

# Sandy City, Utah

10000 Centennial Parkway Sandy, UT 84070 Phone: 801-568-7141

## **Meeting Agenda**

# **City Council**

Scott Cowdell, District 1
Maren Barker, District 2
Kristin Coleman-Nicholl, District 3
Chris McCandless, District 4
Steve Fairbanks, At-large
Linda Martinez Saville, At-large
Stephen P. Smith, At-large

Tuesday, December 6, 2016 5:15 PM Council Chambers

Web address to view complete packet: http://sandyutah.legistar.com

The Sandy City Council has adopted Rules of Procedure which are available at the rear of the Council Chambers and online at: http://sandy.utah.gov/government/city-council/procedure-guidelines.html. Public comments during the Citizen Comment portion of the City Council meeting, or those offered during a Public Hearing may not exceed 3 minutes. If you wish to comment on a public hearing item(s), please hold your comments until that item is being discussed. Work Session items may or may not occur prior to 7:00 PM. Items not concluded during the Work Session will occur in the regular Council Meeting at the conclusion of other official business. Consent Calendar items have been previously considered or are otherwise routine in nature and will be considered in a single motion unless a Council Member wishes to discuss an item separately. In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance, please call (801) 568-7141.

#### 4:30 Dinner

### 5:15 Work Session

Agenda Planning Calendar Review

Mayor's Report

**CAO Report** 

#### Information Items

1. <u>16-440</u> Community Development will provide the City Council a walk-through of

the proposed changes and updates to the Sandy City Civic Center Area 30 Year Development Plan (to be renamed The Cairns Master Plan - A

25 Year Development Plan for Sandy's Downtown District).

<u>Attachments:</u> <u>Cairns Master Plan</u>

2. <u>16-449</u> Council Office recommending the City Council discuss and select the

2016 Council Employee of the Year.

3. <u>16-452</u> Finance Department presenting an informational report on investments

<u>Attachments:</u> Sandy Account Review Nov 2016

**16 Investment Presentation Handout** 

**4.** <u>16-453</u> Budget Retreat Update

**5.** 16-454 VOCA Update

Possible Closed Session: Strategy session to discuss the purchase, exchange, or lease of real property.

## 7:00 Council Meeting

#### Roll Call

Opening Remarks / Prayer / Pledge of Allegiance

Citizen Comments

#### **Consent Calendar**

6. 16-450 Approval of Resolution #16-69 C canceling the December 13, 2016, and

the December 27, 2016 City Council Meetings.

Attachments: Resolution 16-69C.pdf

## 7:05 Public Hearings

7. <u>ANEX-10-16-</u> The Community Development Department is requesting the City Council

5069 approve the proposed Levine Annexation located at approximetely 601

East 8400 South (Ordinance #16-41).

<u>Attachments:</u> Levine Staff Report

**Levine Annexation Ordinance** 

8. CODE-10-16- Plant Nursery - Amend Title 15A, Chapter 8, Land Uses in Commercial,

5150 Office, Industrial, Mixed Use, Transit Corridor, and Research and

Development Districts, Land Development Code, Revised Ordinances of

Sandy City, 2008

<u>Attachments:</u> Staff Report

PC minutes
Ordinance 16-45

Public Hearing notice Code Amendment Plant Nursery

9. <u>ZONE-10-16-</u> 5148

16- Alex Kuwahara of Kuwahara Wholesale, LLC is requesting to rezone

approximately .83 acres from the R-1-7.5(HS) "Single Family Residential District" to the CN(HSN) "Neighborhood Commercial - Historic Sandy Neighborhood District", located at 8565 S. & 8575 S. State Street,

known as the Kuwahara Rezone - ZONE-10-16-5148.

Attachments: Council Request

Ordinance 16-46

**EXHIBIT A** 

PC minutes 11-03-2016
Kuwahara Staff Report

Public Hearing notice Kuwahara Rezone

### **Council Items**

**10.** 16-385 Utah Department of Transportation presenting information on the 700

East Median Project.

**11.** <u>16-445</u> Wasatch Front Waste and Recycling District requesting the City Council

approve implementation of new fees for newly built homes in the

District.

<u>Attachments:</u> Letter from Executive Director Pam Roberts

Resolution 16-67C 2017 Fee Schedule

**12.** <u>16-457</u> Resolution 16-70C - a resolution consenting to the appointment of Scott

Bond as Chief Administrative Officer of Sandy City effective on or before

March 4, 2017, as determined by the Mayor.

Attachments: Resolution 16-70C

**13.** <u>16-458</u> Resolution 16-71C - a resolution consenting to the appointment of

Michael Charles Gladbach as Public Works Director of the Sandy City Public Works Department effective on or before January 1, 2017, as

determined by the Mayor.

Attachments: Resolution 16-71C

**14.** 16-459 Resolution 16-72C - a resolution consenting to the appointment of Ryan

C. Kump as City Engineer of the Sandy City Public Works Department effective on or before January 1, 2017, as determined by the Mayor.

Attachments: Resolution 16-72C

**15.** <u>16-456</u> Sandy City Citizen's Academy Update

Completion of reports and other items not held in the Work Session.

# Adjournment