



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Brooke Christensen, District 1*  
*Alison Stroud, District 2*  
*Kristin Coleman-Nicholl, District 3*  
*Monica Zoltanski, District 4*  
*Marci Houseman, At-large*  
*Zach Robinson, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, April 28, 2020

5:15 PM

Online Meeting

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Web address to view complete packet: <http://sandyutah.legistar.com>

The April 28, 2020 Sandy City Council Meeting will be conducted via Zoom Webinar. Public comment will occur no sooner than 6:00 PM. Each speaker is allowed three minutes. Citizens wishing to comment must access the meeting via the Zoom Webinar link below. The call-in number is for listening only. If a citizen is unable to attend a meeting via Zoom, he or she may e-mail the City Council Executive Director at [mapplegarth@sandy.utah.gov](mailto:mapplegarth@sandy.utah.gov) by 3:00 PM the day of the Council Meeting to have those comments distributed to the City Council and have them read into the record at the appropriate time.

Register in advance for this webinar:

[https://zoom.us/webinar/register/WN\\_xbhbS12nRDGRcAgZ9EpJzg](https://zoom.us/webinar/register/WN_xbhbS12nRDGRcAgZ9EpJzg)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or  
+1 929 436 2866

Webinar ID: 912 8735 6356

### **5:15 Council Meeting: Business Session**

Prayer / Pledge of Allegiance

### **Non-voting Items**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

## Voting Items

### Consent Calendar

1. [20-122](#) Approval of the April 21, 2020 City Council meeting minutes.  
**Attachments:** [April 21, 2020 Meeting Minutes](#)

### Council Items

2. [20-117](#) Council Member Houseman recommending adoption of Resolution 20-11C admitting the Town of Brighton to the Central Wasatch Commission, and amending the CWC interlocal agreement relative to "appointed" and "ex officio" commissioners.  
**Attachments:** [Resolution 20-11C, Town of Brighton to CWC](#)  
[CWC-CWC ILA Article V \(REDLINE 30 March 2020\)](#)  
[CWC-CWC ILA Article V \(CLEAN 30 March 2020\)](#)  
[Original CWC ILA May 2, 2017](#)  
[Transfer Agreement, May 2, 2017](#)

## 6:00 Time Certain Items

### Citizen Comments

## Work Session Items

3. [20-120](#) UTOPIA (Utah Telecommunication Open Infrastructure Agency) Fiber providing the Council with a presentation and overview of their internet service.  
**Attachments:** [Council Office UTOPIA Memo](#)
4. [20-121](#) Metropolitan Water District of Salt Lake and Sandy presenting the FY 2020-2021 Tentative Budget.  
**Attachments:** [Presentation](#)  
[MWDSLs System Facilities](#)
5. [20-123](#) Council Member Houseman requesting discussion of the Central Wasatch Commission's Mountain Transportation Plan.  
**Attachments:** [Mountain Transportation Plan Survey Results\\_Attributes](#)

## Adjournment