



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Ryan Mecham, District 1
Alison Stroud, District 2
Zach Robinson, District 3
Marci Houseman, District 4
Aaron Dekeyzer, At-large
Brooke D'Sousa, At-large
Cyndi Sharkey, At-large

Tuesday, May 20, 2025

5:15 PM

City Hall and Online

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRRefMI37E2qKmA

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [25-144](#) Comcast RISE presenting on their grant initiatives to the City Council

 Attachments: [RISE Information](#)
 [Presentation](#)

2. [25-140](#) Public Works, Public Utilities, Administrative Services, City Attorney, Justice Court, City Council Office, Community Development and Non-Departmental Departments presenting an overview of their FY 2025-26 tentative department budgets.

 Attachments: [FY 2026 Department Budget Presentations 5-20-25](#)

3. [25-143](#) First Reading: Council Members Sharkey, D'Sousa, and Stroud proposing amendments to the "Policies and Procedures for participation in events by City Officials."

 Attachments: [Memorandum May 20th](#)
 [Redline Amendments](#)

Public Hearing(s)

4. [ANX0331202](#) Hidden Hollow Annexation (R-1-40A Zone)
[5-006938\(CC\)](#) 10665 S. Dimple Dell Road and 3075 E. Deer Hollow Drive
[Community #29]

Attachments: [Vicinity Map](#)
[Staff Report](#)
[Resolution 25-12C](#)
[Ordinance 25-13](#)
[Legal Description](#)
[Annexation Plat](#)
[Physical Posting of property](#)
[Powerpoint](#)

Consent Calendar

5. [25-146](#) Council Members Stroud and Robinson recommending that the Council appoint Paul Mismaque to serve as a regular member of the Sandy City Community Development Block Grant (CDBG) Committee

Attachments: [Paul Mismaque 2025](#)

6. [25-141](#) City Council Office recommending an amendment to the 2025 City Council Annual Meeting Schedule.

Attachments: [Resolution #25-19C with Exhibits](#)

7. [25-142](#) Risk Management requesting Council approval of amendments to Sandy City Code Chapter 10-9, Motor Assisted Scooters and Electric Assisted Bicycles.

Attachments: [Ord 25-12 E-Bike Ordinance](#)

Council Voting Items

8. [25-145](#) Possible Closed Session: character, professional competence, or physical or mental health of an individual.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Adjournment