE SOUTHWEST CORNER OF LOT 28 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG THE WESTERLY LOT LINE OF SAID LOT 28 N.00°03'00"W. 140.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 10.20 ACRES IN AREA, MORE OR LESS.

SURVEYOR'S NARRATIVE

IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CIT BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY THE BASIS OF BEARING IS S.89'58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING TH WITNESS CORNER FOR THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- 1) EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION): ENTRY NO. 4165366 IN BOOK 85—11P AT PAGE 200. EXTENSION OF SANDY CITY LIMITS (WILLOW CANYON ANNEXATION): ENTRY NO. 4307143 IN BOOK 86-9P AT PAGE 138.
- .) EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION): ENTRY NO. 5067733 IN BOOK 91—5P AT PAGE 61.
- (4) EXTENSION OF SANDY CITY LIMITS (WATERFORD II ANNEXATION): ENTRY NO. 6513341 IN BOOK 96-11P AT PAGE 386.
- 5) SHOSHONE HILLS NO. 1: ENTRY NO. 1714231 IN BOOK V AT PAGE 8. 6) SHOSHONE HILLS NO. 2: ENTRY NO. 2096398 IN BOOK DD AT PAGE 5.
- MOUNT JORDAN MESA: ENTRY NO. 2525209 IN BOOK NN AT PAGE 45.
- MOUNT JORDAN MESA NO. 5: ENTRY NO. 4141116 IN BOOK 85-9P AT PAGE 169. MOUNT JORDAN MESA NO. 6: ENTRY NO. 4413941 IN BOOK 87-3P AT PAGE 14.
- IO) LANCASHIRE LANE SUBDIVISION & AMENDING LOT 206 SHOSHONE HILLS NO. 2: ENTRY NO. 8021135 IN BOOK 2001P AT PAGE 300.
-) WHITE CITY NO. 34: ENTRY NO. 2833652 IN BOOK 76-7P AT PAGE 144. 2) TAX DEED IN FAVOR OF RONALD C. & CONNIE J. BAKER: ENTRY NO. 14253974 IN BOOK 11498 AT PAGE 8690.
- 3) QUIT CLAIM DEED IN FAVOR OF LORALEE S. HANSON: ENTRY NO. 14135964 IN BOOK 11435 AT PAGE 8036.
- 14) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 9, T3S, R1E, SLB&M.
- IS) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY

NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

SALT LAKE COUNTY SURVEYOR

(M) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS.

(C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.

DEPUTY SALT LAKE COUNTY RECORDER

1 OF 1

SALT LAKE COUNTY SURVEYOR SALT LAKE COUNTY RECORDER COMP. FILE 24225-16 FINAL ENTITY PLA APPROVED THIS _____ DAY OF ___ _ A.D. 2024 BY RECORDED AND FILED AT THE REQUEST OF _ THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT. RECORDED AS ENTRY NUMBER PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE. PROJECT NO. 24225-16 SHEET NO.