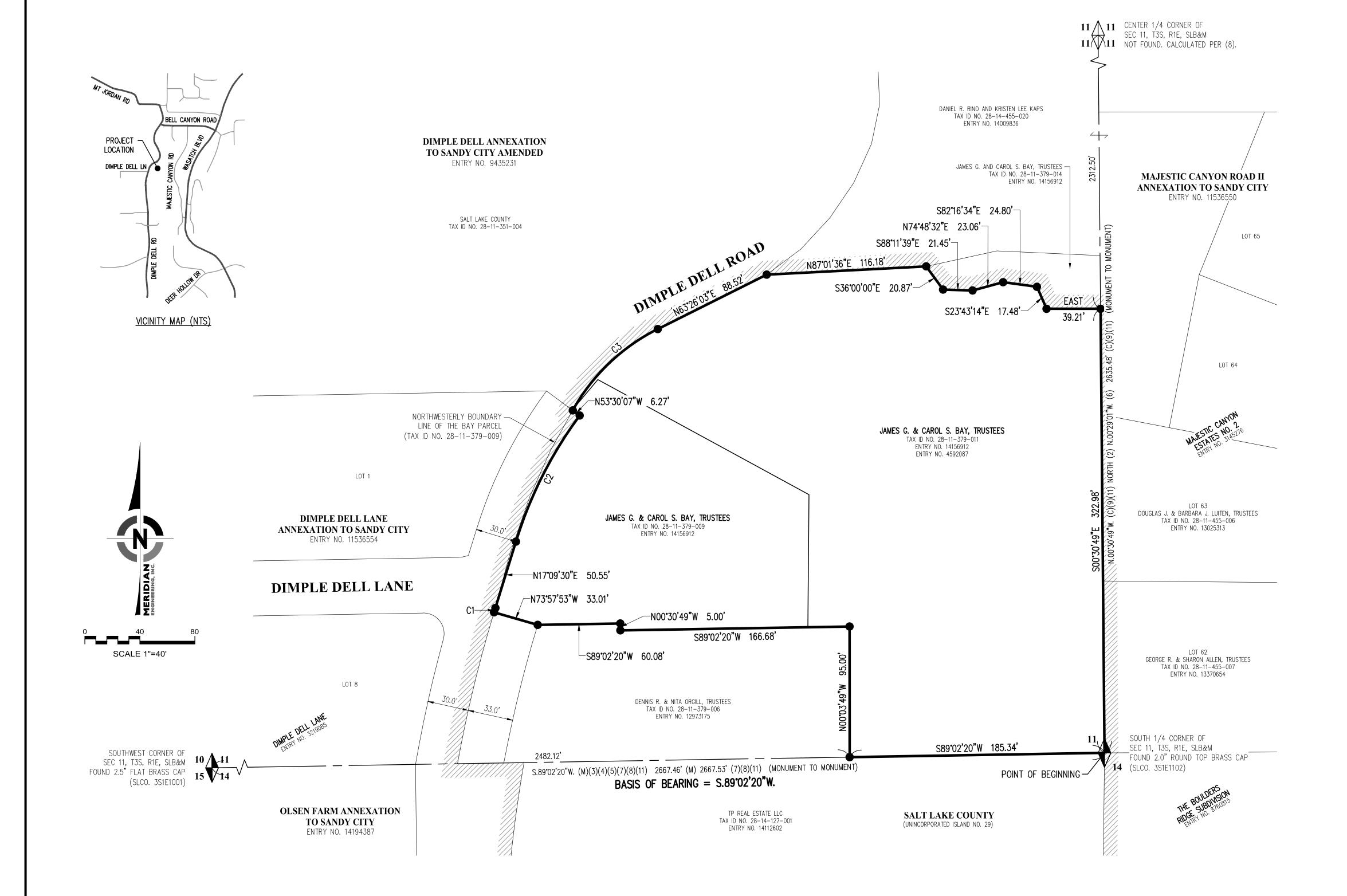
# FINAL LOCAL ENTITY PLAT BAY ANNEXATION TO SANDY CITY

SITUATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH OCTOBER, 2024



PRELIMINARY - NOT TO BE RECORDED

#### **SURVEYOR'S CERTIFICATE**

TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN ACCORDANCE WITH TITLE 58. CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S ACT; DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "BAY ANNEXATION TO SANDY CITY".



TRAVIS R. WILLIAMS PLS NO. 13941945 DATE: OCTOBER 31, 2024

### **ANNEXATION DESCRIPTION**

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY, SITUATE IN THE SOUTHWEST QUARTER OF SECTION 1 TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY MAJESTIC CANYON ROAD II ANNEXATION, RECORDED DECEMBER 14, 2012 AS ENTRY NO. 11536550 IN BOOK 2012P AT PAGE 206 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER. SAID POINT IS ALSO THE SOUTH QUARTER CORNER OF SAID SECTION 11. SAID POINT IS ALSO THE SOUTHEAST CORNER OF WARRANTY DEED IN FAVOR OF JAMES G. AND CAROL S. BAY RECORDED AS ENTRY NO. 4592087 IN BOOK 6008 AT PAGE 117 IN THE OFFICE OF THE CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 11); AND RUNNING THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY AND THE SECTION LINE S.89°02'20"W. (WEST BY RECORD) 185.34 FEET (185.25 FEET BY RECORD) TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF DENNIS RAY AND NITA JEAN ORGILL RECORDED AS ENTRY NO. 1297317. IN BOOK 10772 AT PAGE 8389 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'49"W. (NORTH BY RECORD) 95.00 FEET TO THE NORTHEAST CORNER OF SAID DESCRIBED PROPERTY IN FAVOR OF OF JAMES G. AND CAROL S. BAY; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE N.73°57'53"W. (N.73°00"13"W. BY RECORD) 33.00 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DELL LANE ANNEXATION TO SANDY CITY, RECORDED DECEMBEI 14, 2012 AS ENTRY NO. 11536554 IN BOOK 2012P AT PAGE 208 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND T OF A NON-TANGENT 955.37 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DELL ANNEXATION TO SANDY CITY AMENDED, RECORDED JULY 18, 2005 A: ENTRY NO. 9435231 IN BOOK 2005P AT PAGE 211 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND THE NON-TANGENT 145.00 FOOT RADIUS CURVE TO THE RIGHT, SAID POINT IS ALSO IN THE CENTERLINE OF DIMPLE DELL ROAD; THENCE ALONG LINE THE FOLLOWING EIGHT (8) COURSES: 1) N.87°01'36"E. (N.87°03'24"E. BY RECORD) 116.18 FEET, 2) S.36°00'00"E. (S.35°58'12"E. BY RECORD) 20.87 FEET, 3) S.88°11'39"E. (S.88°09'51"E. BY RECORD) 21.45 FEET, 4) N.74°48'32"E. (N.74°50'20"E. BY RECORD) 23.06 FEET, 5) S.82°16'34"E (S.82°14'46"E. BY RECORD) 24.80 FEET, 6) S.23°43'14"E. (S.23°41'26"E. BY RECORD) 17.48 FEET, 7) EAST (S.89°58'12"E. BY RECORD) 39.21 FEET TO A POINT IN THE QUARTER SECTION LINE AND 8) S.00°30'49"E. (SOUTH BY RECORD) 322.98 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 113,916 SQUARE FEET OR 2.62 ACRES IN AREA, MORE OR LESS.

### **SURVEYOR'S NARRATIVE**

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY. THE BASIS OF BEARING FOR THIS SURVEY IS S.89°02'20"W. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE SOUTH QUARTER AND THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

MERIDIAN ENGINEERING, INC. PREPARED THIS FINAL LOCAL ENTITY PLAT BASED ON RECORD INFORMATION ONLY, A RECORD OF SURVEY HAS NOT BEEN PREPARED FOR THE SUBJECT PARCELS.

AS PART OF THIS SURVEY. MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE. MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY, NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND

- 1) WARRANTY DEED IN FAVOR OF JAMES G. & CAROL S. BAY, TRUSTEES: ENTRY NO. 14156912 IN BOOK 11447 AT PAGE 1689. ) WARRANTY DEED IN FAVOR OF JAMES G. & CAROL S. BAY: ENTRY NO. 4592087 IN BOOK 6008 AT PAGE 117.
- 3) QUIT CLAIM DEED IN FAVOR OF DENNIS R. & NITA J. ORGILL, TRUSTEES: ENTRY NO. 12973175 IN BOOK 10772 AT PAGE 8389.
- (4) DIMPLE DELL LANE ANNEXATION TO SANDY CITY: ENTRY NO. 11536554 IN BOOK 2012P AT PAGE 208. (5) DIMPLE DELL ANNEXATION TO SANDY CITY AMENDED: ENTRY NO. 9435231 IN BOOK 2005P PAGE 211.
- 6) MAJESTIC CANYON ROAD II ANNEXATION: ENTRY NO. 11536550 IN BOOK 2012P PAGE 206.
- (7) OLSEN FARMS ANNEXATION TO SANDY CITY: ENTRY NO. 14194387 IN BOOK 2024P AT PAGE 5.
- (8) DIMPLE DELL LANE: ENTRY NO. 3219085 IN BOOK 79-1 AT PAGE 4.
- (9) MAJESTIC CANYON ESTATES NO. 2: ENTRY NO. 3145276 IN BOOK 78-7 AT PAGE 207.
- (10) THE BOULDERS RIDGE SUBDIVISION: ENTRY NO. IN BOOK 2003P AT PAGE 225. (11) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE &
- (12) RECORD DESCRIPTION OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#) ON THE FACE OF THE PLAT.

- (M) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL FIELD MEASUREMENTS.
- (C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL FIELD MEASUREMENTS COUPLED WITH RECORD DATA.

## ANNEXATION FROM: SALT LAKE COUNTY

ANNEXATION INTO: SANDY CITY

LOCAL ENTITIES:

FINAL LOCAL ENTITY PLAT **BAY ANNEXATION TO SANDY CITY** SITUATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH OCTOBER, 2024

#### CURVE TABLE CURVE RADIUS DELTA LENGTH | CHORD BEARING | CHORD LENGTH 3.26' 955.37' 00'11'44" 3.26' N17'03'38"E 305.94' | 19**°**20'23" 103.27 N26**°**49'41"E 102.78 145.00' 34°19'09" 86.85' N46°16'28"E 85.56'

LEGEND

CURRENT SANDY CITY BOUNDARY

PROPOSED ANNEXATION BOUNDARY

ADJOINER BOUNDARY

BOUNDARY ANGLE POINT

FOUND SECTION CORNER

NOT FOUND SECTION CORNER

SECTION LINE

ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY CITY, UTAH.

SANDY CITY ENGINEER

SANDY CITY APPROVAL APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_ BY THE SANDY CITY COUNCIL. COUNCIL CHAIR ATTORNEY CITY RECORDER

**MERIDIAN** 

ENGINEERING, INC.

1628 WEST 11010 SOUTH. SUITE 102

SOUTH JORDAN, UTAH 84095

PHONE (801) 569-1315 FAX (801) 569-1319

SALT LAKE COUNTY SURVEYOR APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_ \_\_ A.D. 2024 BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE. SALT LAKE COUNTY SURVEYOR

COMP. FILE SALT LAKE COUNTY RECORDER 24225-15 FINAL ENTITY PLA RECORDED AND FILED AT THE REQUEST OF  $\_\_$ RECORDED AS ENTRY NUMBER PROJECT NO. SHEET NO. 1 OF 1 DEPUTY SALT LAKE COUNTY RECORDER