



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, November 18, 2025

5:15 PM

City Hall and Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_7QBNhYZtRRefMI37E2qKmA](https://us02web.zoom.us/webinar/register/WN_7QBNhYZtRRefMI37E2qKmA)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 or +1 253 205 0468

Webinar ID: 870 3054 2937

Passcode: 844222

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Public Hearing(s)

1. [25-348](#) Administrative Services Department requesting a public hearing and council action on budget carryover, increasing total appropriations and reappropriating unexpended funds with the proprietary and governmental funds, and; amendments to the Sandy City Fee Schedule for FY 25-26

**Attachments:** [FY 2026 Carryover Presentation](#)  
[25-50C Governmental Funds Carryover](#)  
[25-49C Proprietary Funds Carryover](#)  
[25-51C Fee Amendments](#)

2. [25-335](#) Recess the City Council meeting and convene a meeting of the Sandy City Redevelopment Agency

**Attachments:** [11-18-25 RDA Agenda](#)  
[RD 25-04 RDA Carryover](#)  
[7.29.25 Minutes](#)

### Council Voting Items

3. [REZ0807202](#)  
[5-007015](#)  
[\(CCOrd\)](#) Community Development Department requesting City Council action regarding the Creek Road Rezone application (File #REZ08072025-007015), proposing that 1.5 acres be rezoned from the R-1-40 Zone to the R-1-15A Zone.

**Attachments:** [Ordinance #25-26 - Creek Road Rezone](#)  
[Staff Report](#)  
[Planning Commission Minutes \(10/16/25\)](#)  
[Chamberlain Email \(10/16/25\)](#)  
[City Council Presentation](#)

4.     [25-343](#)       The Sandy City Council and Mayor, acting as the Sandy Board of Municipal Canvassers, meeting to canvass the returns for the 2025 General Election.

### **Council Work Session (3rd floor Multipurpose Room)**

5.     [25-347](#)       Building our Future: A Community Housing Workshop Series, Workshop Five - Prioritizing tools and tactics

**Attachments:**     [November 18, 2025 Memo\\_Housing Workshop Series](#)  
                          [Best practices when developing incentives](#)  
                          [Tools, tactics, and incentives](#)  
                          [Housing Workshop 5 presentation](#)

### **Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

### **Closed Session**

6.     [25-346](#)       Possible Closed Session to discuss the purchase, exchange or lease of real property.

### **Adjournment**