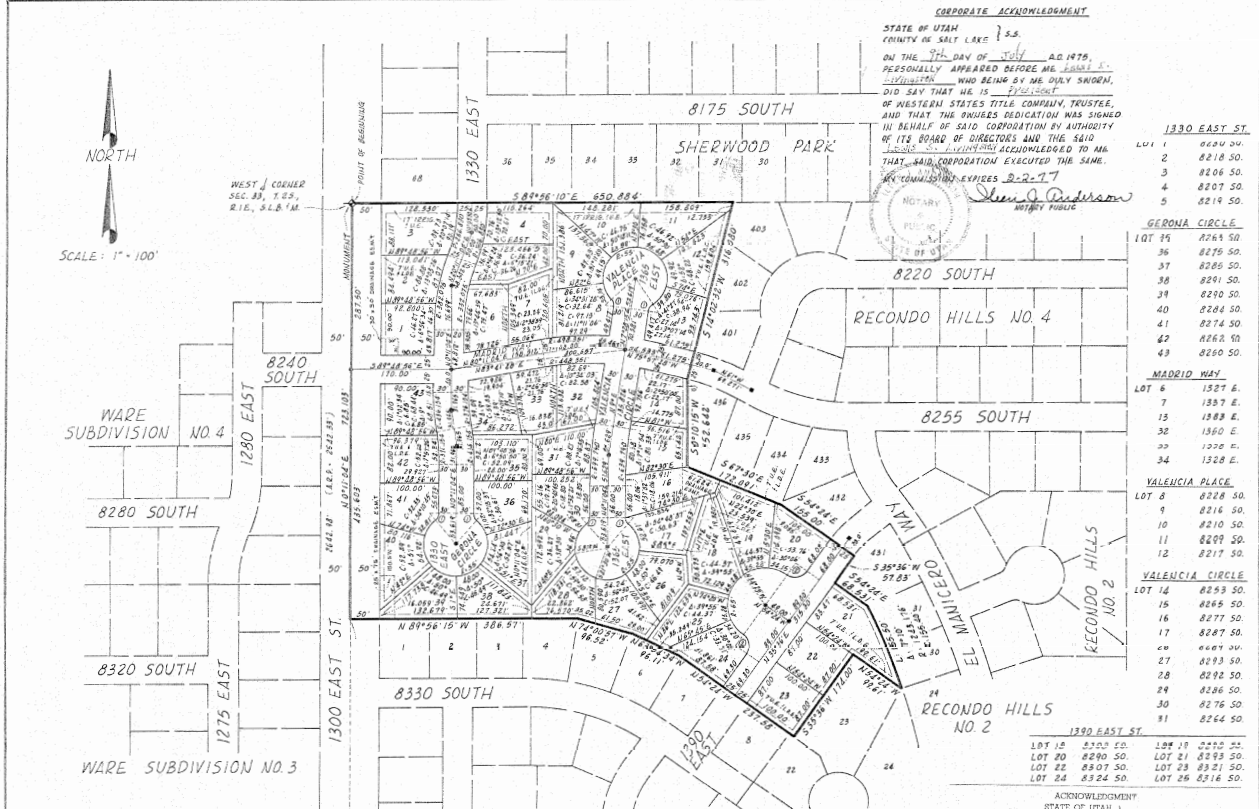


EXHIBIT "B"

DATE LAST CORRECT SURVEYED: STANDARD SURVEYING, 1925



CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF SALT LAKE } S.S.
 ON THE 17th DAY OF JULY, A.D. 1925,
 PERSONALLY APPEARED BEFORE ME, James M. Peterson,
Notary Public, who being by me duly sworn,
 did say that he is President
 of WESTERN STATES TITLE COMPANY, TRUSTEE,
 and that the TRUSTEE DEDICATION WAS SIGN'D
 IN BEHALF OF SAID CORPORATION BY AUTHORITY
 OF ITS BOARD OF DIRECTORS AND THE SAID
 DIRECTORS ACCNOWLEDGED TO ME
 THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES 2-2-27
James M. Peterson
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, C. J. SCHUCHERT do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 2868 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as OAKWOOD ESTATES NO. 3 and that same has been correctly surveyed and staked on the ground as shown on this plat

CONTR. DIST.	BOUNDARY DESCRIPTION	REMARKS
	BEGINNING AT THE WEST CORNER OF SEC. 33, T. 2 S., R. 1 E., S. 16 N. AND RUNNING THENCE S 89° 50' E ALONG THE SOUTH BOUNDARY OF SHERWOOD PARK A SUBDIVISION, 450.804 FEET TO THE N.W. COR. OF LOT 400 OF RECONDO HILLS NO. 4, A SUBDIVISION, THENCE ALONG THE WESTERLY BOUNDARY OF SAID RECONDO HILLS NO. 4 ON THE FOLLOWING COURSES:	
1	500.00 W. 316.600 FEET, THENCE S 0° 12' 12" W. 152.842 FEET, THENCE S 87° 58' 17" E, 172.000 FEET, THENCE S 55° 24' 18" E, 196.000 FEET, THENCE S 85° 24' 18" E, 57.888 FEET, THENCE S 55° 24' 18" E, 88.881 FEET TO THE N.W. COR. OF LOT 31, RECONDO HILLS NO. 2, A SUBDIVISION, SAID COR. BEING ON THE ARC OF A 165.176 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS S 41° 30' 20" W. THENCE ALONG THE WESTERLY BOUNDARY OF SAID SUBDIVISION, ON THE FOLLOWING COURSES, S 10° 10' 10" W. 100.000 FEET, THENCE ALONG THE ARC OF SAID CURVE, TO THE RIGHT, 185.500 FEET THROUGH A CENTRAL ANGLE OF 7° 10', THENCE N 64° 24' 18" W. 91.811 FEET, THENCE S 20° 36' 18" W. 174.000 FEET TO THE MOST WESTERLY CORNER OF LOT 23, SAID RECONDO HILLS NO. 2, THENCE ALONG THE NORTHERLY BOUNDARY OF RECONDO HILLS NO. 2, A SUBDIVISION, ON THE FOLLOWING COURSES: 129.500 FEET, THENCE N 45° 51' 24" E, 96.111 FEET, THENCE N 74° 00' 27" W. 46.58 FEET, THENCE N 11° 10' 10" W. 100.000 FEET TO THE WEST CORNER OF LOT 24, SAID RECONDO HILLS NO. 2, THENCE ALONG SAID NORTHERLY BOUNDARY LINE AND RUNNING N 0° 10' 10" E ALONG SAID RECONDO HILLS LINE, 723.103 FEET TO THE POINT OF BEGINNING.	
2	8218 50.	
3	8206 50.	
4	8207 50.	
5	8214 50.	
GERONA CIRCLE		
15	8264 50.	
36	8275 50.	
37	8285 50.	
38	8291 50.	
39	8291 50.	
40	8284 50.	
41	8274 50.	
42	8262 50.	
43	8260 50.	
MADRID WAY		
LOT 8	1327 E.	
7	1337 E.	
13	1388 E.	
15	1360 E.	
20	1320 E.	
34	1328 E.	
VALENCIA PLACE		
LOT 8	8228 50.	
9	8216 50.	
10	8210 50.	
11	8209 50.	
12	8217 50.	
VALENCIA CIRCLE		
LOT 14	8253 50.	
15	8265 50.	
16	8277 50.	
17	8287 50.	
20	8267 50.	
27	8293 50.	
28	8292 50.	
29	8286 50.	
30	8276 50.	
31	8264 50.	
1330 EAST ST.		
LOT 18	8250 50.	198 19 8210 50.
LOT 20	8290 50.	LOT 21 8293 50.
LOT 22	8307 50.	LOT 23 8321 50.
LOT 24	8324 50.	LOT 25 8316 50.

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land having caused same to be divided into lots and streets to be hereafter known as the OAKWOOD ESTATES NO. 3 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our HANDS this 9th day of July, A.D. 1925.

American Equity Corporation WESTERN STATES TITLE COMPANY
 By Glen Saxton President Frank W. Laughlin President
 GLEN SAXTON, PRESIDENT THE LOCKMAY COMPANY, BROKER
Richard A. DeWilde Secy

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF SALT LAKE } S.S.
 ON THE 9th DAY OF JULY, A.D. 1925,
 PERSONALLY APPEARED BEFORE ME, Richard A. DeWilde,
Notary Public, who being by me duly sworn,
 did say that he is the President of
 the LOCKMAY COMPANY, BENEFICIARY, and that
 the OWNERS DEDICATION WAS SIGN'D IN BEHALF
 OF SAID CORPORATION BY AUTHORITY OF ITS
 BOARD OF DIRECTORS AND THE SAID Richard A. DeWilde
Notary Public ACKNOWLEDGED TO ME THAT
 SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES 12-24-25
Richard A. DeWilde
 NOTARY PUBLIC

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE } S.S.
 ON THE 9th DAY OF JULY, 1925, PERSONALLY
 APPEARED BEFORE ME, GLEN SAXTON,
 WHO BEING BY ME DULY SWORN OR ATTESTED, DID SAY THAT
HE IS/ARE THE PRESIDENT OF AMERICAN EQUITY
CORPORATION AND THAT THE WITHIN OWNER'S
 DEDICATION WAS SIGN'D IN BEHALF OF SAID CORPORATION
 BY AUTHORITY OF THE BOARD OF
 DIRECTORS, AND THE SAID GLEN SAXTON
 ACKNOWLEDGED TO ME THAT SAID CORPORATION
 EXECUTED THE SAME.
 MY COMMISSION EXPIRES 10/19/26
Glen Saxton
 NOTARY PUBLIC

SMALL CURVE DATA
 ① Δ = 48° 51' 41" R = 15.00' L = 13.00' C = 12.64'
 ② Δ = 90° R = 21.00' L = 37.70' C = 38.54'

LEGEND
 • DENOTES EXISTING MONUMENTS
 • DENOTES MONUMENTS TO BE SET
 A DENOTES FIRE HYDRANTS
 U.E. DENOTES UTILITY EASEMENT
 L.D.E. DENOTES LOT DRAINING EASEMENT

NOTE
 LOTS NO. 18, 19, & 25 RECEIVED A VARIANCE ON LOT WIDTH FROM
 SALT LAKE CITY BOARD OF ADJUSTMENTS 07/20/12

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake } S.S.
 On the ___ day of ___ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signor(s) of the above Owner's dedication, in witness whereof we have hereunto set our HANDS this ___ day of ___ A.D., 19___.

OAKWOOD ESTATES NO. 3
 (12,252 ACRES) (43 LOTS)

A SUBDIVISION IN SECTION 33, T. 2 S., R. 1 E., SALT LAKE BASE & MERIDIAN

RECORDED # 8726054

PLANNING COMMISSION APPROVED THIS <u>14th</u> DAY OF <u>July</u> , A.D. 19 <u>25</u> BY THE <u>SANDY CITY</u> PLANNING COMMISSION <u>[Signature]</u> CHAIRMAN, SANDY CITY PLANNING COMMISSION	BOARD OF HEALTH APPROVED THIS <u>7th</u> DAY OF <u>July</u> , A.D. 19 <u>25</u> <u>[Signature]</u> CHAIRMAN, BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>5th</u> DAY OF <u>July</u> , A.D. 19 <u>25</u> <u>[Signature]</u> FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>[Signature]</u> SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF <u>July</u> , A.D. 19 <u>25</u> <u>[Signature]</u> MAYOR, CITY	CITY COMMISSION PRESENTED TO THE BOARD OF <u>SANDY CITY</u> COMMISSIONERS THIS <u>16th</u> DAY OF <u>JULY</u> , A.D. 19 <u>25</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> CITY CLERK	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Security Title Company</u> DATE <u>July 17, 1925</u> TIME <u>2:12 P.M.</u> BOOK <u>75-7</u> PAGE <u>112</u> <u>3182</u> CHIEF DEPUTY <u>[Signature]</u>
---	--	--	--	--	---	--

75-7-112