



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, February 4, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

Legislative Report

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [25-038](#) Fire Department recommending the Council consider amendments to Title 20, "Fire Prevention", of the Sandy City Code
Attachments: [25-07 Ordinance adopting International Fire Code](#)
2. [25-039](#) Fire Department providing the Council with a progress report on the recent Fire Department General Management and Operations Study completed by Public Consulting Group (PCG)
Attachments: [Management Study Progress Report](#)
3. [REZ20042023-006631 \(CC1st\)](#) Community Development Department presenting the Sandy Towns Rezone Application (File #REZ10042023-6631) requesting that one parcel (0.43 acre) be rezoned from the CN Zone to the RM(12) Zone.
Attachments: [Council Presentation-Sandy Towns Rezone](#)
[Planning Commission Report-Sandy Towns](#)
[Planning Commission Minutes-1/16/2025 \(draft\)](#)
4. [25-036](#) First Reading: Council Member Dekeyzer proposing amendments to the Sandy City Accessory Dwelling Unit Ordinance
Attachments: [Memo E-ADUs_Dekeyzer_Final](#)
5. [25-037](#) First Reading: Council Member D'Sousa proposing amendments to the Sandy City Accessory Dwelling Unit Ordinance
Attachments: [Memo E-ADUs_DSousa_Final](#)

Council Voting Items

6. [CA08222024-0006816 \(CC\)](#) Amendments to Title 15 and Title 21 of the Municipal Code related to Short Term Rentals

Attachments:

[Staff Report and Exhibits with PC Edits](#)

[PC Minutes 10.17.2024](#)

[Response to Council Attorney on STR Code Amendments](#)

[25-08 Ordinance Amendment-Title 15 -11-4 Short-Term Rentals](#)

[25-09 Ordinance- LDC-Title 21 Chapter 11-26 Residential Short-Term Rental \(S](#)

[STR Presentation 02-04-2025](#)

[Memo_Robinson Proposed Amendments](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment